FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

DOLPHIN FILM CLUBS, INC.

Jan 28 1998 8:00am Secretary of State

FILED

| Principal Place of Business Mailing Address | | | | | s tunnuts das briat nitil inril natid beit nint utult dilli flaff nites dilitif | •• | | |
|--|--|--|--|--------------------------------|---|--|--------|--|
| 1564 S DIXIE HWY 1564 S DIXIE HWY | | | | | | | | |
| CORAL GABLES FL 33146 CORAL GABLES FL 33146 | | | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualified 01/04/1989 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number Applied Fo | or | |
| 21 26 | | | | | | 65-0236331 Not Applie | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | S8 75 Addition | | |
| 22 | | 27 | | | | 5. Certificate of Status Desired Fee Required | j | |
| City & State City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | ∍ | |
| 23 | | 28 | | | | Trust Fund Contribution | | |
| — ^{Zip} | Country | Zip | | untry | | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 9. Name and Address of Currer | 29 | 30 | г | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | |
| DE | | it negistered Agent | | 81 | Name | 10. Name and Address of New Registered Agent | | |
| | CORINO, ANTHONY D | | | | | | | |
| 2900 S.W. 114TH AVENUE MIAMI FL 33165 | | | | 82 | Street Addre | reet Address (P.O. Box Number Is Not Acceptable) | | |
| With | 4WI FE 33 103 | | | 83 | | | - | |
| | | | | | | | | |
| | | | | 84 | City | 85 Zip Code | | |
| 11. Pursuant office or reagent, I a | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the oblig | 02 and 607.1508, Florida Sta of Florida. Such change wa ations of, Section 607.0505, | itutes, the a as authorize Florida Sta | bove- d by t tutes. | named corporation | oration submits this statement for the purpose of changing its registion's board of directors. I hereby accept the appointment as register | ered | |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered age | | | d Agent | signature require | ad when reinstating) DATE | | |
| 12. | OFFICERS AN | D DIRECTORS DELETE | 13. | TIE | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change | | |
| NAME | PECORINO, ANTHONY D | C) prefile | | | | Change E Au | J | |
| STREET ADDRESS | ACCO CAN ALATEL MEMBER | | | 1.2 NAME 1.3 STREET ADDRESS | | | 18 | |
| CITY-ST-ZIP | MIAMI FL 33165 | | | 1.4 CITY-ST-ZIP | | | 1 | |
| TITLE | DELETE 2.17 | | | LIK | ☐ Change ☐ Ad | dition C | | |
| NAME | | - | 2.2 N | | | | 1 | |
| STREET AODRESS | | | 2.3 S | TREET AL | DDRESS | | | |
| CITY-ST-ZIP | | | | ITY-ST- | | | | |
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| NAME | | | 3.2 N | AME | - | | ĺ | |
| STREET ADDRESS | | | 3.3 S | TREET AL | DDRESS | | | |
| CITY-ST-ZIP | | | 3.4. C | ITY-ST- | - ZIP | | | |
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| NAME | | | 4.2 N | IAME | | | | |
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| CITY - ST - ZIP | | | | TY-ST- | ZIP | | | |
| TITLE | • | ☐ DELETE | 5.1 T | | | Change Add | aition | |
| NAME | _ | | 5.2 N | | | | | |
| STREET ADDRESS | | | | TREET AC | | | İ | |
| CITY-ST-ZIP | | ☐ DELETE | | TY-ST- | ZIP | Change Ad | dition | |
| TITLE | | ☐ NETE1E | 6.1 TI | | | Li Change Li Add | muon | |
| NAME | | | 6.2 N/ | | | | | |
| STREET ADDRESS | | | 6.3 57 | REET AC | DURESS | | - 1 | |

14. I hereby certify that the information supplied with this filling does not qualify for the exindicated on this annual report or supplemental annual report is true and accurate an officer or director of the corporation or the receiver or trustee empowered to execute. Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: