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PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT # **K52165**



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90106 012 ***150.00

| NAPIC R | IEALTY, INC. | | | | | | | | | |
|--|--|--|------------------------|---------|-------------------|---|----------------|-----------------|---------|-----------------|
| Principal Place | e of Business | Mailing Address | , | | | | | 11 11 11 11 11 | E1011 U | 1811 81811 1881 |
| 140 INTRACOASTAL PTE DR. C/O DAVID H GIBBONS SUITE 212 P O BOX 3659 JUPITER FL 33477 TEQUESTA FL 33469 | | | | | | DO NOT WRITE IN TH | IS S | SPAC | E | |
| JUPITER FL 33477 TEQUESTA FL 33469 US US | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | 12/12/1988 | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | | Apı | olied For |
| 26 | | | | | | NOT APPLICABLE | Not Applicable | | | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | | | dditional |
| 22 27 | | | | | | 5. Certificate of status desired Fee Required | | | | |
| City & State | e | City & State | ty & State | | | 6. Election Campaign Financing | | | | May Be |
| 23 | and the state of t | 28 | | | | Trust Fund Contribution | | | | Fees |
| Zip | Country | Zip | Count | ry | | 8. This corporation owes the current year | | ngible □ Ye: | | □No |
| 24 | 25 | | 30 | | | Personal Property Tax. 10. Name and Address of New Registere | | | <u></u> | |
| | 9. Name and Address of Curre | nt Registered Agent | 8 | 11 | Name | IV. Name and Address of New Register | W 70 | gone | | _ |
| BREWSTER, JOANN | | | | | | | | | | |
| 140 INTRACOASTAL PT. DR. | | | 8 | 2 3 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | | | |
| #21 | | | 8 | 3 | | | | | | |
| JUPITER FL 33477 | | | | ┸ | | | | | | |
| | | | 8 | 84 City | | F | FL 85 Zip Code | | code | |
| SIGNATURE | Signature, typed or printed name of registered at OFFICERS A | ent and title if applicable. (NOTE: ND DIRECTORS | Registered Ag | gent si | ignature required | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | ANE | DIR | ЕСТО | RS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TTLE | | | | | Ch | ange | ☐ Addition |
| NAME | GIBBONS, DAVID H. | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 4966 COUNTY LINE RD | | 1.3 STRE | ET AC | DDRESS | | | | | |
| CITY-ST-ZIP | TEQUESTA FL | | 1.4 CITY | ·ST-Z | ZIP | | | | | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | | | | Ch | ange | ☐ Addition |
| NAME | BREWSTER JOANN | | 2.2 NAMI | E | | | | | | |
| STREET ADDRESS | | | 2.3 STRE | ET AC | DDRESS | | | | | |
| CITY-ST-ZIP | TEQUESTA FL | - · · | -2,4 CITY | | ZIP * | - · · · - · · · · · · · · · · · · · · · | _ | □ Ch | 2000 | Addition |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | | ПС | ariye | |
| NAME | | | 3.2 NAMI | | | | | | | |
| STREET ADDRESS | | | 3.3 STRE | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. CITY 4.1 TITLE | | ZIP | | | ☐ Ch | nange | Addition |
| TITLE | • | - Deterie | 4, 2 NAM | | | | | | - | _ |
| NAME STREET ADDRESS | | | 4 | | DDRESS | | | | | |
| CITY-ST-ZIP | | | 4.5 STRE | | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | - Additional Print | | □ Ch | ange | Addition |
| NAME | | _ | 5.2 NAM | | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | EETAD | DDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | ·ST-Z | ZIP | <u>-</u> | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | E | | | | Ch | ange | Addition |
| NAME | | | 6.2 NAM | Ε | | | | | | |
| STREET ADDRESS | | | 6.3 STRE | EET AI | DORESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY | -ST-Z | ŻIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

HAWAR SCRUENCE SIGNING OFFICER OF DIRECTOR BRENCTER Date DIRECTOR

CR2E034 (11/98)