

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JUN 12 11 03 39

DOCUMENT # K52717

(1)

1. Corporation Name

ARMSTRONG SECURITY, INC.

Principal Place of Business

Mailing Address

P.O. BOX 520368  
MIAMI FL 33152

P.O. BOX 520368  
MIAMI FL 33152

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

12/20/1988

3a. Date of Last Report

07/18/1994

4. FEI Number

65-0094874

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for filing under the Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21 261 N.W. 26 STREET

26 261 N.W. 26 STREET

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23 Miami, FL

28 Miami, FL

Zip

Country

Zip

Country

24 33107

25 USA

29 33107

30 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SANDBERG, PETER JAMES  
3028 CENTER ST.  
MIAMI FL 33143

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when terminating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

|                |                       |
|----------------|-----------------------|
| TITLE          | P                     |
| NAME           | ARMSTRONG, MARK       |
| STREET ADDRESS | 10210 NICARAGUA DRIVE |
| CITY, ST, ZIP  | MIAMI FL              |
| TITLE          | VP                    |
| NAME           | SANDBERG, PETER J.    |
| STREET ADDRESS | 3020 CENTER STREET    |
| CITY, ST, ZIP  | COCONUT GROVE FL      |
| TITLE          | ST                    |
| NAME           | WATERMAN, LOU         |
| STREET ADDRESS | 1824 W. 72 STREET     |
| CITY, ST, ZIP  | HIALEAH FL            |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY, ST, ZIP  |                       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY, ST, ZIP  |                       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY, ST, ZIP  |                       |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY, ST, ZIP   |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY, ST, ZIP   |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY, ST, ZIP  |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY, ST, ZIP  |                                                                   |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY, ST, ZIP  |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Mark Armstrong*  
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR

6-14-95

305-328-1912

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.**  
**AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Morham  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # K53667**

**(7)**

1. Corporation Name

**29TH AND 8TH, INC.**

Principal Place of Business

Mailing Address

C/O SANFORD L. BOHRER  
 11420 N. KENDALL DR., SUITE 112  
 MIAMI FL 33176

C/O SANFORD L. BOHRER  
 11420 N. KENDALL DR., SUITE 112  
 MIAMI FL 33176

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>01/01/1989</b>                                                                                          | 3a. Date of Last Report<br><b>03/03/1994</b>           |
| 4. FEI Number<br><b>59-2028550</b>                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                       | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                              | <b>\$5.00 May Be Added to Fees</b>                     |
| 7. This corporation has liability for franchise fee under s. 129.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                |                             |
|--------------------------------|-----------------------------|
| 2. Principal Place of Business | 2a. Mailing Address         |
| 21 <b>12257 SW 124th Ct</b>    | 26 <b>12257 SW 124th Ct</b> |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc.         |
| 22                             | 27                          |
| City & State                   | City & State                |
| 23 <b>Miami FL</b>             | 28 <b>Miami FL</b>          |
| Zip                            | Zip                         |
| 24 <b>33186</b>                | 29 <b>33186</b>             |
| 25                             | 30                          |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BOHRER, SANFORD L.  
 2601 S. BAYSHORE DR.  
 ROOM 1131  
 MIAMI FL 33131

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, type or printed name of registered agent and the corporation

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS |                           | 13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|---------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PST                       | 1.1 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | DRESNICK, JIMMIE          | 1.2 NAME                                               |                                                                              |
| STREET ADDRESS             | 11420 N. KENDALL DR. #112 | 1.3 STREET ADDRESS                                     | <b>12257 SW 124th Ct</b>                                                     |
| CITY, ST, ZIP              | MIAMI FL                  | 1.4 CITY, ST, ZIP                                      | <b>MIAMI FL 33186</b>                                                        |
| TITLE                      | VP                        | 2.1 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | DRESNICK, JIMMIE          | 2.2 NAME                                               |                                                                              |
| STREET ADDRESS             | 11420 N. KENDALL DR. #112 | 2.3 STREET ADDRESS                                     | <b>12257 SW 124th Ct</b>                                                     |
| CITY, ST, ZIP              | MIAMI FL                  | 2.4 CITY, ST, ZIP                                      | <b>MIAMI FL 33186</b>                                                        |
| TITLE                      |                           | 3.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                           | 3.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                           | 3.3 STREET ADDRESS                                     |                                                                              |
| CITY, ST, ZIP              |                           | 3.4 CITY, ST, ZIP                                      |                                                                              |
| TITLE                      |                           | 4.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                           | 4.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                           | 4.3 STREET ADDRESS                                     |                                                                              |
| CITY, ST, ZIP              |                           | 4.4 CITY, ST, ZIP                                      |                                                                              |
| TITLE                      |                           | 5.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                           | 5.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                           | 5.3 STREET ADDRESS                                     |                                                                              |
| CITY, ST, ZIP              |                           | 5.4 CITY, ST, ZIP                                      |                                                                              |
| TITLE                      |                           | 6.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                           | 6.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                           | 6.3 STREET ADDRESS                                     |                                                                              |
| CITY, ST, ZIP              |                           | 6.4 CITY, ST, ZIP                                      |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**6/14/95 (305) 233-0510**  
 (Type Name)

CR2E034 (3/95)