## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 17 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K57583

(2)

| UNITED                            | CITRUS MARKETING, INC   | •                           |                                       |              |                                  |   |                              |  |
|-----------------------------------|---|-----------------------------|---------------------------------------|--------------|----------------------------------|---|------------------------------|--|
| Principal Place                   | e of Business   | Mailing Address             | ,-Trmi-s112                           |              |                                  | - A HABARIAN ON ONN LORDS BURE HALOK NAS  | EIRIN ONDIN ALDIN DIGIN O    | AND DENIE AND                            |
| BOX 118<br>WABASSO FL             | 32970   | BOX 118<br>WABASSO FL 32970 |                                       |              |                                  |   |                              |  |
|                                   |   |                             |                                       |              |                                  | <ol> <li>Date Incorporated or Qualified<br/>01/09/1989</li> </ol>                   | 3a. Date of Las<br>03/19/199 | •  |
| 2. Procipat Pl                    | ace of Business   | 2a. Mailing Address         |                                       |              |                                  | 4. FEI Number   |                              | Applied For                              |
| 21                                |   | 26                          |                                       |              | 65-0095070                       |   |                              |  |
| Suite, Apt.                       | #, etc  | Suite, Apt. #. etc.         |                                       |              | 5. Certificate of Status Desired |   | 5 Additional                 |  |
| 22                                |   | 27   City 8 City 6          | City & State                          |              |                                  |   | Required                     |  |
| City & State                      | 9   |                             |                                       |              | 6. Election Campaign Financing   |   | 00 May Be                    |  |
| <b>23</b> Ζιμ                     | Country   | <b>28</b>                   | Count                                 | rv           |                                  | Trust Fund Contribution   |                              | ed to Fees                               |
| 24                                | 25  | — ·                         | 30                                    | ,            |                                  | This corporation has liability for in Florida Statutes                              | Yes No                       | 31 S. 199.032,                           |
|                                   | 9. Name and Address of Currer   |                             | 1                                     |              |                                  | 10. Name and Address of New Re  |                              |  |
| CBC                               | OCKETT JAMES  |                             | B                                     | 1 Na         | ne                               |   | F.,                          |  |
| CROCKETT, JAMES 4310 77TH STREET  |   |                             |                                       | 9 612        | ot Adde                          | ess (P.O. Box Number is Not Acceptab  | lat                          |  |
|                                   | BASSO FL 32970  |                             | 8:                                    | <b>2</b> 311 | et Addii                         | ass (P.O. Box Number is Not Acceptab  | 16)                          |  |
| ****                              | 3/1000 / 2 020/ 0   |                             | 8:                                    | 3            |                                  |   |                              |  |
|                                   |   |                             | 8                                     | 4 Cit        |                                  |   | loel -                       | ip Code                                  |
|                                   |   |                             | "                                     | • OI         | 1                                |   | FL  85   Z                   | ip code                                  |
| 11. Pursuant office or ragent. La |   |                             |                                       |              |                                  | oration submits this statement for the p<br>on's board of directors. I hereby accep |                              | g its registered<br>as registered        |
|                                   | Signature, typed or printed name of registered agent and line if applicable  OFFICERS AND DIRECTORS |                             | (NOTE: Registered Agent signature req |              | ature require                    |   | DATE                         | ODO IN 40                                |
| <b>12.</b>                        |   | DELETE DELETE               |                                       | 1.1 TITLE    |                                  | ADDITIONS/CHANGES TO OFFIC  | Chang                        |  |
| \                                 | dp<br>Kennedy, Kenneth D.   |                             |                                       | 1.2 NAME     |                                  | *   | 0110113                      | go Lan Addition                          |
| NAME<br>STREET ADDRESS            | 4310 77TH ST  |                             | 1.3 STRE                              |              |                                  |   |                              |  |
| CHY-ST-ZIP                        | WABASSO FL  |                             | 1.4 CITY                              |              | .33                              |   |                              |  |
| TITLE                             | DVS   | DELETE                      | 2.1 TITLE                             |              |                                  |   | Chang                        | ge Addition                              |
| NAME                              | CROCKETT, JAMES, K  |                             | 2.2 NAME                              | Ē            | -                                | e e   |                              | _  |
| STREET ADDRESS                    |   |                             | 2.3 STRE                              |              | ss                               |   |                              |  |
| C'TY - ST - ZIP                   |   |                             | 2. 4 CITY                             |              | ì                                |   |                              |  |
| TITLE                             | · · · · · · · · · · · · · · · · · · ·   | DELETE                      | 3.1 THILE                             |              |                                  |   | Chan                         | ge Addition                              |
| NAME                              |   |                             | 3.2 NAME                              | Ē            |                                  |   |                              |  |
| STREET ADDRESS                    | 338   |                             | 3.3 STRE                              | ET ADDR      | ss                               |   |                              |  |
| CITY - ST - ZIP                   |   |                             | 3.4 CITY                              | -ST-ZIP      |                                  | 711111  |                              |  |
| TITLE                             | L. DELETE 4.1 T   |                             | 4.1 TITLE                             | 4.1 TITLE    |                                  |   | Chan                         | ge Addition                              |
| NAME                              |   |                             | 4. 2 NAM                              | E            |                                  |   |                              |  |
| STREET ADDRESS                    |   |                             | 4.3 STRE                              | et adori     | SS                               |   |                              |  |
| CITY - ST - 7IF                   |   | <b>-</b>                    | 4.4 CITY                              |              |                                  |   |                              |  |
| TITLE                             |   | DELETE                      | 5.1 TITLE                             |              |                                  |   | Chan                         | ge 🔲 Addition                            |
| NAME                              |   |                             | 52 NAM                                |              |                                  |   |                              |  |
| STREET ADDRESS                    |   |                             | 53 STRE                               |              | SS                               |   |                              |  |
| CHTV - ST - 717                   | y   | DELETE                      | 5.4 CITY                              |              |                                  |   | 1 65-                        | 40 A J J J J J J J J J J J J J J J J J J |
| 1111.1                            |   | [ ] DELETE                  | 61 TITLE                              |              |                                  |   | L Chan                       | ge L. Addition                           |
| NAME                              |   |                             | 62 NAMI                               |              |                                  |   |                              |  |
| STREET ADDRESS                    |   |                             | 6.3 STRE                              |              | SS                               | -   |                              |  |
| CITY-ST-ZP                        |   |                             | 6 4 City                              | -ST-ZIP      |                                  |   |                              |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Day 79/87 STU/589-LS