| DOCUI | MENT # K57538 erance center, inc. | - | FILED Feb 26, 2001 08:00 AM Secretary of State | | | | | | | | |
|--|--|--|--|-----------------------|---|-------------------------------|--------------------------------|---------------|-----------------------|-----------------------------|--------------|
| Principal Place 101 NORTH M SUITE 2 CLEARWATER 33755 | ISSOURI AVENUE | Mailing Address 101 NORTH MISSOURI AVENUI SUITE 2 CLEARWATER 33755 | US | FL | | | | | | | |
| 2. Principal P | 3. Mailing Address 2519 MCMULLEN BOOTH ROA | D | | | | | | | - | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. suite 508 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State CLEARWATER | _ | FL | I . | FEI Number 5-0100615 | | | | pplied For at Applicable | |
| Zip 33761 | Country us | Zip 33761 | Coun | try | | Certificate of Statu | s Desired | | 3.75 Add e Require | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. 1 | Name and Addres | s of New Re | gistered Age | ent | | |
| MCVEIGH | PAMELA | | | Name MCVEIG | TI DAT | MIET A | | | | | |
| 101 NORTH MISSOURI AVENUE | | | | | GH PAMELA Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUITE 2 | | | | | MCMULLEN BOOTH ROAD | | | | | | |
| CLEARWA | TER F | L | | SUITE 50 | 18 | | | | | | 1 |
| 33755 | 33755 US | | | | | | | | Zip Cod | <u> </u> | - |
| | | City CLEARV | VATER | | | FL | 33761 | E | | | |
| 8. The above | named entity submits_this statement for | r the purpose of changing its | registere | ed office or | registered ag | gent, or both, in the | State of Flori | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent a | and this if continue to | Pagintaga | 1 Appart of pasts | | - | - | 02/26/2 | <u>001</u> | <u></u> ⁻ | |
| | Signature, types of printed rating of registered against | THE IN ADDICAGOS. (NOTE | . vedizisisis | - Agent signatu | re required when n | einstating) | | DATE | | | _ |
| Tax filing re (See criter | oration is eligible to satisfy its Intangible equirement and elects to do so. IX | After MAY 1, 200 Make Check Payab | 1 Fee | will be \$5 | 50.00 | 10. Election Ca Trust Fund | ampaign Finar Contribution. | ncing | | 0 May Be ito Fees | |
| | OFFICERS AND | DIRECTORS | 12. | | | DDITIONS/CHANG | ES TO OFFIC | ERS AND DI | RECTOR | S IN 11 |]_ |
| TITLE NAME STREET ADDRESS | D MILLER STEPHEN J 101 NORTH MISSOURI AVENUE S | ☐ Delete | NAM! | | D MILLER | STEPHEN MIAMI TRAIL | J | N | Change | Addition | E034 (11/00) |
| CITY-ST-ZIP | CLEARWATER | FL 33755 | | ST-ZIP | SARASOTA | | | FL 34 | 231 | | E034 |
| TITLE NAME | D FOLEY PATRICK J | ☐ Delete | TITLE | | D FOLEY | PATRICK | J | N | Change | Addition | 7 |
| STREET ADDRESS | 101 NORTH MISSOURI AVENUE S' | ГЕ 2 | | ET ADDRESS | | MIAMI TRAIL | J | | | | |
| CITY-ST-ZIP | CLEARWATER | FL 33755 | | ST-ZIP | SARASOTA | | | FL 34 | 231 | | |
| TITLE | D | ☐ Delete | TITLE | | D | | | N | Change | Addition | 1 |
| NAME | MCNAMARA DANIEL J | | | ₹ | MCNAMAI | RA DANIEL | J | | | | |
| STREET ADDRESS CITY-ST-ZIP | 101 NORTH MISSOURI AVENUE S' CLEARWATER | FL 33755 | | ET ADDRESS | | MIAMI TRAIL | | | | | |
| | | | + | ·ST-ZIP | SARASOTA | <u> </u> | | FL 34 | 231 | , | _ |
| TITLE NAME | V CALLAGHAN WILLIAM G | ☐ Delete | TITLE | | | | | |] Change | Addition | |
| STREET ADDRESS | 4605 S. TAMIAMI TRAIL | | NAM | : Et address | | | | | | | |
| CITY-ST-ZIP | SARASOTA | FL 34231 | | ST-ZIP | | | | | | | |
| TITLE | VPS | ☐ Delete | TITLE | | VPS | | | | Change | ☐ Addition | - |
| NAME | MCVEIGH, PAMELA M. | | NAM | | | , PAMELA M. | | М | II Ondrigo | | |
| STREET ADDRESS | 101 NORTH MISSOURI AVENUE S | ΓE 2 | STRE | ET ADDRESS | 2519 MCM | ULLEN BOOTH R | OAD SUITE 5 | 08 | | | |
| CITY-ST-ZIP | CLEARWATER | FL 33755 | CITY | ·ST-ZIP | CLEARWA | TER | | FL 33 | 761 | | |
| TITLE | P NATIONAL TOURS | ☐ Delete | TITLE | | P | | | Ŋ | Change | Addition | |
| NAME STREET ADDRESS | NAUGHTON JOHN J | | NAME | | NAUGHTO | | J | | | | |
| CITY-ST-ZIP | 101 NORTH MISSOURI AVENUE CLEARWATER | FL 33755 | 1 | et adoress •St-Zip | | MIAMI TRAIL | | ET 4. | 021 | | |
| | | | _1 | | SARASOTA | | | | 231 | | 4 |
| of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an address, v | true and accurate and that m wered to execute this report a | v einnat | HICA CHAIL HO | ua tha coma | decal offect on it m | | محما فمطة بطة | | ar disastar | |
| SIGNATURE: Pamela M. McVeigh VPS 02/26/2001 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayling Phone # | | | | | | | | | | | - |

Date

Daytime Phone #