

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 03, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # K57326**

1. Entity Name  
**WOODLANDS COUNTRY CLUB MANAGEMENT, INC.**



Principal Place of Business  
**8210 LAKEWOOD RANCH BLVD  
BRADENTON, FL 34202 US**

Mailing Address  
**8210 LAKEWOOD RANCH BLVD  
BRADENTON, FL 34202 US**



03022006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>65-0092485</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent

**HEIM, PRISCILLA G  
8210 LAKEWOOD RANCH BLVD  
BRADENTON, FL 34202**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstalling)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**000000488245  
04/14/06-80026-016 150.00**

**10. OFFICERS AND DIRECTORS**

TITLE	<b>S</b>
NAME	<b>HEIM, PRISCILLA G</b>
STREET ADDRESS	<b>8210 LAKEWOOD RANCH BLVD</b>
CITY-ST-ZIP	<b>BRADENTON, FL 34202</b>

TITLE	<b>DPTS</b>
NAME	<b>SCHIER, JAMES R</b>
STREET ADDRESS	<b>8210 LAKEWOOD RANCH BLVD</b>
CITY-ST-ZIP	<b>BRADENTON, FL 34202</b>

TITLE	
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CITY-ST-ZIP	

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CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/8/06 941 328 1034**

Date

Daytime Phone #