## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # **K54849**

1. Corporation Name

| THOPICA   | AL SOFTWARE CONCEPTS                              | , INC.   |                                |                      |   |                |                           |
|---|---|--|--------------------------------|----------------------|---|----------------|---------------------------|
| Principal Place                                 | e of Business                                     | Mailing Address  |                                |                      | - I FROUGUST BOT WITH BURGE TO THE FOUR FOR A COUNTY  | <b>     </b>   | (  <b>811 81811 198</b> 1 |
| % RICHARD J.                                    |   | % RICHARD J. PAULI   |                                |                      |   |                |                           |
| 1467 SW 15TH TERRACE 1467 SW 15TH TERRACE       |   |  |                                |                      | BO MOT MOTE IN THE  | IC CDACE       |                           |
| FT. LAUDERDALE FL 33312 FT. LAUDERDALE FL 33312 |   |  |                                |                      | DO NOT WRITE IN THI   | 5 SPACE        | <del></del>               |
|   |   |  |                                |                      | 3. Date Incorporated or Qualifed  |                |                           |
| · · · · · · · · · · · · · · · · · ·             | Control District                                  | 20 Mailine Address   |                                |                      | 12/22/1988<br>4. FEI Number   |                | plied For                 |
|   | Place of Business 2a. Mailing Address             |  |                                |                      | 65-0096203  | 1              | t Applicable              |
| 21  | 26   Suite, Apt. #, etc.                          |  |                                |                      |   | \$8.75 A       |                           |
| 7   |   |  |                                |                      | 5. Certifcate of Status Desired   | Fee Re         |                           |
| City & State                                    | City & State City & State                         |  |                                |                      | 6. Election Campaign Financing  | \$5,00         | May Be                    |
| 23  | 28  |  |                                |                      | Trust Fund Contribution   | Added t        | - 1                       |
| Zip   | Country   |  | Country                        | ,                    | 8. This corporation owes the current year I   | Intangible     |                           |
| 24  | 25  | 29 30  |                                |                      | Personal Property Tax.  | ☐ Yes          | Mo                        |
|   | 9. Name and Address of Curre                      | nt Registered Agent  |                                |                      | 10. Name and Address of New Registere   | d Agent        |                           |
|   |   |  | 81                             | Name                 |   |                |                           |
|   | LI, RICHARD J.                                    |  | 82                             | Street Addr          | ess (P.Q. Box Number is Not Acceptable)   |                |                           |
|   | SW 15TH TERRACE                                   |  |                                |                      | ,   |                |                           |
| FT. L   | Lauderdale FL 33312                               |  | 83                             |                      |   |                |                           |
|   |   |  | 84                             | City                 | <u> </u>  | 85 Zip (       | Code                      |
|   |   |  |                                |                      | <b>F</b> .  |                |                           |
| office or r                                     | enistered agent or both in the State              | e of Florida. Such change was author<br>ations of, Section 607.0505, Florida | statutes                       | the corporations.    | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ointment as re | gistered                  |
|   | Signature, typed or printed name of registered ag |  | <u>_</u> _                     | nt signature require | d when reinstating) DATE  | AND DIDECTO    | De IN 12                  |
| 12.   |   |  | 13.                            |                      | ADDITIONS/CHANGES TO OFFICERS A   | Change         | Addition                  |
| TITLE   | DP  |  | 1.1 TITLE                      |                      |   |                |                           |
| NAME  | PAULI, RICHARD J.                                 |  | 1.2 NAME                       | T. 10000000          |   |                |                           |
| STREET ADDRESS                                  | 1467 SW 15TH TERRACE                              |  |                                | TADDRESS             |   |                | Ì                         |
| CITY-ST-ZIP                                     | FT. LAUDERDALE FL<br>ST                           |  | 1.4 CITY-S<br>2.1 TITLE        | ST-ZIP               |   | Change         | Addition                  |
| TITLE   |   | _  |                                | }                    |   | (m) 4 mm g -   |                           |
| NAME  | THOU, TELLE                                       |  | 2.2 NAME<br>2.3 STREET ADDRESS |                      |   |                | }                         |
| STREET ADDRESS                                  |   |  |                                |                      |   |                | 1                         |
| CITY-ST-ZIP                                     |   |  | 2. 4 CITY-5<br>3.1 TITLE       | SI-ZIP               |   | Change         | ☐ Addition                |
| TITLE   |   | <del></del>  | 3 2 NAME                       |                      |   |                | _                         |
| NAME<br>STREET ADDRESS                          |   |  |                                | T ADDRESS            |   |                |                           |
| CITY-ST-ZIP                                     |   |  | 3.4. CITY-                     |                      |   |                |                           |
| TITLE   |   |  | 4.1 TITLE                      | 51-21                |   | Change         | Addition                  |
| NAME  |   |  | 4. 2 NAME                      | ·                    |   |                | ,                         |
| STREET ADDRESS                                  |   | 1  |                                | T ADDRESS            |   |                | }                         |
| CITY-ST-ZIP                                     |   |  | 4 4 CITY-8                     |                      |   |                | 1                         |
| TITLE   | <u> </u>  |  | 5.1 TITLE                      |                      |   | Change         | ☐ Addition                |
| NAME  |   |  | 52 NAME                        |                      |   |                |                           |
| STREET ADDRESS                                  |   |  | 5.3 STREE                      | T ADDRESS            |   |                | (                         |
| CITY-ST-ZIP                                     |   | Į.   | 5.4 CITY- S                    | ST-ZIP               |   |                | 1                         |
| TITLE   |   | ☐ DELETE   | 6.1 TITLE                      |                      |   | [] Change      | Addition                  |
| NAME  |   | I  | 6.2 NAME                       |                      |   |                | J                         |
| STREET ADDRESS                                  |   |  | 6.3 STREE                      | TADDRESS             |   |                |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90147 012 \*\*\*150.00