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Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90132 028 \*\*\*150.00

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **K52577**

1. Corporation Name

| LOYALTY LIFE INSURANCE COMPANY    |   |  |               |              |             | 1150                 | 1812) <b>- 1</b> 821 <b>- 1</b> 821 - 18 <b>3</b> 0 - <b>1</b> 841 | (88): 108( B)8()    | NIBNI BILDIK BURNI BI | Ali Bibli Hill |
|-----------------------------------|---|--|---------------|--------------|-------------|----------------------|--|---------------------|-----------------------|----------------|
| ı                                 |   |  |               |              |             |                      |  |                     |                       |                |
| Principal Place                   | of Business   | Mailing Address                        |               |              |             | 1111                 | INIT BUT DIEIN IINNI OILII   |                     | DIEN ANDIE GIREL A    | OLE BIBIL FEBI |
| 3200 HIGHLAND                     |   | 3200 HIGHLAND AVENUE                   |               |              |             |                      |  |                     |                       |                |
| DOWNERS GROVE IL 60515 LEGAL DEPT |   |  |               |              |             |                      | DO NOT W   | NTT IN <b>T</b> ING | CDACE                 |                |
| US DOWNER GROVE IL 60515          |   |  |               |              | -           | - D                  |  | RITE IN THIS        | SPACE                 |                |
|                                   |   | US                                     |               |              |             |                      | orporated or Qualife   | 0                   |                       |                |
|                                   |   | 1 - 11 9 Allers                        |               |              |             | 12/20/<br>4. FEI Num |  |                     | And                   | olied For      |
| · ·                               | ace of Business   | 2a. Mailing Address                    | - A           |              |             |                      |  |                     | <u> </u>              | Applicable     |
| 21                                |   | 26 3200 Highla:<br>Suite, Apt. #, etc. | nd Ave        | anue         |             | 38-224               | 2132   |                     | \$8.75 A              |                |
| Suite, Apt. 7                     | #, etc.   | <b>⊢</b> '''                           | B             |              |             | 5. Certifcate        | of Status Desired  |                     | Fee Re                |                |
| 22                                |   | 27 Attn: Legal                         | рерт          | •            |             | o Clastica           | Campaign Financin  | ۹.                  | \$5.00                | May Pa         |
| City & State                      | •   | 28 Downers Gro                         | ve. Il        | Ĺ            |             |                      | d Contribution   | , <sub>□</sub>      | Added to              | •              |
| Zip                               | Country   | Zip                                    | Country       |              | -+          |                      | oration owes the cu  | rrent vear in       |                       |                |
| 24                                | 25  | 29 60515 30                            | ¬ ′           | USA          |             |                      | Property Tax.  |                     |                       | □No            |
| 24                                | 9. Name and Address of Current  |  | 21            |              |             |                      | nd Address of New  | Registered          | Agent                 |                |
|                                   |   |  | 81            | Name         |             |                      |  |                     |                       |                |
| FLORIDA INSURANCE COMMISSIONER    |   |  |               | Street       | A ddroce    | /D O Boy N           | lumber is Not Acce   | ntable)             |                       |                |
| Capitol Bldg.                     |   |  | 82            | Street       | Address     | 5 (P.O. BOX I        | IUIIIDEI IS NOL ACCE   | naoie,              |                       |                |
| TALLAHASSEE FL 32399              |   |  | 83            |              |             |                      |  |                     |                       |                |
|                                   |   |  |               |              |             |                      |  |                     | 85 Zip C              | 'odo           |
|                                   |   |  | 84            | City         |             |                      |  | Fi                  | 85   Zip C            | Ode            |
| 11. Pursuant t                    | to the provisions of Sections 607.0502  | and 607.1508, Florida Statutes,        | the above     | -named       | corpora     | tion submits         | this statement for th  | ne purpose o        | f changing its        | registered     |
| l office or re                    | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Florida. Such change was autf        | ionzea by     | the corp     | oration's   | s board of dir       | ectors. I hereby acc   | ept the appo        | ıntment as reç        | jistered       |
