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PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

|  | Name  | 2 (4)  |   |   | !   |                   |                             |  |
|--|---|--|---|---|---|-------------------|-----------------------------|--|
| JEFFRE   | y J. Walker, P.A.                                 |  |   |   |   |                   |                             |  |
| ncipa' Piao∈∈  | of Business                                       | Mailing Address  |   |   |   | HAN BIRN BIRN AIR | II WAWAN #A                 | DIL MINE INDI  |
| 10 SE 6TH STREET<br>BUITE 1650<br>T. LAUDERDALE FL 33301   |   | 110 SE 6TH STREET<br>SUITE 1650<br>FT. LAUDERDALE FL 33301 |   |   | 12-5-4  |                   |                             |  |
| IS LAUDENDI  | MLE PL 33301                                      | US   |   |   | 3. Date Incorporated or Qualified 12/09/1988                | 3a. Date of t     | Last Hep<br>7/1995          |  |
| Principal Pla  | ice of Business                                   | 2a. Mailing Address  |   |   | 4. FEI Number   | <u> </u>          |                             | pplied For   |
|  |   | [26]   |   |   | 65-0098308  |                   |                             | ot Applicabl   |
| Suite, Apt. #  | i, etc.   | Suite, Apt. #, etc.  |   |   | 5. Certificate of Status Desired                            |                   |                             | Additional equired   |
| Oity & State   |   | City & State   |   |   | Election Campaign Financing     Trust Fund Contribution     |                   |                             | May Be<br>to Fees  |
| Zipi   | Country   | Zφ   | Countr  | у   | 8. This corporation has liability for Florida Statutes  Yes | intangible tax ur | nder s                      | 199.032,   |
|  | 25<br>g. Name and Address of Curre                | 29 <br>ent Registered Agent                                | 1301  |   | 10. Name and Address of New F                               | -                 | nt                          |  |
|  |   | · · · · · · · · · · · · · · · · · · ·                      | 8   | 1 Name  |   |                   |                             |  |
| CHERRY, RICHARD G.<br>1665 PALM BEACH LAKES BLVD.<br>STE. 600  |   |  | 82 Stree  |   | ress (P.O. Box Number is Not Acceptab                       | ole)              |                             |  |
|  |   |  | 8:  | 2   |   |                   |                             |  |
|  |   |  |   |   |   |                   |                             | <del></del>  |
| WEST PALM BEACH FL 33401   |   |  | 8   | 4 City  |   | FL                | 35   Zip                    | Code   |
|  | Single Annual or friend plan in of procedured and | of and title it applicable. (N                             | CCE Registered Ap   | ent signature require   | ed when reinstaling)  | DATE              |                             |  |
|  | T   | eri arci into ita pricable. (N<br>ND DIRECTORS DELETE      | 13.   | ent signature require   | ed when realistating)<br>ADDITIONS/CHANGES TO OFF           | ICERS AND DI      | RECTO!<br>Change            |  |
|  | OFFICERS AT                                       | ND DIRECTORS   | 13.   | E T   |   | ICERS AND DI      |                             |  |
| <u></u><br>  | PD WALKER, JEFFREY J. 110 SE 6TH ST SUITE 1650    | ND DIRECTORS DELETE  | 13.<br>1. 1 HILL<br>1.2 NAM<br>1 3 STRE   | E<br>E<br>ET ADDRESS  |   | ICERS AND DI      |                             |  |
| E<br>FLADDRESS<br>SUZE   | OFFICERS AT PD WALKER, JEFFREY J.                 | ND DIRECTORS  DELETE                                       | 13.<br>1.1 HIL<br>1.2 NAM<br>1.3 STRE<br>1.4 CITY   | E<br>E<br>ET ADDRESS<br>-SI-ZIP   |   | CERS AND DIF      |                             | Additio  |
| E ADDRESS S' 10°   | PD WALKER, JEFFREY J. 110 SE 6TH ST SUITE 1650    | ND DIRECTORS DELETE  | 13.<br>1. 1 HILL<br>1.2 NAM<br>1 3 STRE   | E<br>E<br>ET ADDRESS<br>-ST-ZiP   |   | CERS AND DIF      | Change                      | Additio  |
| E<br>FLADDRESS<br>S' Zer<br>E  | PD WALKER, JEFFREY J. 110 SE 6TH ST SUITE 1650    | ND DIRECTORS  DELETE                                       | 13.<br>1.1 THE<br>1.2 NAM<br>1.3 STRE<br>1.4 CITY<br>2.1 THE<br>2.2 NAM   | E<br>E<br>ET ADDRESS<br>-ST-ZiP   |   | CERS AND DIF      | Change                      | Addition   |
| E FLADDRUSS STADDRUSS FE   | PD WALKER, JEFFREY J. 110 SE 6TH ST SUITE 1650    | ND DIRECTORS  DELETE  DELETE                               | 13. 1.1 THE 1.2 NAM 1.3 STRE 1.4 CHY 2.1 THE 22 NAM 2.3 STRE 2.4 CHY  | E E E ADDRESS -SI-ZIP F E E E E E E E E E E E E E E E E E E   |   | CERS AND DI       | Change<br>Change            | Additio  |
| S STADDMESS STAD | PD WALKER, JEFFREY J. 110 SE 6TH ST SUITE 1650    | ND DIRECTORS  DELETE                                       | 13. 1.1 HIL 1.2 KAM 1.3 STRE 1.4 CITY 2.1 DTL 2.2 NAM 2.3 STRE 2.4 CITY 3.1 TTL   | E E E E F1 ADDRSSS -SI-ZiP E E E E E E E E E E E E E E E E E E E  |   | CERS AND DI       | Change                      | Additio  |
| E FLADDRESS STANDERS  | PD WALKER, JEFFREY J. 110 SE 6TH ST SUITE 1650    | ND DIRECTORS  DELETE  DELETE                               | 13. 1.1 HIL 1.2 KAM 1.3 STRE 1.4 CITY 2.1 TITL 2.2 NAM 2.3 STRE 2.4 CITY 3.1 TITL 3.2 NAM   | E E E E F1 ADDRSSS -SI-ZiP E E E E E E E E E E E E E E E E E E E  |   | CERS AND DI       | Change<br>Change            | Additio  |
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certify that the information indicated on this arindar report or supplemental arindar report is true and accurate and true my signature sharinate report of salt in that Earn an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida appears in Block 12 or Block 13 of chapter 607 on an attachgrent with an address.

SIGNATURE:

RINTED NAME OF SIGNING OFFICER OR DIRECTOR