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## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 30, 2004 08:00 AM
Secretary of State

| ANNUAL REPORT   |   |  |  | Secretary of State        |               |   |                 |  |
|---|---|--|--|---------------------------|---------------|---|-----------------|--|
| 1. Entity Nam   | MENT # K52951<br>MARTIN, D.D.S., P.A.                                       | · · · · · · · -  |  |                           |               | v   |                 |  |
|   | e of Business<br>ARTIN, D.D.S, P.A.<br>PINES, FL 33029                      | Meiling Address<br>17686 NW 2ND ST<br>PEMBROKE PINES, FL 33029 |  |                           |               |   |                 |  |
| D   | O NOT WRITE   | CE   | 04272004 4. FEI Number 65-009 5. Certificate | No Chg-P                  | CR2E034 (10/0 | Applied For<br>Not Applicable<br>Additional |                 |  |
| 1300 W 49   |   |  | _  | NOT W                     |               |   |                 |  |
| 8. The above  | named entity submits this statement ions of registered agent,               | or the purpose of changing its register                        | ed office or register                        |                           | THIS SF       |   | ith, and accept |  |
| SIGNATURE   | Signature, typed or printed name of registered age-                         | t end title if applicable. (NOTE, Registers                    | d Agent signature requires                   | when reinstating)         |               | DATE  | 40              |  |
| FILE NOWIII FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finar Trust Fund Contribution. |   |  | noing _ \$5                                  | .00 May Be<br>led to Fees |               | <del>0144001</del><br>-80115-018            | 150.00          |  |
| 10.   | OFFICERS ANI  | DIRECTORS  |  |                           | <del></del>   | <del></del>                                 |                 |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip  | P<br>MARTIN, FELIPE R. DDS<br>20008 N.W. 8TH ST.<br>PEMBROKE PINE, FL 33029 | · · · · · · · · · · · · · · · · · · ·                          |  |                           |               |   |                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |  |                           |               |   |                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |  | DO                        | NOT W         | RITE  |                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP   |   |  |  | IN .                      | THIS SF       | PACE  |                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  |  |                           |               |   |                 |  |
| TITLE NAME STREET ADDRESS CITY-SI-LIP   |   |  |  |                           |               | -   |                 |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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