## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

(9)

**FILED** Jan 26 1998 8:00am Secretary of State

|   | CLINTON MORTGAGE NETV   | ` '   |                                |                      |  |                               |
|---|---|---|--------------------------------|----------------------|--|-------------------------------|
| 700 W HILLSBORO BLVD 700 W HILLSBORO BLVD STE 201 BLDG 2 STE 201 BLDG 2 |   |   |                                |                      | DO NOT WRITE IN THIS SPACE   |                               |
|   |   |   | BEACH FL 33441                 |                      |  |                               |
| US  |   | US  |                                |                      | 3. Date Incorporated or Qualified  |                               |
| 6 Delevate at   | Ipal Place of Business 2a. Mailing Address                                      |   |                                | <del></del>          | 01/09/1989   | 1                             |
|   | — · · · · · · · · · · · · · · · · · · ·   |   |                                |                      | 4. FEI Number  | Applied For                   |
| 21 Cuba A-  | 26  |   |                                |                      | 65-0089899   | Not Applicable                |
|   |   |   |                                |                      | 5. Certificate of Status Desired   | 38.75 Additional Fee Required |
| 27  |   |   |                                |                      |  |                               |
| _ '   | <b>- '</b>  |   |                                |                      | 6. Election Campaign Financing   | \$5.00 May Be                 |
| Zip   |   |   | Country                        |                      |  |                               |
| ·   | <u>⊢</u> ′  | <u> </u>  | — ·                            | ,                    | <ol> <li>This corporation owes or has paid<br/>Personal Property Tax due June 30</li> </ol>  |                               |
| 24  | 9. Name and Address of Curre  | 29  | 30                             |                      | 10. Name and Address of New Regis  |                               |
|   | <del></del>   | on magnetora Again  | 81                             | Name                 | 10. 110110 0110 11011 11011  | TOTAL NEW YORK                |
| CLINTON, ROBERT J.  |   |   |                                |                      |  |                               |
|   | 0905 MORADA COURT   |   | 82                             | Street Add           | ress (P.O. Box Number is Not Acceptable)   | 1                             |
| В   | OCA RATON FL 33433  |   | 83                             | <del></del>          |  |                               |
|   |   |   | 63                             |                      |  |                               |
|   |   |   | 84                             | City                 |  | 85 Zip Code                   |
|   |   |   |                                |                      |  | FL 18 2 P Code                |
| office or<br>agent. I   | registered agent, or both, in the Stat<br>am familiar with, and accept the obli | te of Florida. Such change was<br>gations of, Section 607.0505, F | authorized b<br>lorida Statute | y the corporal<br>s. | ocration submits this statement for the puri<br>tion's board of directors. I hereby accept t | he appointment as registered  |
| SIGNATURE   |   |   |                                |                      |  | DATE                          |
| 12.   | Signature, typed or printed name of registered a                                | DO DIRECTORS  | 13.                            | ent signaturo requi  | red when reinstating) ADDITIONS/CHANGES TO OFFICER   |                               |
| TITLE   | P   | DELETE  | 1.1 TITLE                      | ·                    | ADDITIONS/CHANGES TO OFFICE  | Change Addition               |
| NAME  | CLINTON, ROBERT J.  |   | 1.2 NAME                       | 1                    |  |                               |
|   |   |   |                                | T 40000000           |  |                               |
| STREET ADDRESS  |   |   |                                | ADDRESS              |  |                               |
| CITY-ST-ZIP<br>TITLE  | BOCA RATON FL   | DELETE  | 1.4 CITY-S<br>2.1 TITLE        | 51 · ZIP             |  | Change Addition               |
|   | TS NAME OF THE PARTY OF   |   |                                |                      |  | Change Addition               |
| NAME  | CLINTON, MARIE P.   |   | 2.2 NAME                       |                      |  |                               |
| STREET ADDRESS  |   |   | 1                              | F ADDRESS            |  |                               |
| CITY-ST-ZIP   |   |   | 2. 4 CITY -                    | ST-ZIP               |  | Change Lader                  |
| TITLE   |   | ☐ DELETE  | 3.1 TITLE                      |                      |  | Change Addition               |
| NAME  |   |   | 3.2 NAME                       |                      |  |                               |
| STREET ADDRESS  |   |   | 3.3 STREET                     | ADDRESS              |  |                               |
| CITY-ST-ZIP   |   |   | 3 4. CITY-                     | ST-ZIP               |  |                               |
| TITLE   |   | ☐ DELETE  | 4.1 TOTLE                      |                      |  | ☐ Change ☐ Addition           |
| NAME  |   |   | 4. 2 NAME                      |                      |  |                               |
| STREET ADDRESS  |   |   | 4.3 STREET                     | ADDRESS              |  |                               |
| CITY-ST-ZIP   |   |   | 4.4 CITY - S                   | ST-ZIP               |  |                               |
| TITLE   |   | ☐ DELETE  | 5.1 TITLE                      |                      |  | ☐ Change ☐ Addition           |
| NAME  |   |   | 5.2 NAME                       |                      |  |                               |
| STREET ADDRESS  | ; <b>)</b>  |   | 53 STREET                      | ADDRESS              |  |                               |
| CITY-ST-ZIP   |   |   | 5.4 CITY-5                     | ST-ZIP               |  |                               |
| TITLE   |   | DELETE  | 6.1 TITLE                      |                      |  | Change Addition               |
| NAME  |   |   | 6.2 NAME                       |                      |  |                               |
| STREET ADDRESS  |   |   | 6.3 STREET                     | ADDRESS              |  |                               |
| CITY-ST-ZIP   |   |   |                                | !                    |  |                               |
| G(11-31-Z)  | 1   |   | 6.4 CITY - S                   | 11-217               |  | }                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.