| _                                 | It familial with, and accept the obligation   | 0113 01, 00011011 001 10000, 1 10110   | . 0.0.0.00    |              |             |                      |  |                     |                       |                |
| SIGNATURE                         | Signature, typed or printed name of registered agent  | and title if applicable. (NOTE. Re     | gistered Ager | nt signature | required wi | nen reinstating)     |  | DATE                |                       |                |
| 12.                               | OFFICERS AND  | DIRECTORS                              | 13.           |              |             | ADDITION             | IS/CHANGES TO C  | FFICERS A           |                       |                |
| TITLE                             | PD / \  | ☐ DELETE                               | 1.1 TITLE     |              |             |                      |  |                     | ☐ Change              | ☐ Addition     |
| NAME                              | WRISTEN, EDWARD L   |  | 1.2 NAME      |              |             |                      |  |                     |                       |                |
| STREET ADDRESS                    | 3200 HIGHLAND AVENUE  |  | 1.3 STREE     | TADDRESS     |             |                      |  |                     |                       |                |
| CITY-ST-ZIP                       | DOWNERS GROVE IL 60515  |  | 14 CHY-S      | T-ZIP        |             |                      |  |                     | -V-                   |                |
| TITLE                             | VD  | ☐ DELETE                               | 2.1 TITLE     |              |             |                      |  |                     | Change                | ☐ Addition     |
| NAME                              | GREMP, THOMAS V   |  | 2.2 NAME      |              | Von         | Gremp,               | Thomas W.  |                     |                       |                |
| STREET ADDRESS                    | 23092 MILL CREEK ROAD 23  |  | 2.3 STREET    | ADDRESS      |             | -                    |  |                     |                       |                |
| CITY-ST-ZIP                       | LAGUNA HILLS CA 92653   | ·                                      | 2.4 CITY-5    | T-ZIP        |             |                      |  |                     |                       |                |
| TITLE                             | TD □ DELETE 3:  |  | 3.1 TITLE     |              |             |                      |  |                     | Change                | ☐ Addition     |
| NAME                              | WHITTERS, JOSEPH E  |  | 3.2 NAME      |              |             |                      |  |                     |                       |                |
| STREET ADDRESS                    |   |  | 3.3 STREE     | TADDRESS     |             |                      |  |                     |                       |                |
| CITY-ST-ZIP                       | DOWNERS GROVE IL 60515  |  | 3.4. CITY-5   | ST-ZIP       |             | -                    |  |                     |                       |                |
| TITLE                             | SD DELETE   |  | 4.1 TITLE     |              |             |                      |  |                     | Change                | ☐ Addition     |
| NAME                              | SMITH, SUSAN T  |  | 4, 2 NAME     |              |             |                      |  |                     |                       |                |
| STREET ADDRESS                    | 3200 HIGHLAND AVENUE  |  | 4.3 STREE     | T ADDRESS    |             |                      |  |                     |                       |                |
| CITY-ST-ZIP                       | DOWNERS GROVE IL 60515  |  | 4.4 CITY-S    | T-ZIP        | ļ           |                      |  |                     |                       |                |
| TITLE                             | D   | ☐ DELETE                               | 5.1 TITLE     |              |             |                      |  |                     | ☐ Change              | Addition       |
| NAME                              | SMITH, JAMES C  |  | 5.2 NAME      |              |             |                      |  |                     |                       |                |
| STREET ADDRESS                    | 3200 HIGHLAND AVENUE  |  |               | TADDRESS     |             |                      |  |                     |                       |                |
| CITY-ST-ZIP                       | DOWNERS GROVE IL 60515  |  | 5.4 CITY-S    | T-ZIP        |             |                      |  |                     |                       |                |
| TITLE                             | S   | DELETE                                 | 6.1 TITLE     |              |             |                      |  |                     | ☐ Change              | Addition       |
| NAME                              | JUNEAU, RICHARD J.  |  | 6.2 NAME      |              |             |                      |  |                     |                       |                |
| STREET ADDRESS                    | 300 W. 11TH STREET  |  | 6.3 STREE     | T ADDRESS    |             |                      |  |                     |                       |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

KANSAS CITY MO