**FILE NOW: FILING FEE AFTER MAY 1 IS $225.00**

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

95 MAY -1 AM 8:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **K55457** **(1)**

1. Corporation Name

**JAMES HODGES & COMPANY, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 13434 MALLARD COVE BLVD<br>ORLANDO FL 32837<br>US | 13434 MALLARD COVE BLVD<br>2612 BENT HICKORY CIRCLE<br>ORLANDO FL 32837<br>US |

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified: 01/03/1989
3a. Date of Last Report: 05/01/1994

2. Principal Place of Business
21: 2054 SAWGRASS DRIVE
22: Suite, Apt. #, etc.
23: City & State: APOPKA, FL
24: Zip: 32712
25: Country: ORANGE

2a. Mailing Address
26: 2054 SAWGRASS DRIVE
27: Suite, Apt. #, etc.
28: City & State: APOPKA, FL.
29: Zip: 32712
30: Country: ORANGE

4. FEI Number: 59-2921750 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

HODGES, JAMES A.
13434 MALLAD COVE BLVD
ORLANDO FL 32837

10. ~~Name and~~ Address of ~~New~~ Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable): 2054 SAWGRASS DRIVE
83
84 City: APOPKA FL 85 Zip Code: 32712

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: James A. Hodges — James A. Hodges — 4-28-95
Signature, typed or printed name of registered agent and title if applicable — (NOTE: Registered Agent signature required when reinstating) — DATE

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|
| TITLE | D | 11 TITLE | | ☒ Change ☐ Addition |
| NAME | HODGES, JAMES A. | 12 NAME | | |
| STREET ADDRESS | 13434 MALLARD COVE BLVD | 13 STREET ADDRESS | 2054 SAWGRASS DRIVE | |
| CITY-ST-ZIP | ORLANDO FL | 14 CITY-ST-ZIP | APOPKA, FL 32712 | |
| TITLE | D | 21 TITLE | | ☒ Change ☐ Addition |
| NAME | HODGES, NAOMI J. | 22 NAME | | |
| STREET ADDRESS | 13434 MALLARD COVE BLVD | 23 STREET ADDRESS | 2054 SAWGRASS DRIVE | |
| CITY-ST-ZIP | ORLANDO FL | 24 CITY-ST-ZIP | APOPKA, FL 32712 | |
| TITLE | | 31 TITLE | | ☐ Change ☐ Addition |
| NAME | | 32 NAME | | |
| STREET ADDRESS | | 33 STREET ADDRESS | | |
| CITY-ST-ZIP | | 34 CITY-ST-ZIP | | |
| TITLE | | 41 TITLE | | ☐ Change ☐ Addition |
| NAME | | 42 NAME | | |
| STREET ADDRESS | | 43 STREET ADDRESS | | |
| CITY-ST-ZIP | | 44 CITY-ST-ZIP | | |
| TITLE | | 51 TITLE | | ☐ Change ☐ Addition |
| NAME | | 52 NAME | | |
| STREET ADDRESS | | 53 STREET ADDRESS | | |
| CITY-ST-ZIP | | 54 CITY-ST-ZIP | | |
| TITLE | | 61 TITLE | | ☐ Change ☐ Addition |
| NAME | | 62 NAME | | |
| STREET ADDRESS | | 63 STREET ADDRESS | | |
| CITY-ST-ZIP | | 64 CITY-ST-ZIP | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** James A. Hodges — James A. Hodges — 4-28-95 — (407) 886-0804
SIGNATURE AND TYPED OR PRINTED NAME OF MAKING OFFICER OR DIRECTOR — Date — Daytime Phone #

0084307 CP