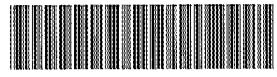
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COVER LETTER

TO: Amendment Section
Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATIO | N: SOSA-LEON IN | /ESTMENTS CORP | • |
|---|---------------------------------|---|--|
| DOCUMENT NUMBER: K | (50262 | | |
| The enclosed Articles of Ame | endment and fee are su | bmitted for filing. | |
| Please return all corresponder | nce concerning this ma | tter to the following: | |
| JULIO P RAN | IGEL | | |
| | (Name of Co | ntact Person) | |
| | | | |
| | (Firm/ Co | ompany) | |
| 2049 SW 60 (| СТ | | |
| | (Add | ress) | |
| MIAMI, FL 331 | | | |
| | (City/ State as | • | |
| For further information conce | rning this matter, pleas | se call: | |
| JULIO P. RANGEL | | . WY \// | -1905 |
| (Name of Contact I | ?erson) | (Area Code & Day | rtime Telephone Number) |
| Enclosed is a check for the fo | llowing amount: | | |
| | 5 Filing Fee & ficate of Status | ✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address | | Street Address | |
| Amendment Section Division of Corporation | \ne | Amendment Section Division of Corporation | one |

Clifton Building

Tallahassee, FL 32301

2661 Executive Center Circle



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FLORIDA DEPARTMENT OF STATE

Division of Corporations

OF STATE

Division of Corporations

January 4, 2006

JULIO P RANGEL 2049 SW 60 CT MIAMI, FL 33155

SUBJECT: SOSA-LEON INVESTMENTS, CORP.

Ref. Number: K50262

We have received your document for SOSA-LEON INVESTMENTS, CORP. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation/limited liability company"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith Document Specialist

Letter Number: 506A00000271

Division of Cornerations - P.O. BOY 6397 Tallabasson Florida 3931

Articles of Amendment to Articles of Incorporation of

PAGE 1 OF 2

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(Name of corporation as currently filed with the Florida Dept. of State)

K50262

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

ADD ARTICLE XI

THE OFFICERS OF THE CORPORATION ARE (IS)

NAME: JULIO P. RANGEL

TITLE: PRESIDENT

ADDRESS: 2049 SW 60 CT, MIAMI FLA 33155

AMEND ARTICLE VII

THE NEW REGISTERED AGENT OF THE CORPORATION IS MARTHA B. LINARES,

THE STREET ADDRESS OF THE REGISTERED AGENT OFFICE IS

7870 W FLAGLER ST, MIAMI FL 33144

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

Articles of Amendment to Articles of Incorporation of

PAGE 2 OF 2

| SOSA-LEON II | VESTMENTS CORP. |
|--|---|
| | (Name of corporation as currently filed with the Florida Dept. of State) |
| K5026 | 2 |
| | (Document number of corporation (if known) |
| | sions of section 607.1006, Florida Statutes, this Florida Profit Corporation amendment(s) to its Articles of Incorporation: |
| | E NAME (if changing): |
| | corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") on must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| | OOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) being amended, added or deleted: (BE SPECIFIC) |
| ARTICLE VII (CC | INTINUATION) |
| HEREBY AM FAM | LIAR WITH AND ACCEPT THE DUTIES OF AND RESPONSIBILITIES |
| AS REGISTERE | AGENT FOR SAID CORPORATION |
| martha | Chineses |
| MARTHA B LINAI | |
| | |
| | |
| | |
| | |
| | (Attach additional pages if necessary) |
| If an amendment prov for implementing the | ides for exchange, reclassification, or cancellation of issued shares, provisions amendment if not contained in the amendment itself: (if not applicable, indicate N/A |
| | |
| | |
| | (continued) |

| The date of each a | mendment(s) adoption: DECEMBER 19, 2005 |
|--------------------|---|
| | plicable: DECEMBER 19, 2005 |
| | (no more than 90 days after amendment file date) |
| Adoption of Amen | dment(s) (<u>CHECK ONE</u>) |
| | ndment(s) was/were approved by the shareholders. The number of votes cast for idment(s) by the shareholders was/were sufficient for approval. |
| following | ndment(s) was/were approved by the shareholders through voting groups. The statement must be separately provided for each voting group entitled to vote by on the amendment(s): |
| "The | number of votes cast for the amendment(s) was/were sufficient for approval by |
| | (voting group) |
| | ndment(s) was/were adopted by the board of directors without shareholder action holder action was not required. |
| | der action was not required. |
| Sign | By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | JULIO F. RANGEL |
| | (Typed or printed name of person signing) |
| | (-3F-a a- F-man muma at barners a-Brusse) |
| | PRESIDENT |
| | (Title of names signing) |

FILING FEE: \$35