## 2-26-98 B-FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

Mar 13 1998 8:00am Secretary of State

**FILED** 

| DOCUI<br>1. Corporatio<br>HEALTH | MENT<br>Name<br>H TOUCH |                        | 52730              | )                 | (4)  |               |                 |                    |                      |  |
|----------------------------------|-------------------------|------------------------|--------------------|-------------------|--|---------------|-----------------|--------------------|----------------------|--|
| Principal Plac                   | e of Busines            | SS                     |                    | <br>Ma            | iling Address  |               |                 |                    |                      | —{   |
| C/O STEPHANIE PRESTI PA          |                         |                        |                    |                   | C/O STEPHANIE PRESTI PA  |               |                 |                    |                      |  |
| P.O. BOX 273233                  |                         |                        |                    | P.C               | P.O. BOX 273233  |               |                 |                    |                      | DO NOT INDITE IN THIS SPACE  |
| TAMPA FL 33<br>US                | 688-3233                |                        |                    | TA<br>US          | MPA FL 33688-3233  |               |                 |                    |                      | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |
| •                                |                         |                        |                    | 00                |  |               |                 |                    |                      | 12/20/1988   |
| 2. Principal P                   | lace of Busi            | iness                  |                    | 2a.               | Mailing Address  |               |                 |                    |                      | 4. FEI Number Applied For  |
| 21                               |                         |                        |                    | 26                |  |               |                 |                    |                      | <b>59-2921940</b> Not Applicab   |
| Suite, Apt.                      | #, etc.                 |                        |                    | F                 | Suite, Apt. #, etc.  |               |                 |                    |                      | 5. Certificate of Status Desired S8.75 Additional Fee Required   |
| City & Stall                     | e                       |                        |                    | 27                | City & State   |               |                 |                    |                      | 6. Election Campaign Financing \$5.00 May Be   |
| 23                               |                         |                        |                    | 28                | The second state of the second |               |                 |                    |                      | Trust Fund Contribution Added to Fees  |
| Zip                              |                         | Country                | 1                  | · · · · · ·       | Zıpı   | H- 3          | ountry          | i                  |                      | 8. This corporation owes or has paid the current year Intangible   |
| 24                               | o Name                  | 25                     | ss of Current      | 29 <br>Registr    | ared Ament   | 30            | <del>-</del>    |                    |                      | Personal Property Tax due June 30. Vyes L No  10. Name and Address of New Registered Agent   |
| 001                              | ESTI, STEP              |                        |                    | -                 |  | ····-         | 81              | Nam                | e                    | It. Hama and Address of New Hegistered Agent   |
| Fni                              | COIL OIE                | - 4                    | 418 BC             | ENT               | 23624  | -C'r.         | 82              | Ctoo               | . A . l . l          | (DO David about 1914 Assessable)   |
| • ·                              |                         | -                      | Tana di            | 17                | 33420  |               | 02              | Sire               | R Addre              | ess (P.O. Box Number is Not Acceptable)  |
| •                                |                         | /                      | July.              | rh                | SSP  |               | 83              |                    |                      |  |
| ı.                               | •                       |                        | •                  |                   |  |               | 84              | City               |                      | 85 Zip Code  |
|                                  |                         |                        |                    |                   | 7 4500 51 11 61-   | 4 4 4 4       |                 |                    |                      |  |
| office or r                      | opistored a             | gent, or both          | , in the State of  | of Florida        | <ul> <li>Such change wa</li> </ul>   | is authoriz   | ed by           | the co             | o corpo<br>orporatio | oration submits this statement for the purpose of changing its registere ion's board of directors. I hereby accept the appointment as registered   |
| •                                | ım familian w           | vith, and acci         | apt the obliga     | tions of,         | Section 607.0505,  | Florida St    | atutes          | S.                 |                      |  |
| SIGNATURE                        | Signature, typic        | d or printed name      | of registered agen | at arost total at | npplicable (N  | IOTE Rugistra | ed Age          | ent signati        | ure require          | ed when reinstating) DATE  |
| 12.                              |                         | O                      | LICERS AND         | DIREC             | The second secon | 13            |                 |                    | 7                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| THILE                            | D                       | OTENHAN                | r 1                |                   | LJ DELETE  |               | TITLE           |                    |                      | Change Addition  |
| NAME<br>OVERT LIDERES            |                         | , stephani<br>Ruch RD. | EL                 |                   |  |               | NAME            | 400BEO             |                      |  |
| STREET ADDRESS CITY-ST-ZIP       | TAMPA                   |                        |                    |                   |  |               | CHY-S           | ADORESS            | <b>'</b>             |  |
| TIFLE                            | 17 4941 73              |                        |                    |                   | DELETE   |               | TITLE           | 51 - 24            | 1                    | Change Addition  |
| NAME                             |                         |                        |                    |                   |  | 2.2           | NAME            |                    | }                    |  |
| STREET ADDRESS                   |                         |                        |                    |                   |  | 23            | STREET          | ADDRESS            | s                    |  |
| CITY-ST-ZIP                      |                         |                        |                    |                   | · · · · · · · · · · · · · · · · · · ·  |               | CITY-           | ST-ZIP             |                      |  |
| TITLE                            |                         |                        |                    |                   | LJ DELETE  |               | TITLE           |                    | 1                    | [] Change  |
| NAME<br>CTOTEL ADDUCCO           |                         |                        |                    |                   |  |               | NAME<br>CTOCCT  | * ADDOCO           |                      |  |
| STREET ADDRESS<br>CITY-SY-ZIP    | _                       |                        |                    |                   |  |               | CITY-5          | 'ADDRES!<br>Stazip | `                    |  |
| TITLE                            | <del></del>             |                        |                    |                   | DELETE   |               | TITLE           | -1 -11             | <del> </del>         | ☐ Change ☐ Addition  |
| NAME                             |                         |                        |                    |                   |  | 4. 2          | NAMI.           |                    |                      | -  |
| STREET ADDRESS                   |                         |                        |                    |                   |  | 4.3           | STREET          | ADDRESS            | s <b> </b>           |  |
| CITY-ST-ZIP                      |                         |                        | ···                |                   |  | 4.4           | CITY-S          | T-ZIP              |                      |  |
| TITLE                            |                         |                        |                    |                   | DELETE   |               | TITLE           |                    | Į                    | Change Addition  |
| NAME                             |                         |                        |                    |                   |  |               | NAME            |                    | . 1                  |  |
| STREET ADDRESS                   |                         |                        |                    |                   |  | - 1           |                 | ADDRESS            | ·                    |  |
| CHY-ST-ZIP                       |                         | • — — —                |                    |                   | DELETE   |               | CHTY-S<br>TITLE | 1-212              |                      | Change Addition  |
| NAME                             |                         |                        |                    |                   |  |               | NAME            |                    |                      | the contract of the contract o |
| STREET ADORESS                   |                         |                        |                    |                   |  |               |                 | ADDRESS            | ;                    |  |
| CITY-ST-ZIP                      |                         |                        |                    |                   |  | 6.4           | CITY-S          | 1 - ZIP            |                      |  |
| 14. I hereby o                   | certify that the        | ne information         | r supplied wit     | h this fili       | ng does not qualify  | y for the ex  | cemp            | tion sta           | ited in S            | Section 119.07(3)(i), Florida Statutes. I further certify that the information is shall have the same legal effect as if made under oath; that I am an   |
| officer or a                     | director of th          | ho comoratio           | n or the reces     | ver or to         | ustee empowered to<br>with an address.   | to execute    | this            | report             | as requi             | irred by Chapter 607, Florida Statutes; and that my hame appears in  |