## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K56569

COMPETITION MARINE, INC.

| Principal Place of Business Mailing Address |  |  |                  |                                  | #1811 B1811 B1811 B1811 B1811 1581                             |                           |
|---|--|--|------------------|----------------------------------|--|---------------------------|
| % KENNETH W STRICKLAND<br>4208 NORTH TRASK  |  | % KENNETH W STRICKLAND<br>4208 NORTH TRASK<br>TAMPA FL 33614 | 4208 NORTH TRASK |                                  | DO NOT WRITE IN THIS   | S SPACE                   |
| TAMPA FL 33614 TAMPA FL 33614               |  |  |                  |                                  | 3. Date Incorporated or Qualifed                               |                           |
|   |  |  |                  |                                  | 01/03/1989   | •                         |
| 2. Principal Pl                             | ace of Business                                | 2a. Mailing Address  |                  |                                  | 4. FEI Number  | Applied For               |
| 26  |  |  |                  | 59-2998908                       | Not Applicable   |                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |  |  |                  | 5. Certificate of Status Desired | \$8.75 Additional  |                           |
| 27  |  | 27   |                  |                                  | 3. Certificate of Grates Desired                               | Fee Required              |
| City & State City & State                   |  |  |                  |                                  | 6. Election Campaign Financing                                 | <b>\$5.00</b> May Be      |
| 23  |  | 28   |                  |                                  | Trust Fund Contribution  | Added to Fees             |
| Zip   | Country  | Zip  | Country          |                                  | 8. This corporation owes the current year In                   | ntangible<br>∐Yes □No     |
| 24  | 25   | 29 30  | )                |                                  | Personal Property Tax.  10. Name and Address of New Registered |                           |
| ·   | 9. Name and Address of Cur                     | rent Registered Agent  | 81               | Name                             | To. Name and Address of New Registered                         | Agent                     |
| STRI  | CKLAND, KENNETH W.                             |  |                  |                                  |  |                           |
| 4208 NORTH TRASK                            |  |  | 82               | Street Add                       | dress (P.O. Box Number is Not Acceptable)                      |                           |
| TAMPA FL FL 33614                           |  |  | 83               |                                  | ····   |                           |
|   |  |  | 03               |                                  |  |                           |
|   |  | •  | 84               | City                             | FI   | 85 Zip Code               |
| 44 D  | to the association of Sections 607 (           | 2502 and 607 1509 Florida Statutes                           | the above        | a-named cor                      | reporation submits this statement for the purpose of           | f changing its registered |
| office or r                                 | egistered agent, or both, in the Sta           | ate of Florida. Such change was auth                         | onzed by         | the corporat                     | tion's board of directors. I hereby accept the appoint         | intment as registered     |
| agent. I a                                  | m familiar with, and accept the obl            | igations of, Section 607.0505, Florida                       | a Statutes       | •                                | •  |                           |
| SIGNATURE                                   | Signature, typed or printed name of registered | agent and title if annicable (NOTE: Re                       | cristered Apen   | t signature requi                | ired when reinstating) DATE                                    |                           |
| 12.   |  | AND DIRECTORS  | 13.              |                                  | ADDITIONS/CHANGES TO OFFICERS A                                | ND DIRECTORS IN 12        |
| TITLE                                       | P  | ☐ DELETE 1.1 TI  |                  |                                  |  | ☐ Change ☐ Addition       |
| NAME  | STRICKLAND, KEN                                |  | 1.2 NAME         |                                  |  |                           |
| STREET ADDRESS                              | 4208 N TRASK                                   |  | 1.3 STREET       | ADDRESS                          |  |                           |
| CITY-ST-ZIP                                 | TAMPA FL                                       |  | 1.4 C/TY-S       | T-ZIP                            |  |                           |
| TITLE                                       | VP   | ☐ DELETE   | 2.1 TITLE        |                                  |  | ☐ Change ☐ Addition       |
| NAME  | RAMOS, JACK                                    |  | 2.2 NAME         |                                  |  |                           |
| STREET ADDRESS                              | AAGAG GAGDI LAND                               |  | 2.3 STREET       | ADDRESS                          | ·  |                           |
| CITY-ST-ZIP                                 | HUDSON FL                                      |  | 2. 4 CITY-S      | T-ZIP                            |  |                           |
| TITLE                                       |  | ☐ DELETE   | 3.1 TITLE        |                                  |  | ☐ Change ☐ Addition       |
| NAME  |  |  | 3.2 NAME         |                                  |  |                           |
| STREET ADDRESS                              |  |  | 3.3 STREET       | ADDRESS                          |  |                           |
| CITY-ST-ZIP                                 |  |  | 3.4. CITY-S      | T-ZIP                            |  |                           |
| TITLE · · ~                                 |  | ☐ DELETÉ   | 4.1 TITLE        |                                  |  | Change Addition           |
| NAME  |  |  | 4.2 NAME         |                                  |  |                           |
| STREET ADDRESS                              |  |  | 4.3 STREET       | ADDRESS                          |  | •                         |
| CITY-ST-ZIP                                 |  |  | 4.4 CITY-S       | T-ZIP                            |  |                           |
| TITLE                                       |  | DELETE   | 5.1 TITLE        |                                  |  | Change Addition           |
| NAME  |  |  | 5.2 NAME         |                                  |  |                           |
| STREET ADDRESS                              | <b>)</b>                                       |  | 5.3 STREET       | 1                                |  |                           |
| CITY-ST-ZIP                                 |  |  | 5.4 CITY-S       | T-ZIP                            |  |                           |
| TITLE                                       |  | ☐ DELETE   | 6.1 TITLE        |                                  |  | Change Addition           |
| NAME  |  |  | 6.2 NAME         |                                  |  |                           |
| STREET ANNIPESS                             | )  |  | 6.3 STREET       | ADDRESS                          |  |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90289 012 \*\*\*150.00