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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT # K50976 (5)  GENERAL AMERICAN KEY, INC. |  |  |                           |                              |                           |   |                            |                            |                                 |
|---|--|--|---------------------------|------------------------------|---------------------------|---|----------------------------|----------------------------|---------------------------------|
|   |  |  |                           |                              |                           |   |                            |                            |                                 |
| Principal Place of                                | of Business  | Mailing Address  |                           |                              |                           | 7   18870    081 EI    03110 10111 1401   |                            |                            | I DIBIL DIBIL IBDI              |
|   | SSMAN<br>RD. BOX 254<br>NTARIO CANADA KOK 2  | % ALEX GLASSMAN<br>ONE HOMAN RD. BOX 254<br>FOXBORO ONTARIO CANADA KOK 2 |                           |                              |                           | - <b>-</b>  |                            |                            |                                 |
| POXBORU O   | NIANIO CANADA NON 2  | FOXDONO ONTANO   | CAMPUN N                  | W 5                          |                           | 3. Date Incorporated or Qualified   |                            | of Last Re                 | •                               |
|   |  | 0  |                           |                              |                           | 12/13/1988<br>4. FEI Number   | 1                          | 5/01/19                    | Applied For                     |
| 2. Principal Plac                                 | · · · · · · · · · · · · · · · · · · ·  | 2a. Mailing Address  |                           |                              |                           | 98-0104102  |                            |                            | Not Applicable                  |
| Suite, Apt. #,                                    | ······································   | Suite, Apt. #, etc.  |                           |                              |                           | 1   |                            |                            | Additional                      |
| 2   | F  | 27   |                           |                              |                           | 5. Certificate of Status Desired  |                            | Fee f                      | Required                        |
| City & State                                      |  | City & State   |                           |                              |                           | 6. Election Campaign Financing  | []                         |                            | O May Be                        |
| :3  |  | 28   |                           |                              |                           | Trust Fund Contribution   |                            |                            | d to Fees                       |
| Zip   | Country  | Zip  | 30                        | ntry                         |                           | <b>8.</b> This corporation has liability for Florida Statutes Yes                 | intangibié ta<br>No        | ix under s                 | 199.032,                        |
| 4   | 25 9. Name and Address of Current Re   | 29<br>ealstered Agent  | 30                        |                              |                           | 10. Name and Address of New R   |                            | Agent                      |                                 |
|   | <u> </u>   | 9  |                           | 81 Nan                       | 0                         |   |                            |                            |                                 |
| GLASSMAN, ALEX                                    |  |  |                           | <b>82</b> Stre               | at Addre                  | ss (P.O. Box Number is Not Acceptab   | ıle)                       |                            |                                 |
|   | DYAL MARCO WAY   |  |                           | 01101                        | n Addie                   | assignment a machine to the contract  | ,,,,                       |                            |                                 |
| PH-Q  | THE MINIOU THAT  |  |                           | 83                           |                           |   |                            |                            |                                 |
|   | ISLAND FL 33937  |  |                           | 84 City                      |                           |   |                            | 85 Zip                     | p Code                          |
|   |  |  |                           |                              | <b>.</b> - 1, <del></del> |   | FL                         | .                          | •                               |
| 11. Pursuant to                                   | the provisions of Sections 607,0502 and agent, or both, in the State of Florida.   | d 607.1508, Florida Statu<br>Such change was authori                     | tes, the abo              | ive-named                    | corpora<br>'s hoard       | ation submits this statement for the pure<br>of directors. Thereby accept the app | rpose of ch<br>ointment as | anging its r<br>reaistered | egistered office<br>Lacent, Lam |
| familiar with                                     | n, and accept the obligations of, Section  | 607.0505, Florida Statute  | S.                        | oo porbaior                  |                           | o ci di cotolo i i localy taccepi a app   |                            |                            |                                 |
| SIGNATURE   |  |  |                           |                              |                           |   |                            |                            |                                 |
