**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K53009

1. Corporation Name

| RED TAI  | L EXPRESS, INC.  |                               |                                |                 |               |           |   |                     |                    |
|--|--|-------------------------------|--------------------------------|-----------------|---------------|-----------|---|---------------------|--------------------|
| Principal Place  | e of Business  | Mailing Address               |                                | •               |               |           | 4 INDUSTIL DAN ANDE STEIL BANK EBUN IREI AFR  | N BABIT DIDIL B(BI) | Albir Araıs IRA    |
| % LOUISE A. BUSCAGLIA 11861 SW CITY HWY. 484 DUNNELLON FL 34432 US US LOUISE A. BUSCAGLIA 11861 SW CITY HWY. 484 DUNNELLON FL 34432 US |  |                               |                                |                 |               |           | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                              |                     |                    |
| 00   |  | 00                            |                                |                 |               | - 1       | 12/13/1988  |                     | 1                  |
| 2 Principal P  | lace of Business   | 2a. Mailing Address           |                                |                 |               | $\dashv$  | 4. FEI Number   | Ι Δι                | pplied For         |
| 21   | iado or basinoso   | 26                            |                                |                 |               |           | 59-2925816  | <u> </u>            | ot Applicable      |
| Suite Apt.   | #, etc.  | Suite, Apt. #, etc.           | _                              |                 |               |           | 5. Certificate of Status Desired  | \$8.75              | Additional equired |
| City & Stat  | e  | _ City & State                | · -                            |                 |               | _         | 6. Election Campaign Financing  |                     | May Be             |
| 23   |  | 28                            | -                              |                 |               | ·         | Trust Fund Contribution   |                     | to Fees            |
| Zip  | Country  | Zip                           | Cou                            | intry           |               | $\neg$    | 8. This corporation owes the current year   | Intangible          |                    |
| 24   | 25   | 29                            | 30                             |                 |               |           | Personal Property Tax.  | ☐Yes                | □No                |
|  | 9. Name and Address of Curren  | t Registered Agent            |                                |                 |               |           | 10. Name and Address of New Register  | ed Agent            |                    |
|  |  |                               | _                              | 81              | Name          |           |   |                     |                    |
| BUSCAGLIA, LOUISE A.<br>11861 SW CITY HWY.   |  |                               |                                | 82              | Street A      | ddress    | ess (P.O. Box Number is Not Acceptable)   |                     |                    |
| DUNNELLON FL 34432   |  |                               |                                | 83              |               |           |   |                     |                    |
|  |  |                               |                                | 84              | City          |           |   | 85 Zip              | Code               |
| 44.5   |  | D 1 007 1500 FI14- Ct-1       | 41                             |                 |               |           |   | . — <i>i</i>        | ranistarad         |
| office or r  | to the provisions of Sections 607.050. egistered agent, or both, in the State of familiar with, and accept the obligat | of Florida. Such change was a | wthorized                      | i by t          | the corpor    | ration's  | tion submits this statement for the purpose<br>board of directors. I hereby accept the ap | pointment as re     | egistered          |
| SIGNATURE  |  | •                             |                                |                 |               |           |   |                     |                    |
|  | Signature, typed or printed name of registered agen  |                               | Registered                     | Agent           | signature rec | quired wh | en reinstating) DATE ADDITIONS/CHANGES TO OFFICERS  | AND DIDECT          | 3DS IN 12          |
| 12.  |  | D DIRECTORS                   | 1.1 TI                         | TI E            | Т             |           | ADDITIONS/CITATIONS   | Change              | Addition           |
| TITLE .  | D CACHA LONIOT A   |                               |                                |                 |               |           |   | C cinango           |                    |
| NAME   | BUSCAGLIA, LOUISE A.   |                               | 1.2 NAME<br>1.3 STREET ADDRESS |                 |               |           |   |                     |                    |
| STREET ADDRESS   | 11861 SW CITY HWY. 484   |                               |                                |                 |               |           |   |                     | J                  |
| CITY-ST-ZIP  | DUNNELLON FL   | DELETE                        | _                              | .4 CITY-ST-ZIP  |               |           |   | Change              | Addition           |
| TITLE  |  | E DECETE                      | 1                              |                 |               |           |   |                     |                    |
| NAME   |  |                               | 2.2 N/                         |                 |               |           |   |                     | 1                  |
| STREET ADDRESS   |  |                               |                                |                 | ADDRESS       |           |   |                     |                    |
| CITY-ST-ZIP<br>TITLE   |  |                               |                                | 2.4 CITY-ST-ZIP |               |           | <del></del>   | ☐ Change            | Addition           |
| NAME   |  |                               |                                | 32 NAME         |               |           |   |                     |                    |
| STREET ADDRESS   |  |                               | - 1                            |                 | ADDRESS       |           |   |                     | }                  |
|  |  |                               | 1                              |                 | - 1           |           |   |                     |                    |
| CITY-ST-ZIP  |  |                               | 3.4. CITY-ST-ZIP<br>4.1 TITLE  |                 |               |           | ☐ Change  | Addition            |                    |
| NAME   |  |                               | 4. 2 N                         | AME             |               |           |   |                     | 1                  |
| STREET ADDRESS   |  |                               |                                |                 | ADDRESS       |           |   |                     |                    |
| CITY-ST-ZIP  | •  |                               | ı                              | TY-ST           | į.            |           |   |                     |                    |
| TITLE  |  | ☐ DELETE                      | 5.1 77                         |                 | -             |           | -   | Change              | Addition           |
| NAME   |  |                               | 5.2 N/                         | AME             |               |           |   |                     |                    |
| STREET ADDRESS   | ŕ  |                               | 5.3 S1                         | TREET           | ADDRESS       |           |   |                     |                    |
| CITY-ST-ZIP  |  |                               | 5.4 Cf                         | TY-ST           | -ZIP          |           |   |                     |                    |
| TITLE  |  | ☐ DELETE                      | 6.1 TF                         | TLE             |               |           |   | ☐ Change            | ☐ Addition         |
| NAME   |  |                               | 6.2 N/                         | ME              | 1             |           |   |                     |                    |
| STREET ADDRESS   |  |                               | 6.3 ST                         | TREET           | ADDRESS       |           |   |                     | i i                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP



2/16/99 35a 465 7341

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90051 011 \*\*\*150.00