' FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

Mar 30 1998 8:00am FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B, Mortham Secretary of State ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1998 DOCUMENT # (1)K57239 HIGH TECH HOME HEALTH, INC. Principal Place of Business Mailing Address % MIMI K. LARKIN % MIMI K. LARKIN 10800 N. MILITARY TR. #106 10000 N. MILITARY TR. #106 DO NOT WRITE IN THIS SPACE PALM BEACH GARDENS FL 33410 PALM BEACH GARDENS FL 33410 3. Date Incorporated or Qualified 01/06/1989 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 65-0097857 Not Applicable Suite, Apt. #. etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired X 22 Fee Required 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution Added to Fees 28 Ζip Country Zip Country This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. XYes \(\sigma\) No 24 30 Personal Property Tax due June 30. 25 g, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name LARKIN, MIMI K. 10800 N. MILITARY TR. Street Address (P.O. Box Number is Not Acceptable) **#106** 83 PALM BEACH GARDENS FL FL 33410 84 City Zip Code 85 11. Pursuant to the provisions of Soctions 607 0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Soction 607.0505. Florida Statutes. SIGNATURE Signature, typod or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. TITLE DELETE Change ■ Addition LARKIN, MIMI K. NAME 1.2 NAME 1 SHELDRAKE LANE STREET ADDRESS 1.3 STREET ADDRESS PALM BCH GARDENS FL 1.4 CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition TITLE 2.1 TITLE LARKIN, THOMAS J. 2.2 NAME NAME 1 SHELDRAKE LANE STREET ADDRESS 2.3 STREET ADDRESS PALM BCH GARDENS FL CITY-ST-ZIP 2. 4 CITY-ST-ZIP Addition DELETE 3.1 TITLE TITLE 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY - ST - ZIP CITY-\$1-ZIP DELETE Addition Change 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Addition ☐ Change 6.1 TITLE TITLE NAME 6.2 NAME

6.3 STREET ADDRESS

MINI LARKIN 3/19/98

S61-624-0606

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or frustee empowerent to execute this report as required by Chapter 607. Moreover, and that my name appears in Block 12 or Block 13 it chapter 607 or an attachment with an address

FILED