1/2/1/11

## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. ∠ AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

CITY-ST-ZIP

**PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State 97 JUL 18 AM 9:51 1997 DIVISION OF CORPORATIONS SECRETARY OF STATE TALLAHASSEE FLORIDA DOCUMENT # (1) NICHOLSON PROPERTIES, INC. Principal Place of Business Mailing Address 830 8 3RO ST SUITE 107 PO BOX 50127 JACKSONVILLE BCH FL 32240 JACKSONVILLE FL 32082 DO NOT WRITE IN THIS SPACE US. 3. Date Incorporated or Qualified 3a, Date of Last Report 01/12/1989 04/09/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 315 114 21 59-2934006 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 22 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be PACKSONVILLE 23 Trust Fund Contribution Added to Fees 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. 🔲 Yes 🗀 No Country Ζip Country 25 29 30 g. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name NICHOLSON, JR. W **699 BEACH AVENUE** 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 106 83 **ATLANTIC BEACH FL 32233** 84 City Zip Code Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title it applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE TITLE 1.1 TITLE D RESIDENT ☐ Change ☐ Addition WILLARD B. NICHOLSON, NICHOLSON, WILLARD B. JR. NAME 1.2 NAME ISTH AVE. D-LORTH 830 S. 3RD ST. SUITE 107 STREET ADDRESS 1.3 STREET ADDRESS JACKSONVILLE BEACH, Fl. 32250 <del>Jacksonville beach f</del>l CITY-ST-ZIP 1.4 CHY-ST-7IP DELETE \_\_ Change \_\_\_ Addition TITLE 21 THLE NAME 22 NAME 000002247170--0 -07/24/97--01107--020 STREET ADDRESS 23 STREET ADDRESS CITY-ST-ZIF 2. 4 CITY - ST - ZIP \*\*\*\*165.00 TITLE DELETE 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY - ST - ZIP 3.4. CITY - ST- ZIP DELETE TITLE Change Addition 4.1 TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY - ST - ZIP 4.4 CITY-S1-ZIP DELETE TITLE 5.1 TITLE Change Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-St ZIP 5.4 CHTY - ST - 7IP DELETE TITLE Change Addition 61 TITLE NAME 62 NAME STREET ADDRESS 6.3 STREET ADDRESS

6.4 C(TY - ST - 7)P

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that t information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made und I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 601. Florida Statutes; and that my na appears in Block 12 or Block 13 if charged or on an attachment with an address.

## NICHOLSON

July 15, 1997

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314

RE: 1997 Corporation Annual Report for K57734

## Gentlemen:

Earlier today I received a "2nd Notice" to file captioned report. Please be advised that on January 4, 1997, I sent check number 1666, in the amount of \$165.00, dated 4 January 1997, to you accompanied by the completed Annual Report.

I was advised by one of your staff today that a number of reports from that period were lost or destroyed. In view of the foregoing, I am resubmitting captioned report, but instead of \$550.00, I am enclosing \$165.00, in response to the advise given during my telephone call to the Department.

Should you have any questions, please contact me at my office, telephone number 904-246-1658.

Sincerely,

W.B. Nicholson, Jr.

President

**Enclosures**