FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

DOCUMENT # K5

THE ROSE INSTITUTE, INC

| | Secretary of State DIVISION OF CORPORATIONS | Secretary of State |
|------|---|--------------------|
| 5753 | (3) | |
| • | | |

FILED

Mar 30 1998 8:00am

| Principal Place | of Busines | is | Mailing | Address | • | | | |] ' | 1 18414111 881 | E1191 B181 | ***** | | () 415 () 4 | | | , |
|----------------------|------------------------------|--|---|--------------------------------------|-----------------------------|--------------|--------------|----------------|-------------|--------------------------|---------------------|-------------|---------------------------------------|---------------------------|-------------------|---------|-------------|
| 17 ROSE DR | | | P. O. I | BOX 355033 | | | | |] | | | | | | | | |
| FT LAUDERDA | LE FL 33316 | 6 | | UDERDALE FL 33 | 335 | | | | | | | | | | 0.05 | | |
| | | | US | | | | | | | | | | RITE IN | IHIS S | PACE | | |
| | | | | | | | | 1 | 1 | ate Incorpo | | Qualifie | 90 | | | | |
| | | | | | | | | | | <u> 2/28/19</u> (| 38 | | | | | T : | |
| 2. Principal Pla | ace of Busi | ness | — — | iling Address | | | | į | | Number | -44 | | | | \vdash | _ | lied For |
| 21 | | | 26 | - 4-1 # -1- | | | | | ļ <u>'</u> | <u>65-0107</u> | 511 | | · · · · · · · · · · · · · · · · · · · | | 60.7 | | Applicable |
| Suite, Apt. | #, Otc. | | | te, Apt. #, etc. | | | | | 5. Ce | ertificate of | Status E | esired) | |] | * | _ | ditional |
| 22 | | | 27 | . 6. Diata | | | | | | | | | | | | | ulred |
| City & State |) | | | / & State | | | | | l l | ection Can | | | | ٦ | | | Aay Be |
| 23 | | T - A | 28 | | 1 0- | | | | + | ust Fund C | | | | | | | Fees |
| Zip | | Country | Zip | | Cou | щу | | | | is corpora | | | • | _ | ent year] Yes | | No loigi |
| 24 | A Name | 25] | 29 | 4 A | 30 | | | | | rsonal Pro | | | | | | | |
| | <u></u> - | and Address of Cu | rrent Registered | a Agent | | 81 | Nai | | 10, 148 | anio anto A | tuul vaa | DI HOW | negisi | 0194 7 | April | | |
| | ulion, rk | CHARD P. | | | | ا''' | ING | 110 | | | | | | | | | |
| | ROSE DR | | | | | 82 | Stre | et Addres | ss (P.O. | Box Numl | oer is No | t Accer | ptable) | | | | |
| FT I | Lauderd/ | ALE FL 33316 | | | | | | | | | | | | | | | |
| • | | | | | | 83 | | | | | | | | | | | |
| | | | | | | 84 | City | , | | | | | | | 85 2 | Zip C | ode |
| | | | | | | | | | | | | | | FL | | • | |
| 11, Pursuant t | o the provis | sions of Sections 607 | 0502 and 607.15 | 508, Florida Stati | utes, the at | oove | -nan | ned corpor | oration su | ubmits this | stateme | nt for th | he purp | ose of | changir | ng its | registered |
| office or re | egistered aç m familiar w | gent, or both, in the S ith, and accept the c | itate of Florida. S bligations of, Sec | auch change was ction 607.0505. F | s autnorize Florida Stat | o by utes | rine i S. | corporatio | on s boar | ra or arec | iors. i ne | гөру ас | cept tu | ө аррс | miniem | 1 85 11 | egistered |
| Ĭ | 11 16/11/10/11 | in, cita dadapi tila e | garant and | | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed | d or printed name of registers | d agent and title if app | licable (NC | OTE: Registere | Age | nt sign | ature required | d when rein | nstating) | | | C | ATE | | | |
| 12. | | OFFICERS | AND DIRECTOR | as . | 13. | | | | ADD | DITIONS/C | HANGES | O OT | FFICER: | S AND | DIREC | TORS | IN 12 |
| TITLE | D | | | DELETE | 5.1 Tr | TLE | | | | | | | | | Chan | ge | ☐ Addition |
| NAME | MAULIC | N, RICHARD P. | | | 1.2 N/ | ME | | | | | | | | | | | |
| STREET ADDRESS | 17 ROS | | | | 1.3 \$1 | REET | ADDRE | ss | | | | | | | | | |
| CITY-ST-ZIP | | DERDALE FL | | | 1.4 0 | TY-S | T-ZIP | | | | | | | | | | |
| TITLE | | | · | ☐ DELETE | 2.1 TI | | | | | | | | | | Chan | ge | Addition |
| NAME | | | | | 2.2 N/ | AME. | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRE | ss: | | | | | | | | | |
| | | | | | | | ST-ZIP | | | | | | | | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 3.1 7(| |)1 - £H | | | •** | | | | | Chan | ige | Addition |
| NAME | | | | | 3.2 N | | | | | | | | | | | • | |
| | | | | | 4 | | ADDRE | ee | | | | | | | | | |
| STREET ADORESS | | | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | | | | DELETE | 3.4. C | | ST - ZIP | | | | | | | | Char | ioe | Addition |
| TITLE | | | | | - I | | | | | | | | | | | .4" | |
| NAME | | | | | 4.2 N | | | | | | | | | | | | • |
| STREET ADDRESS | | | | | | | ADDRE | :55 | | | | | | | | | |
| CiTY-ST-ZIP | | | | DELETE | | | T-ZIP | | | | | | | | Char | 004 | Addition |
| TITLE | | | | ☐ DECETE | 5.11 | | | | | | | | | | | iye | L_ Addition |
| NAME | | | | | 5.2 N | | | | | | | | | | | | |
| STREET ADDRESS | | | | | 5.3 S | REET | ADDA | ESS | | | | | | | | | |
| CiTY-ST-ZIP | | | | | 5.4 C | TY-S | T-ZIP | | | | | | | | | | 1 1 2 7 000 |
| TITLE | | | | ☐ DEL ete | 6.1 TI | TLE | | | | | | | | | L Char | ige | ☐ Addition |
| NAME | | | | | 6.2 N | AME | | | | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 S | REET | ADDA | ss | | | | | | | | | |
| CITY-ST-ZIP | | | | | 6.4 C | TY-S | T-ZIP | | | | | | | | | | |
| 14. Lhereby c | ertify that th | ne information supplied | ed with this filing | does not qualify | for the exe | emp | tion s | stated in S | Section 1 | 119.0 7(3)(i |), Florida | Statute | es. I furt | her cer | tify that | the i | nformation |

indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.