SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.) **PROFIT** ELORIDA DE PARTMENT DE STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State 1996 DIVISION OF CORPORATIONS **DOCUMENT #** K50454 (3) J.J. AFFORDABLE PROPERTIES, INC. Principal Place of Business Mailing Address 1710 ASTER DRIVE 1710 ASTER DRIVE WINTER PARK FL 32792 winter Park Fl 32792 3a. Date of Last Report 3. Date Incorporated or Qualified 11/16/1988 04/13/1995 4. FEI Number 2. Principal Place of Business Applied For 2a. Mailing Address 59-2920594 667 NRBUKIE Not Applicable 21 CGT ARBUKIE 26 Suite, Apt. #, etc. \$8,75 Additional Suite. Apt. #. etc 5. Certificate of Status Desired Fee Required 27 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be SPRINGS FLA PRINGS WINTER Trust Fund Contribution Added to Fees 28 Country Country 8. This corporation has liability for intangible tax under s. 199.032, Yes No Florida Statutes 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent m,115 MILLS, JOHNINIE JOHNHIE D Street Address (P.O. Box Number is Not Acceptable) 1710 ASTER DRIVE 82 ARBUKE CT WINTER PARK FL 32792 83 WINTER Zip Code **3**み708 84 City 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE (NOTE: Ring stered Agent signature required when reinstailing) re, typed or printed name of registerert agent and fit out applicable OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 (36/8)12. 13. Change Addition TITLE DELETE 11 TITLE Mills JOHNNIE 88 Mills, Johnnie V. 1.2 NAME NAME 667 ARBUKIS CT 1710 ASTER DR 1.3 STREET ADORESS STREET ADDRESS WINTER PARK PL WINTER SPRINGS FUA 32708 CITY-ST-ZIP 14 City - ST- ZIP Change Addition DELETE 21 TITLE TITLE VP NAME Zeh, John 2.2 NAME 1076 TIMBERLANE TRAIL 2.3 STREET ADDRESS STREET ADDRESS CASSELBERRY FL CITY - ST - ZIP 2 4 CITY - ST-ZIP Change Addition DELETE 3 1 TITLE TITLE 3.2 NAME NAME STREET ADDRESS 3 3 STREET ADDRESS CITY-ST-ZIP 34 CITY - ST - ZIP DELETE Addition Change TITLE 41 TITLE 4 2 NAME NAME STREET ADDRESS 4 3 STHEET ADDRESS 4 4 City - St - ZiP CITY-ST-ZIP DELETE Change Addition TITLE 5.1 TIFLE 5.2 NAME NAME STREET ADDRESS 5 3 STREET ADDRESS 5 4 CITY - ST - ZIP CITY-ST-ZIP Change Addition DELETE 61 TITLE TITLE 62 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS CHTY - ST - ZIP 64 CITY - ST - ZIP 14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and

JOHNNIE

10 June 96 (40) 377 517)

that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

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TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR