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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K51613

(3)

GLENN CARPET AND FLOORING, INC.

| FILED |
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| May 02 1997 8:00am |
| Secretary of State |



| Principal Plac C/O THOMAS 4231 N.W. 77 GAINESVILLE | TERR. | C/O THO 4231 N.W. | Mailing Address C/O THOMAS E. GLENN 4231 N.W. 77 TERR. GAINESVILLE FL 32606-4133 | | | | | 1300 \$111 1 | 41411 01411 | REQUE DEBIT A | |
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| | | | | | | 3 | Date Incorporated or Quali 12/08/1988 | ified | Ι. | ite of Las 25/199 | . ' |
| 2. Principal F | Place of Business | 2a. Mailing | g Address | | | 4 | I. FEI Number | | | | Applied For |
| <u></u> | | 26 | | | | | 59-2926237 | | | | Not Applicab |
| — Su⁴c, Apt □1 | . #, etc. | | Apt. #, etc. | | | 5 | . Certificate of Status Desire | ed | | | Additional Required |
| City & Sta | de: | 27 City & | State | | | | . Election Campaign Financi | ina | | | May Be |
| 3 | | 28 | | | | ١ | Trust Fund Contribution | אַוייי | | | d to Fees |
| Ζφ | Country | Zip | | Coun | itry | 8 | . This corporation has liabilit | | | | rs. 199.032, |
| 4 | 25 | 29 | | 30 | | | Florida Statutes | | | No | |
| | 9. Name and Address of Cu | urrent Hegistered A | rgent | | B1 Name | |). Name and Address of Ne | W Heg | isterec / | 4gent | |
| | ENN, THOMAS E. 31 N.W. 77 TERR. | | | 1 | | | | | | | |
| | INESVILLE FL 32606 | | | | B2 Street | t Address (| P.O. Box Number is Not Acc | eptable | e) | | |
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| | | | | <u> </u> | B4 City | | ······································ | | | 85 Z | p Code |
| | t to the provisions of Sections 607 | | | | | | | | FL | _ | |
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information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reference or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if playing or or or an attachment with an address.

SIGNATURE:

(35a) 332-7100