**FILED** 

Feb 19, 1999 8:00am

**Secretary of State** 

02-19-1999 90035 028 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K57883

Corporation Name

CHISHOLM BROTHERS, INC.

| Principal Place of Business Mailing Address           |  |   |                            |             |                          |                          |   |                                    | ,                                     |              |  |
|---|--|---|----------------------------|-------------|--------------------------|--------------------------|---|------------------------------------|---------------------------------------|--------------|--|
| 1875 NE 168TH   |  | 1875 NE 168TH ST.   |                            |             |                          | .                        |   |                                    |                                       |              |  |
| N. MIAMI BEACH FL 33162 N. MIAMI BEACH FL 33162 US US |  |   | 2                          |             |                          |                          | DO NOT WRITE IN THIS SPACE                              |                                    |                                       |              |  |
| 00  |  | 00  |                            |             |                          | 3.                       | Date Incorporated or Q                                  | ualifed                            |                                       |              |  |
|   |  |   |                            |             |                          |                          | 01/12/1989  |                                    |                                       | }            |  |
| Principal Place of Business     2a. Mailing Address   |  |   |                            |             |                          |                          | FEI Number  |                                    | Ap                                    | plied For    |  |
| 21  |  | 26  | 6                          |             |                          |                          | 65-0096791  |                                    | No                                    | t Applicable |  |
| Suite, Apt. #, etc.                                   |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.        |             |                          |                          | . Certifcate of Status Des                              | sired 🛨                            | \$8.75                                | I            |  |
| 22  |  | 27  | 7                          |             |                          |                          | . Certificate of Status Des                             |                                    | Fee Re                                | equired      |  |
| City & State  |  | City & State  | City & State               |             |                          | 6.                       | Election Campaign Fina                                  | ncing                              | \$5.00                                | May Be       |  |
| 23  |  | 28  |                            |             |                          |                          | Trust Fund Contribution                                 | <u> </u>                           | Added t                               | to Fees      |  |
| Zip   | Country Zip Cou  |   |                            | ntry        |                          | 8.                       | . This corporation owes t                               | he current year                    |                                       |              |  |
| 24  | 25   | 29  | 30                         | _           |                          |                          | Personal Property Tax.                                  |                                    | ☐ Yes                                 | □No          |  |
|   | 9. Name and Address of Cur   | rent Registered Agent   |                            | 81          | Mana                     | 10.                      | . Name and Address of                                   | New Register                       | rea Agent                             |              |  |
| COL   | D CTUADT M   |   |                            | 01          | Name                     |                          |   |                                    |                                       | ]            |  |
| GOLD, STUART M<br>1570 MADRUGA AVE STE 211            |  |   |                            | 82          | Street A                 | Address (F               | P.O. Box Number is Not                                  | Acceptable)                        |                                       |              |  |
| SUITE 455   |  |   |                            |             |                          |                          |   | <u>-</u>                           |                                       |              |  |
| CORAL GABLES FL 33146                                 |  |   |                            | 83          |                          |                          |   |                                    |                                       | 1            |  |
| COR   | AL GABLES FL 33140   |   |                            | 84          | City                     |                          |   |                                    | 85 Zip (                              | Code         |  |
|   |  |   |                            |             | L.,                      |                          |   | -                                  | FL   00   E   P                       |              |  |
| 11. Pursuant  | to the provisions of Sections 607.0 egistered agent, or both, in the Sta | 0502 and 607.1508, Florida Statu<br>ate of Florida. Such change was | ites, the al<br>authorized | bov∈<br>Iby | e-named of<br>the corpor | corporatio<br>ration's b | in submits this statement<br>oard of directors. I hereb | for the purpose<br>y accept the ap | e of changing its<br>ppointment as re | gistered     |  |
| agent. I a  | m familiar with, and accept the obl                                      | igations of, Section 607.0505, FI                                   | orida Statı                | utes        |                          |                          | •   |                                    |                                       |              |  |
