## **2000 UNIFORM BUSINESS REPORT (UBR)**

|   |  | · · · · · · · · · · · · · · · · · · ·                          |                        |                         |               |   |                        |                |                     |  |
|---|--|--|------------------------|-------------------------|---------------|---|------------------------|----------------|---------------------|--|
| DOCUMENT # K55856   |  |  |                        |                         |               | ·   |                        |                | هـ<br>              |  |
| Principal Place of Business Mailing Address                   |  |  |                        |                         |               | FILED<br>OD MAY -5 AM 9: 16                     |                        |                |                     |  |
|   |  |  |                        |                         | $\dashv$      |   |                        |                |                     |  |
| 6081 SW 30TH<br>FORT LAUDERI<br>US                            |  | P.O. BOX 292037<br>FORT LAUDERDALE FL 33329-2037<br>US         |                        |                         |               | SECRET<br>TALLAH                                | 'ARY OF S<br>ASSEE, FI | STATE<br>ORIDA |                     |  |
| 2. Principal P  | face of Business   | 3. Mailing Address   |                        |                         | $\dashv$      |   |                        |                |                     |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                        |                         | -   _ F       | 5/05/00 DO NOTWI                                | RITE IN THIS SI        | PACE           | 150 0               |  |
| City & State  |  | City & State   |                        |                         |               | El Number 65-00987                              |                        | Ar             | optied For          |  |
| Zip   | Country  | Zip Cou  |                        | ntry                    | <b>5.</b> (   | Certificate of Status Desired                   |                        | 8.75 Add       |                     |  |
|   | 6. Name and Address of Currer  | at Parietered Agent  | <u> </u>               |                         | 7.1           | lame and Address of New                         | F                      | es Require     | <u>~</u>            |  |
|   | o. Haile and Address of Curren   | it undistring whent  |                        | Name                    |               | talite \$110 Address of tow                     | registered A           | 10             |                     |  |
| PORTLEY, PETER A ESQ.   |  |  |                        | Street Addres           | s (P.O. B     | ox Number is Not Acceptat                       | ole)                   |                |                     |  |
|   | EAST ATLANTIC BLVD., SUITE<br>IPANO BEACH FL 33062   | 410  | •                      |                         |               |   | ·- <u></u> -           |                | <del></del>         |  |
|   |  |  |                        | City                    |               |   | FL                     | Zip Cod        | е                   |  |
| 8. The above  | named entity submits this statement  | for the purpose of changing it                                 | ts register            | ed office or regis      | tered ag      | ent, or both, in the State of F                 | lorida.                |                |                     |  |
|   |  |  |                        |                         |               |   |                        |                |                     |  |
| SIGNATURE .   | Signature, typed or printed name of registered age   | nt and trile of applicable. (NC                                | TE: Register           | ed Agent signature requ | itred when re | instating)                                      | DATE                   |                |                     |  |
| 9. This seres   | vollen is eligible to entisk its Intensib  | de FIENOV  | /III FEE               | IS \$150.00             |               |   |                        |                |                     |  |
| Tax filing requirement and elects to do so. After MAY 1, 2000 |  |  |                        | will be \$550.00        |               | 10. Election Campaign F<br>Trust Fund Contribut |                        |                | 0 May Be<br>to Fees |  |
| (See criter   | ia on back)  | Make Check Paya  |                        |                         |               |   |                        |                |                     |  |
| 11.   | PSD OFFICERS AN  | D DIRECTORS  Delete  | 12.<br>m               |                         | AD            | DITIONS/CHANGES TO O                            |                        | DIRECTOR:      | S IN 11  ☐ Addition |  |
| TITLE<br>NAME   | KANE, JAMES G  | ☐ Delete   | NAN                    |                         |               |   |                        | CT charge      |                     |  |
| STREET ADDRESS  | 6081 SW 30TH CT  |  |                        | EET ADDRESS             |               | ,   |                        |                |                     |  |
| CITY-ST-ZIP   | DAVIE FL   |  | _                      | /-ST-ZIP                | •             |   |                        | ☐ Change       | Addition            |  |
| TITLE<br>Name   |  | Delete   | TITL<br>Nan            | -                       |               |   |                        | CHange         | Aggittan            |  |
| STREET ADDRESS  |  |  | •                      | EET ADDRESS             |               |   |                        |                |                     |  |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·  |  |                        | /-ST-ZIP                |               |   |                        |                |                     |  |
| TITLE<br>NAME   |  | ☐ Delete   | TITE.                  |                         |               |   |                        | Change         | ☐ Addition          |  |
| STREET ADDRESS  |  |  |                        | EET ADDRESS             |               |   |                        |                |                     |  |
| CITY-ST-ZIP   | <br>   |  | cm                     | r-ST-ZIP                |               |   |                        |                |                     |  |
| TITLE   |  | Oelete   | TITL<br>NAA            |                         |               | •   |                        | Change         | Addition            |  |
| NAME<br>STREET ADDRESS  |  |  |                        | EET AODRESS             |               |   |                        |                |                     |  |
| CITY-ST-ZIP   |  |  | CITY                   | /-ST-ZIP                |               |   |                        |                |                     |  |
| TITLE .   |  | 🗀 Delete   | TITL<br>NAM            | 1                       |               |   |                        | Change         | Addition            |  |
| NAME<br>STREET ADDRESS  |  |  |                        | EET ADDRESS             |               |   |                        |                |                     |  |
| CITY-ST-ZIP   |  |  | cm                     | r-st-zip                |               |   |                        |                |                     |  |
| ITTLE   |  | ☐ Delete   | TITL                   | _                       |               |   |                        | Change         | ☐ Addition          |  |
| NAME<br>STREET ADDRESS  |  |  | NAM<br>STR             | EET ADDRESS             |               |   |                        |                |                     |  |
| CITY-ST-ZIP   |  |  |                        | -ST-ZIP                 |               |   |                        |                |                     |  |
| indicated<br>of the cor                                       | certify that the information supplied wi<br>on this report or supplemental report<br>poration or the receiver or trustee em<br>or on an attachment with an address | is true and accurate and that<br>powered to execute this repor | my signa<br>n as requi | itura shall hava t/     | ia sama l     | egal effect as it made unde                     | roain: that i ac       | n an onicer    | or director         |  |
|   | · /  |  | •••                    |                         | -             | 11.1.   | lande                  | <b>V</b> 115   | 120                 |  |
| SIGNAT  | URE:   | PRINTED NAME OF SIGNING OFFICE                                 | R OR DIREC             | TOR                     |               | 1/1/00  | (954) 5                | nime Phone s   |                     |  |
|   |  |  |                        |                         |               |   | ~                      |                |                     |  |

6/12