

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **K54112** (3)

1. Corporation Name

**A CONTEMPORARY PERSONNEL SERVICE, INC.**

Principal Place of Business

**ALONSO JR. NICASIO  
10691 NO KENDALL DR #307  
MIAMI FL 33176  
US**

Mailing Address

**ALONSO JR. NICASIO  
10691 NO KENDALL DR #307  
MIAMI FL 33176  
US**

2. Principal Place of Business

21 Suite, Apt. #, etc. *Same*

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc. *Same*

27 City & State

28 Zip Country

29 30

9. Name and Address of Current Registered Agent

**ALONSO JR. NICASIO  
10691 N. KENDALL DR.  
PENTHOUSE 307  
MIAMI FL 33176**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

3. Date Incorporated or Qualified

**12/08/1988**

3a. Date of Last Report

**02/02/1995**

4. FEI Number

**65-0096152**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 190.032, Florida Statutes

☒ Yes ☐ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person who signed this statement for the corporation

Signature of the Registered Agent or person who accepted the appointment

DATE

12. OFFICERS AND DIRECTORS

|                |                     |                                 |
|----------------|---------------------|---------------------------------|
| TITLE          | PT                  | <input type="checkbox"/> DELETE |
| NAME           | ALONSO, NICASIO JR. |                                 |
| STREET ADDRESS | 821 W 51ST PL       |                                 |
| CITY-ST-ZIP    | HAIAEAH FL          |                                 |
| TITLE          |                     | <input type="checkbox"/> DELETE |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-ST-ZIP    |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> DELETE |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-ST-ZIP    |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> DELETE |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-ST-ZIP    |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> DELETE |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-ST-ZIP    |                     |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                           |                                                                              |
|--------------------|---------------------------|------------------------------------------------------------------------------|
| 1. TITLE           | <i>Same</i>               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            | <i>Same</i>               |                                                                              |
| 3. STREET ADDRESS  | <i>1180 SW 83rd Court</i> |                                                                              |
| 4. CITY-ST-ZIP     | <i>MI 33156</i>           |                                                                              |
| 5. TITLE           |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6. NAME            |                           |                                                                              |
| 7. STREET ADDRESS  |                           |                                                                              |
| 8. CITY-ST-ZIP     |                           |                                                                              |
| 9. TITLE           |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 10. NAME           |                           |                                                                              |
| 11. STREET ADDRESS |                           |                                                                              |
| 12. CITY-ST-ZIP    |                           |                                                                              |
| 13. TITLE          |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. NAME           |                           |                                                                              |
| 15. STREET ADDRESS |                           |                                                                              |
| 16. CITY-ST-ZIP    |                           |                                                                              |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date of Filing

CR2E034 (12/95)