

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 02, 2004 08:00 AM
Secretary of State

DOCUMENT # K57239

1. Entity Name
HIGH TECH HOME HEALTH, INC.



Principal Place of Business
**4360 NORTH LAKE BLVD
#214
PALM BEACH GARDENS, FL 33410 US**

Mailing Address
**4360 NORTH LAKE BLVD
#214
PALM BEACH GARDENS, FL 33410 US**



01152004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0097857	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**LARKIN, MIMI K.
4360 NORTH LAKE BLVD
#214
PALM BEACH GARDENS, FL 33410**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Mimi Larkin

01/26/04

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY ST ZIP	DP LARKIN, MIMI K. 1 SHELDRAKE LANE PALM BEACH GARDENS, FL 33418
TITLE NAME STREET ADDRESS CITY ST ZIP	D LARKIN, THOMAS J. 1 SHELDRAKE LANE PALM BEACH GARDENS, FL 33418
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02/02/04-80013-013 158.75

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Mimi Larkin

01/26/04 601-126-6800