FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 **DOCUMENT # K50818**

| JACKSONVILLE EMERGENCY CONSULTANTS, INC. | | | | | | | | |
|---|--|-----------------------------------|-------------------------|-----------------|--|----------------------------|-------------------------------|--|
| Principal Place | of Rusiness | Mailing Address | | | | dou for eigh diam bibir ei | \$11 4 1011 61611 1841 | |
| Principal Place of Business Mailing Address 8282 WOODGROVE RD. 8282 WOODGROVE RD. | | | | | | | | |
| JACKSONVILLE FL 32256 JACKSONVILLE FL 32256 | | | | | , | | | |
| | | | | | | DO NOT WRITE IN THIS SPACE | | |
| } | | | | | 3. Date Incorporated or Qualifed | | | |
| | | A Marie Address | | | 12/13/1988 4. FEI Number | | Applied For | |
| | | 2a. Mailing Address | | | 59-2924836 | H | Not Applicable | |
| | | Suite Ant # etc | uite, Apt. #, etc. | | | \$8.7 | 5 Additional | |
| 22 27 | | | ., | | 5. Certifcate of Status Desired | | Required | |
| City & State | | City & State | <u> </u> | | 6. Election Campaign Financing | _ \$5.0 |)0 May Be | |
| 23 | | | | | Trust Fund Contribution | | ed to Fees | |
| Zip | Country Zip | | Countr | у | 8. This corporation owes the curr | ent year Intangible | | |
| 24 | 25 | 29 30 |) | _ | Personal Property Tax. | Yes | □No | |
| | 9. Name and Address of Current | Registered Agent | | . r | 10. Name and Address of New F | Registered Agent | | |
| | 0 5050 0 | | 81 | Name | | | | |
| ISAAC, FRED C | | | 82 | 2 Street | Address (P.O. Box Number is Not Accepta | able) | | |
| 2468 ATLANTIC BLVD. | | | | | | | | |
| JACKSONVILLE FL 32207 | | | 8 | 3 | | | | |
| | | | | 4 City | | 85 Z | ip Code | |
| | | -1 007 4500 Fladd- Statute | the abou | (a named | | Purpose of changing | its registered | |
| 11. Pursuant office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | Florida. Such change was auth | orized by | y the corp | corporation submits this statement for the oration's board of directors. I hereby acceptance | ot the appointment as | registered | |
| 1 | m familiar with, and accept the obligation | ins of, Section 607.0505, Florida | a Statute | ъ. | | | - | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent and title if applicable.) | | | | ent signature r | required when reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OF | | | |
| TITLE | PT | ☐ DELETE | 1.1 TITLE | | P | Chan | ge Addition | |
| NAME | PEREZ-POVEDA, J R | | 1.2 NAME | | Menze, loger | ~ \ | | |
| STREET ADDRESS | 8282 WOODGROVE RD. | | 1.3 STRE | ET ADDRESS | 10090 Deerwood CLU! | b Rd | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32256 | | 1.4 CITY- | ST-ZIP | Jacksonville, FL | <u> 32256</u> | Mar & auto- | |
| TITLE | VS | ☐ OELETE | 2.1 TITLE | | D | ☐ Chan | ge 🇖 Addition | |
| NAME | ALEMAN, JAIME | | 2.2 NAME | | OLIVEY, Radames | | | |
| STREET ADDRESS | 8539 HUNTER'S CREEK DRIVE | N | | ET ADDRESS | 8110 Middle Fork Jacksonville, FL | way | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32256 | FI DELETE | 2. 4 CITY | | Jacksonville, I-L | 3275 (- ☐ Chan | ge Addition | |
| TITLE | V | ☐ DELETE | 3.1 TITLE | | D | | de Maryagan | |
| NAME | GYARMATHY, RAYMOND | | 3.2 NAME | | Papavasiciou, John 14314 Nature Bri | dae Ln | | |
| STREET ADDRESS | 158 OCEANWAY DR. SOUTH | | | ET ADORESS | 14 314 600 100 | 32224 | | |
| CITY-ST-ZIP | ATLANTIC BEACH FL 32233 | DELETE | 3.4. CITY- 4.1 TITLE | | Tacksonnice, FL | i i unan | ge Addition | |
| TITLE | V ALING DIM PENNETH | | 4. 2 NAMI | | Weller, Lawrence, 13700 Suttonfark Source, FL | <u></u> | | |
| NAME | AUNG-DIN, KENNETH 8658 PEBBLE CREEK LANE | | | = Et address | LIBRA CHITTAN DANK | DE N. AP | T 321 | |
| STREET ADDRESS | JACKSONVILLE FL 32256 | | 4.3 3 INC | | TOLK CONVINO : EL | 32724 | .)-, | |
| CITY-ST-ZIP | D | ☐ DELETE | 5.1 TITLE | | - JOSEP 3005 (CC) - C | Chan | ge Addition | |
| NAME | BLAKE, STEVEN M | _ | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | |

JACKSONVILLE FL 32225 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

64 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

JACKSONVILLE FL

ALONSO, LEONARDO

831 CHICOPIT LANE

DELETE

1/20198 (904)641-1925

Change

FILED

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90115 016 ***150.00

Addition