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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the	e provisions of sections 607.0502, 617.0502, 6	07.1508, or 617.150	08, Florida Statut	tes,						
	d corporation organized under the laws of the S									
submits the foll	owing statement in order to change its register	ed office or register	ed agent, or both	<u> </u>						
the State of Flor		0	J							
1. The name of the corporation is: C.M.K., INC.										
										
2. The mailing a	address of the corporation is: 2997 Apalach	ee Parkway, Tall	ahassee, FL 3	32304						
3. Date of incom	rporation/qualification: 12/16/8	Document number:	K53187	*****						
4. The name and	d address of the current registered agent and off	ice:		. <u>*</u>						
-	THOMAS E. FOTOPULOS		99 SECF	· - 						
-	315 East Madison St.		SEP :	工 = -						
_	Tampa, FL 33602			I II						
5. The name and	d address of the new registered agent and office	: (P. O. Box Not Acc	ceptable) 🚡 📴							
<u>-</u>	SUSAN S THOMPSON, PRESID	EUT		-						
_	SUSAN S THOMPSON PRESIDE SMITH THOMPSON + SHAW	P.A.	2F 9	<u>-</u>						
	3500 THOMASVILLE ROAD		TALLAHASSEE	FLA.						
The street addreagent, as change	ess of its registered office and the street addres ged, will be identical.									
Such change was authorized by the	as authorized by resolution duly adopted by its he board.	board of directors o	r by an officer so	1						
x MJ	wan	-	1/20/99	•						
/ (Signature	of an officer, chairman or vice chairman of the board)	(I	Date)							
MAX	400 JIVAN PRESIDENT.									
**	(Printed or typed name and title)									
Having been no corporation, I had a lift further agree performance of registered agent	amed as registered agent and to accept service hereby accept the appointment as registered a to comply with the provisions of all statutes refimy duties, and I am familiar with and accept at.	of process for the a gent and agree to ac lative to the proper the obligation of my	bove stated t in this capacity. and complete position as							
Sisan (5	Signature of Registered Agent) Resident	9/20/99 (Date)	- -	·= · · · · ·						
If signing on behal	If of an entity:									
	Thompson + Show P.A. Typed or Printed Name)	- Presider (Capacity)	, +	• -						
,	, , , , , , , , , , , , , , , , , , , ,	(Capacity)								
SUSAU S. THOMASW *** FILING FEE: \$35.00 ***										