## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR) K53754 **DOCUMENT #** 1. Entity Name SMALL INDIAN, CORP.

## **FILED** Apr 14, 2003 8:00 am Secretary of State 04-14-2003 90095 021 \*\*\*150.00

| Principal Place of Business<br>2151 NW 13TH AVE<br>MIAMI FL 33142   |   |                            | 2151 | Mailing Address<br>2151 NW 13TH AVE<br>MIAMI FL 33142 |      |                                       |   |              |  |             |                        |                            |  |
|---|---|----------------------------|------|---|------|---------------------------------------|---|--------------|--|-------------|------------------------|----------------------------|--|
| 2. Principal Place of Business  |   |                            |      | 3. Mailing Address                                    |      |                                       |   |              | : 1881:811: 681 81:788 11:11: 12:881 8:111 8181<br>    |             |                        | DAF BADA IADA              |  |
| Suite, Apt.,#, etc  |   |                            |      | Suite, Apt. #, etc.                                   |      |                                       |   | .=~·         |  | AKING:(     | CHANGES-               | <del></del>                |  |
| City & State  |   |                            |      | City & State  |      |                                       |   | <b>4.</b> FI | El Number 65-0089663                                   |             |                        | plied For<br>t Applicable  |  |
| Zip   |   | Country                    | Zip  |   | Coun | ntry 5                                |   | <b>5</b> . C | ertificate of Status Desired [                         |             | 8.75 Add<br>ee Require |                            |  |
| 6. Name and Address of Current R  |   |                            |      | egistered Agent                                       |      |                                       | 7. Name and Address of New Registered Agent             |              |  |             |                        |                            |  |
| HERNANDEZ, RICARDO N.<br>2342 NW 15TH AVE   |   |                            |      |   |      |                                       | Name Street Address (P.O. Box Number is Not Acceptable) |              |  |             |                        |                            |  |
| MIAMI FL 33142  |   |                            |      |   |      |                                       |   | _            |  |             |                        |                            |  |
|   |   |                            |      |   |      |                                       | City  |              |  | FL Zip Code |                        |                            |  |
| 4. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                            |      |   |      |                                       |   |              |  |             |                        |                            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                            |      |   |      |                                       |   |              |  |             |                        |                            |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of  |   |                            |      | State   |      |                                       |   |              | Election Campaign Financi     Trust Fund Contribution. | ng 🔲        |                        | <b>0</b> May Be<br>to Fees |  |
| 10. OFFICERS AND  |   |                            |      | DIRECTORS 11.   |      |                                       |   | ADI          | DITIONS/CHANGES TO OFFICER                             | S AND I     | DIRECTORS              | 3 IN 11                    |  |
|   | D<br>HERNAND<br>2342 NW<br>MIAMI FL                       | ez, ricardo n.<br>15th ave |      | ☐ Delete  |      | 1                                     |   |              |  |             | ☐ Change               | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>HERNANDEZ, BERTHA J.<br>2342 NW 15TH AVĘ<br>MIAMI FL |                            |      | ☐ Delete  |      | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |              |  |             | Change                 | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                            |      | ☐ Delete  |      | 1                                     |   |              |  |             | ☐ Change               | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                            |      | ☐ Delete  |      |                                       |   |              |  | ,,,,,       | ☐ Change               | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                            |      | ☐ Delete  |      |                                       |   |              |  |             | ☐ Change               | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | :   |                            |      | □ Delete  | CITY | E<br>ET ADDRESS<br>-ST-ZIP            | dia Cara  |              | 19.07(3)(i) Florida Statutae I furt                    |             | ☐ Change               | Addition                   |  |

Increase Genus used the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**