## CORPORATION



## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**FILED** Apr 16 1997 8:00am

|                                      | UAL REPORT 1997   |  | Secretary of State DIVISION OF CORPORATIONS |                          |                   |                          | Secretary of State   |                   |                               |  |               |
|--------------------------------------|---|--|---|--------------------------|-------------------|--------------------------|--|-------------------|-------------------------------|--|---------------|
| 1. Corporation                       | MENT # on Name  R SHRIMP Co.  | <b>h</b> 5                             | 2182  | 12                       | -                 |                          |  |                   |                               |  |               |
| Element of Direct                    | D   | Adallia                                | A =1 =1 = = =                               |                          |                   |                          |  |                   |                               |  |               |
|                                      | ce of Business  | Mailing a                              |   | 11 /01                   |                   |                          |  |                   |                               |  |               |
|                                      | TEMORY (N)  | 7733                                   | ? MEMOA                                     | ,<br>: <i>E</i> (        |                   |                          |  |                   |                               |  |               |
| TACKSONVILLE FL SMKSONVILLE FL SANIO |   |  |   |                          |                   |                          | 3. Date Incorporated or Qualified 3a. Date of Last Report  03/08/1996                |                   |                               |  |               |
| 2. Principal F                       | Place of Business   | 28. Maile                              | ng Address                                  |                          |                   |                          | 4. FEI Number 59 - 292 4610  |                   |                               | Applied For<br>Not Applica               |               |
| Suite, Apt<br>22                     | #, elc  | Suite<br>27                            | , Apt. #, etc.                              |                          |                   |                          | 5. Certificate of Status Desired   |                   | ,                             | Additional<br>Required                   |               |
| City & Stat                          | ic:   |  | & State                                     |                          |                   |                          | Election Campaign Financing     Trust Fund Contribution                              | <u> </u>          | \$5.0                         | 0 May Be                                 | 7             |
| Žip<br>24                            | Country<br>25   | Zip<br>29                              |   | 30 Cot                   | untry             |                          | B. This corporation has liability for i  | ntangible<br>Yes  | tax under                     |  | $\exists$     |
|                                      | 9. Name and Address of Cur  | rent Registered                        | Agent                                       |                          | I,                |                          | 10. Name and Address of New Re   | istered .         | Agent                         |  |               |
| Au                                   | AND T CHARLES   | . 73.0                                 |   |                          | 81                | Name                     |  |                   |                               |  | 1             |
|                                      | UER, T. CHARLES   | UK,                                    |   |                          | 82                | Street Add               | iress (P.O. Box Number is Not Acceptab   | le)               |                               |  | $\exists$     |
| //30                                 | 3 MEMBRY CN   |  |   |                          | 63                |                          |  |                   |                               |  | 긕             |
| JAC                                  | KSONULLE PL BAGI  | 0                                      |   |                          |                   | O'A                      |  |                   | 12-1 -                        |  | _             |
|                                      |   |  |   |                          | 84                | •                        |  | FL                | 1 1                           | p Code                                   | $\downarrow$  |
| 11. Pursuant office or               | to the provisions of Sections 607.0 registered agent, or both, in the Str | 0502 and 607,150<br>ate of Florida, Su | 98, Florida Statu<br>ch change was          | ites, the a<br>authorize | bove              | named cor<br>the corpora | poration submits this statement for the pation's board of directors. I hereby accept | urpose of         | changing<br>ointment          | its registere                            | ed<br>3       |
|                                      | ern familiar with, and accept the ob                                      | ligations of, Sect                     | ion 607. <b>0</b> 505, F                    | lorida Stat              | tutes             |                          | , ,  | ,,                |                               |  |               |
| SIGNATURE                            | Signature typed or printed name of registered                             | agent and little if applic             | able (NO                                    | TE: Registere            | d Ager            | nt signature requ        | ulrad when reinstating)  | DATE              |                               |  |               |