| SIGNATURE   |  |   |                            |             |                          |                          |   | 0.475                              |                                       |              |  |
|   | Signature, typed or printed name of registered                           | agent and title if applicable. (NOT AND DIRECTORS                   | E: Registered              | Agen        | t signature re           | -                        | ADDITIONS/CHANGES                                       | TO OFFICERS                        |                                       | DRS IN 12    |  |
| 12.   | DPS  | DELETE  | 1,5 TI                     | ΠE          |                          |                          | ADDITIONS/CHANGES                                       | TO OF FIGURE                       | ☐ Change                              | Addition     |  |
| TITLE   | CHISHOLM, DAVID G.   | C occert  | 1.2 NA                     |             |                          |                          |   |                                    | _ ,                                   | _            |  |
| NAME  | 5400 SW 19 ST  |   |                            |             | ADORESS                  |                          |   |                                    |                                       |              |  |
| STREET ADDRESS  | W. HOLLYWOOD FL  |   | 1.4 CI                     |             |                          |                          |   |                                    |                                       |              |  |
| CITY-ST-ZIP   | W. HOLLIWOOD TE  | ☐ DELETE  | 2.1 11                     |             | 1-2IF                    |                          |   |                                    | ☐ Change                              | Addition     |  |
|   |  | <b>_</b>  | 2.2 N/                     |             |                          |                          |   |                                    |                                       |              |  |
| NAME  |  |   |                            |             | ADDRESS                  |                          |   |                                    |                                       |              |  |
| STREET ADDRESS  |  |   |                            |             |                          |                          |   |                                    |                                       | ļ            |  |
| CITY-ST-ZIP<br>TITLE                                  |  | ☐ DELETE  | 2.4 C                      |             | 11-ZIP                   |                          |   |                                    | Change                                | Addition     |  |
| i   |  |   | 3.2 N                      |             |                          |                          | •   |                                    | - •                                   |              |  |
| NAME<br>OWNERS ADDRESS                                |  |   |                            |             | ADDRESS                  |                          |   |                                    |                                       |              |  |
| STREET ADDRESS  |  |   | 3.4. C                     |             |                          |                          |   | * <u></u>                          | -                                     |              |  |
| CITY-ST-ZIP<br>TITLE                                  |  | ☐ DELETE  | 4.1 TF                     |             |                          |                          |   |                                    | Change                                | ☐ Addition   |  |
| NAME  |  | _   | 4.2N                       |             |                          |                          |   |                                    |                                       |              |  |
| STREET ADDRESS  |  |   |                            |             | ADDRESS                  |                          |   |                                    |                                       |              |  |
|   |  |   | 4.4 CITY-                  |             |                          |                          |   |                                    |                                       |              |  |
| CITY-ST-ZIP<br>TITLE                                  |  | ☐ DELETE  | 5.1 TITLE                  |             |                          |                          |   |                                    | Change                                | ☐ Addition   |  |
| NAME  |  | <del></del>   |                            |             |                          |                          |   |                                    |                                       |              |  |
| STREET ADDRESS  |  |   | 3.2 10                     | ME          |                          |                          |   |                                    |                                       |              |  |
| OTHER ROUNESS   |  |   |                            |             | ADDRESS                  |                          |   |                                    |                                       |              |  |
| CITY_ST 7ID   |  |   |                            | REET        |                          |                          |   |                                    |                                       |              |  |
| CITY-ST-ZIP   |  | ☐ DELETE  | 5.3 ST                     | TY-S        |                          |                          | •   |                                    | ☐ Change                              | ☐ Addition   |  |
| CITY-ST-ZIP TITLE NAME                                |  | ☐ DELETE  | 5.3 ST<br>5.4 CI           | TY-S'       |                          |                          | ·<br>   |                                    | ☐ Change                              | Addition     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed in on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

305-354-4685