## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K56167

(5)

EUGENE A. FOX D.P.M., P.A.

FILED
Jan 15 1997 8:00am
Secretary of State



| 4297 PALM AVE HALEAH FL 33013 US  2. Principal Place of Business 21 |  | 2a. Mailing Address   26   Suite, Apt. #. etc.   27   City & State   28   Zip   Country |                       | 3. Date Incorporated or Qualified 01/06/1989 01/23/1996  4. FEI Number Applied For 65-0091629 Not Applied  5. Certificate of Status Desired \$8.75 Additions Fee Required  6. Election Campaign Financing Trust Fund Contribution Added to Fees  8. This corporation has liability for intendible tax under s. 199.03 |  |             | oplied For<br>ot Applicable<br>Additional<br>equired<br>May Be<br>to Fees |  |
|---|--|---|-----------------------|---|--|-------------|---|--|
| 24  |  |   | 30                    |   | Florida Statutes Yes No                |             |   |  |
|   | 9. Name and Address of Currer          | nt Registered Agent   |                       | T No.   | 10. Name and Address of New Reg        | lstered Age | ent   |  |
|   | NSTEIN, MARK                           | •   | 81                    | Name  |  |             |   |  |
|   | ) HOLLYWOOD BLVD.<br>. 404             |   | 82                    | Street Add  | fress (P.O. Box Number is Not Acceptab | le)         |   |  |
|   | . <del>104</del><br>LYWOOD FL 33024    |   | 83                    | ļ   |  |             |   | ······································ |
| IIOL  | E11100D1E 00024                        |   |                       |   |  |             |   |  |
|   |  |   | 84                    | City  |  | FL          | 35 Zip  | Code                                   |
| SIGNATURE   | on familiar with, and accept the oblig | es scottled application (NC   | OTE Hogistered A;     |   | wed when reinstating)                  | DATE        | IDECTE  | 2011/40                                |
| 12.   | OFFICERS AN                            | D DIRECTORS  DELETE   | 13.                   |   | ADDITIONS/CHANGES TO OFFIC             |             | Change  | AS IN 12                               |
| TITLE<br>NAME   | FOX, EUGENE A. DR.                     | LJ DETER  | 1.1 TITLE<br>1.2 NAME |   |  |             | , Unange  | Abdillion                              |
| STREET ADORESS  | 666 EAST 25TH ST.                      |   |                       | T ADDRESS   |  |             |   |  |
| CITY -ST-ZIP  | HIALEAH FL                             |   | 14 C/TY-              |   |  |             |   |  |
| HILE  |  | DELETE  | 2 1 TiTLE             | 01 211  |  |             | Change  | Addition                               |
| NAME  |  |   | 2.2 NAME              |   |  |             |   |  |
| STHEET AMOREMS  |  |   | 2.3 STREE             | 1 ADDRESS   |  |             |   |  |
| CITY -ST - ZIP  |  |   | 2. 4 GITY             | -ST - ZIP   |  |             |   |  |
| TRILE   |  | ☐ DELETE  | 3.1 TITLE             |   |  | L           | Change  | ☐ Addition                             |
| NAME  |  |   | 3.2 NAME              | 1   |  |             |   |  |
| STREET ADDRESS  |  |   |                       | T ADDRESS   | •                                      |             |   |  |
| CITY-SI-7P  |  | DELETE  | 3.4 CITY<br>4.1 TITLE | -21-719   |  |             | Change  | Addition                               |
| NAME  |  |   | 4. 2 NAM              | .   |  | _           |   |  |
| STREET ADDRESS  |  |   |                       | T ADDRESS   |  |             |   |  |
| GITY - ST - ZIP   |  |   | 4.4 CITY -            |   |  |             |   |  |
| TITLE   |  | DELETE  | 5.1 TITLE             |   |  |             | Change  | Addition                               |
| NAME  |  |   | 5.2 NAME              |   |  |             |   |  |
| STREET ADDRESS  |  |   | 5 3 STREE             | T ADDRESS   |  |             |   |  |
| 0.1111111111111111111111111111111111111                             | 1                                      |   |                       |   |  |             |   |  |
| CITY - S1 - ZIP   |  |   | 5 4 CITY              | ST-ZIP  |  | ···         | 1   | 1 4 1 111                              |
| CITY - S1 - ZIP<br>TITLE  |  | DELETE  | 61 TITLE              |   |  |             | Change  | Addition                               |
| CITY - ST - ZIP<br>TITLE<br>NAME                                    |  | DELETE  | 6 1 TITLE<br>6 2 NAME |   |  |             | Change  | Addition                               |
| CITY - ST - ZIP<br>TITLE  |  | DELETE  | 6 1 TITLE<br>6 2 NAME | T ADDRESS   |  |             | Change  | Addition                               |

4. I do hereby certly that the information supplied with this filting does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report in true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/9/9-

305/887/1403