| 12.   | Signature, typical or princed marrie of registers (Lagrant and<br>OF EICERS AND D  |  | OTE: Registered           | l Agent signati.             | re required               | when reinstating)  ADDITIONS/CHANGES TO OFF                                       | DATE<br>ICERS AND          | DIRECTO                    | ORS IN 12                       |
| TITLE   | P\$T   | DELETE   | 111                       | ITLE                         |                           |   |                            | Change                     | Addition                        |
| NAME  | GLASSMAN, ALEX   |  | 12 N                      | 4ME                          |                           |   |                            |                            |                                 |
| STREET ADDRESS                                    | ONE HOMAN RD   |  | 1.3 S                     | TREET ADDRES                 | s                         |   |                            |                            |                                 |
| CITY-ST-ZIP                                       | FOXBORO, ONTARIO CAN   |  | 1.4 C                     | ITY-ST-ZIP                   |                           |   |                            |                            |                                 |
| TITLE   | D  | [] DELETE  | 2 1 7                     | ar E                         |                           |   |                            | Change                     | Addition                        |
| NAME  | GLASSMAN, ALEX   |  | 22 N                      |                              |                           |   |                            |                            |                                 |
| STREFT ADDRESS                                    | ONE HOMAN RD   |  | 238                       | TREET ADDRES                 | s                         |   |                            |                            |                                 |
| CITY-ST-ZIP                                       | FOXBORO, ONTARIO CAN   | E burn   |                           | 11Y-ST-7IP                   |                           |   |                            | Change                     | [ ] Addition                    |
| TITLE   |  | ☐ DELETE   | 3 1 1                     |                              |                           |   |                            | Unange                     | L) Addition                     |
| NAME  |  |  | 32 N                      | AME<br>STREET ADDRE          |                           |   |                            |                            |                                 |
| STREET ADDRESS                                    |  |  |                           | STREET ALJUNU<br>STY-\$T-ZIP | 00                        |   |                            |                            |                                 |
| CITY-S1-ZIP<br>TITLE                              |  | DELETE   | 4.1                       |                              |                           |   |                            | Change                     | ☐ Addition                      |
| NAME  |  |  | l l                       | AME                          |                           |   |                            |                            |                                 |
| STREET ADDRESS                                    |  |  | 4.3 9                     | TREET ADDRE                  | ss                        |   |                            |                            |                                 |
| CHTY-ST-ZIP                                       |  |  | 4.4 (                     | ITY-ST-ZIP                   |                           |   |                            |                            |                                 |
| TITLE   |  | DELETE   | 5 1                       | TITLE                        |                           |   |                            | ☐ Change                   | Addition                        |
| NAME  |  |  | 521                       | IAME                         |                           |   |                            |                            |                                 |
| STREET ADDRESS                                    |  |  | 535                       | TREFT ADDRE                  | SS                        |   |                            |                            |                                 |
| CITY-ST-ZIF                                       |  | FD pricer  |                           | HY-SY-ZIP                    |                           |   |                            | Change                     | Addition                        |
| TITLE   |  | DELFTE   |                           | INTLE                        |                           |   |                            | □ cualige                  | □] Addition                     |
| NAME  |  |  | 1                         | IAME                         |                           |   |                            |                            |                                 |
| STREET ADDRESS                                    |  |  |                           | STREET ADDRE                 | 00                        |   |                            |                            |                                 |
| CITY-ST-ZIP                                       | certify that the information supplied with   | r this filma is voluntarily fu   | michael and               | illy-S1-ZiF<br>does not      | 1<br>gualify fo           | or the exemption stated in Section 119  | 0.07(3)(k), F              | orida Statu                | ites. I further                 |
| certify that<br>oath; that I                      | y ceinly that the information supplied with<br>the information indicated on this annual<br>I am an officer or director of the corporat<br>Block 12 or Block 13 if changed, or on | report or supplemental ar<br>ion or the receiver or trusi                | nual réport<br>lee empowi | is tale and                  | Laccura                   | te and mai my signature shaii nave the  | . Same leuc                | ii elieut as i             | ii inade under                  |

SIGNATURE:

MANIL SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR