# . > 2004 FOR PROFIT CORPORATION ANNUAL REPORT

### DOCUMENT # K54672

1. Entity Name PELICAN AUTO WASH, INC.



Principal Place of Business

4370 US HIGHWAY ONE NORTH PALM BEACH, FL 33408

Mailing Address

4370 US HIGHWAY ONE

NORTH PALM BEACH, FL 33408

## **FILED** Aug 02, 2004 08:00 AM Secretary of State



| DO  | NOT  | WRITE  | IN THIS   | SPACE |
|-----|------|--------|-----------|-------|
| uu. | IVUI | AALDII | 114 F1163 | STAGE |

07142004 No Chg-P

CR2E034 (10/03)

4. FEI Number 65-0089428

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

KAUSS, DAVID N 11370 US HWY 1 NORTH PALM BEACH, FL 33408

SIGNATURE:

### DO NOT WRITE IN THIS SPACE

| a. The above named exitty scotting this statement for the purpose of changing his registered different agent, or donn, in the date of minds. The manner with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                              |                                            |                                                                                        |      |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|------|--|--|--|--|
| SIGNATURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature, typed or printed name of registered agent and title t            | applicable (NGTE, Registored | Agent signature required when reinstating) | DATE                                                                                   |      |  |  |  |  |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign Finance Due by September 8, 2004 Trust Fund Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |                              | cino \$5.00 May Be                         | in accordance with \$, 607.193(2)(b), F.S corporation did not receive the prior notice |      |  |  |  |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OFFICERS AND DIREC                                                          | TORS                         |                                            |                                                                                        |      |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V<br>KAUSS, DAVID N.<br>11370 US HWY ONE<br>NORTH PALM BEACH, FL 33408      |                              |                                            | U00000169078                                                                           |      |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | V<br>TUSCHEN, LAWRENCE F.<br>11370 US HWY ONE<br>NORTH PALM BEACH, FL 33408 |                              |                                            | 08/02/04-80009-009 150.                                                                | .00. |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                              | DO NOT WRITE                               |                                                                                        |      |  |  |  |  |
| Title<br>Name<br>Street address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                              | IN '                                       | THIS SPACE                                                                             |      |  |  |  |  |
| Title<br>Name<br>Street Address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                              |                                            |                                                                                        |      |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                              |                                            |                                                                                        |      |  |  |  |  |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                             |                              |                                            |                                                                                        |      |  |  |  |  |