| 12.                                  | OFFICERS A  | AND DIRECTORS                          |   | 13.                      |                   |                          | ADDITIONS/CHANGES TO OFFIC   | ERS AND           |                               |  |               |
| 1)TLE                                | OWNER T. CHARLES  | JR.                                    | ☐ DELETE                                    | 1.17                     |                   | ţ                        |  |                   | Change                        | a 🔲 Addit                                | ion (         |
| NAME<br>STREET ADDRESS               | OLIVER, T. CHARLES<br>1858 MEMORY IN                                      |  |   | 1.2 N                    |                   | ADDRESS                  |  |                   |                               |  | - 18          |
| CITY - \$1 - ZIP                     | TACKSONDILLE FC   | 34210                                  |   |                          | HY-SI             | 1                        |  |                   |                               |  | ļ             |
| TITLE                                | 0   |  | DELETE                                      | 21 Ti                    |                   |                          |  |                   | Chang                         | e 🔲 Addit                                | ion           |
| NAME                                 | ADAMS, LENDRE R.  |  |   | 2.2 N                    | AME               |                          |  |                   |                               |  |               |
| STREET ADORESS                       | N.C. 71 - 80 x 348  | بعر                                    |   |                          |                   | ADDRESS                  |  |                   |                               |  | 1             |
| CITY - ST-ZIP                        | AUA, MO 6560  | <del>-</del>                           | DELETE                                      | 2.4 C                    | ITY-S             | T-21P                    | ·  |                   | Chang                         | e 🔲 Addij                                | ion           |
| NAME                                 | [   |  | - OLLLIL                                    | 3.2 N                    |                   | 1                        |  |                   | - viiaily                     | Ŋ, Ľ                                     | $\mathcal{L}$ |
| STREET ADDRESS                       | }   |  |   |                          |                   | ADDRESS                  |  |                   |                               | lsh.                                     | V ]           |
| CITY ST-ZIP                          |   |  |   | 34.0                     | CITY-S            | T-ZIP                    |  |                   |                               | 1/ | _             |
| TITLF                                |   |  | ☐ DELETE                                    | 4 1 T)                   |                   | I                        |  |                   | 1 contract                    | ▼ Nadd                                   |               |
| NAME                                 |   |  |   | 4.2 N                    |                   |                          |  |                   |                               |  |               |
| STREET ADDRESS                       | }   |  |   |                          | TREET :<br>ITY-ST | ADDRESS                  |  |                   |                               | ۲ کی                                     |               |
| CITY ST-7#*                          |   |  | DELETE                                      | 5.1 Ti                   |                   | 1 - ZIP                  |  |                   | Change                        | a Addi                                   | ion .         |
| NAME                                 |   |  |   | 5.2 N                    |                   | ĺ                        |  |                   | _ •                           |  |               |
| STREET ADDRESS                       |   |  |   | 5381                     | TREET             | ADDRE\$S                 |  |                   |                               |  | -             |
| CITY - ST - 2IP                      |   |  |   |                          | ITY-S!            | r-ziP                    | ·  |                   | T-4                           |  |               |
|                                      |   |  |   | 6171                     |                   | i i                      |  |                   |                               | e 🔲 Addil                                | ion I         |
| 1:116                                |   |  | ☐ DELETE                                    |                          |                   | ļ                        | <u> </u>   |                   | ∐ Changi                      | : L_I AGUIL                              | 10.1          |
| NAME                                 |   |  | ☐ DELETE                                    | 6.2 N                    | AME               | Incores                  | 00000214<br>-04/17/970100  | 56:<br> Sn:       | i i changi<br><b>30</b><br>[i | E LA AOUII                               |               |
|                                      |   |  | L_1 DELETE                                  | 6.2 N                    | AME               | ADDRESS                  | 00000214<br>-04/17/970100<br>***165.00   | <b>56:</b><br> 50 |                               | s [] Addii                               |               |

I am an officer or director of the corp appears in Block 12 or Block 13 if of