# FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

### Katherine Harris

Secretary of State

## DOCUMENT # K50234 1. Corporation Name

RESPIRATORY MEDICAL INC.

DIVISION OF CORPORATIONS

# **FILED** May 03, 1999 8:00 am Secretary of State

05-03-1999 90012 003 \*\*\*150.00



| Principal Place                            | e of Business  | Mailing Address              |                     |                                       |                      |   |                |            |              |
|--|--|------------------------------|---------------------|---------------------------------------|----------------------|---|----------------|------------|--------------|
| 508 CENTRAL AVE. 508 CENTRAL AVE.          |  |                              |                     |                                       |                      |   |                |            |              |
| CRESCENT CIT                               | Y FL 32112   | CRESCENT CITY FL 32112<br>US |                     |                                       |                      | DO NOT WRITE IN THIS SPACE  |                |            |              |
| 03   |  | 03                           |                     |                                       |                      | 3. Date Incorporated or Qualifed  | -              |            |              |
|  |  |                              |                     |                                       |                      | 12/02/1988  |                |            |              |
| 2. Principal Place of Business 2a. Mailing |  |                              | iling Address       |                                       |                      | 4. FEI Number   | -T             | App        | lied For     |
| 21   |  | <u>├</u>                     | 26                  |                                       |                      | 59-2935017  | Not Applicable |            |              |
| Suite, Apt.                                | #, etc.  |                              | Suite, Apt. #, etc. |                                       |                      |   | \$8.           | 75 A       | dditional    |
| 22   |  | 27                           |                     |                                       |                      | 5. Certifcate of Status Desired   | Fe             | e Req      | uired        |
| City & Stat                                | 8  | City & State                 |                     |                                       |                      | 6. Election Campaign Financing  | \$5            | ۸ 00.      | /lay Be      |
| 23   |  | 28                           |                     |                                       |                      | Trust Fund Contribution   | Ad             | ded to     | Fees         |
| Zip  | Country  | Zip                          | Zip Cou             |                                       |                      | 8. This corporation owes the current year l   |                |            | _/           |
| 24   | 25   | 29                           | 30                  | <u>ol</u>                             |                      | Personal Property Tax.  | ☐ Yes          | ; <u> </u> | ™o           |
|  | 9. Name and Address of Current   | Registered Agent             |                     |                                       |                      | 10. Name and Address of New Registered  | I Agent        |            |              |
| GED  | ADD BUCHAN   |                              |                     | 81                                    | Name                 |   |                |            |              |
| GERARD BUCHAN<br>508 CENTRAL AVENUE        |  |                              |                     | 82                                    | Street Addre         | ess (P.O. Box Number is Not Acceptable)   |                |            |              |
|  |  |                              | -                   |                                       |                      | •   |                |            |              |
| UNE  | SCENT CITY FL 32112  |                              |                     | 83                                    |                      |   |                |            |              |
|  |  |                              | ŀ                   | 84                                    | City                 | · F.  | 85             | Zip C      | ode          |
|  |  | 1007.4500 Fb-id- Ot-         | _4.4 45             |                                       |                      | •   | <b>-</b> 1 5   | ag ite r   | egistered    |
| l office or ε                              | to the provisions of Sections 607.0502 egistered agent, or both, in the State of familiar with, and accept the obligat | of Florida. Such change wa   | is authorized       | by 1                                  | the corporatio       | oration submits this statement for the purpose on's board of directors. I hereby accept the app | pintment       | as reg     | istered      |
| SIGNATURE                                  |  |                              |                     |                                       |                      |   |                |            |              |
|  |  |                              |                     | Agen                                  | t signature required |   | ND DID         | CTO        | 2C IN 42     |
| 12.  |  |                              | 13.                 | 13.<br>1.1 TITLE                      |                      | ADDITIONS/CHANGES TO OFFICERS A   |                |            | Addition     |
| TITLE                                      | PD CHAN CEDADO   |                              |                     |                                       |                      |   |                | 5-         |              |
| NAME.                                      | BUCHAN, GERARD   |                              | 1.2 NA              |                                       |                      |   |                |            | Í            |
| STREET ADDRESS                             | 1001 GRAND RONDO ROAD  |                              |                     | 1.3 STREET ADDRESS<br>1.4 City-St-Zip |                      |   |                |            |              |
| CITY-ST-ZIP                                |  |                              |                     |                                       | 1-ZIP                |   | ☐ Chi          | ange       | Addition     |
| TITLE                                      | SD BUCHAN BADDY  |                              |                     |                                       |                      |   |                |            |              |
| NAME                                       | Coordinate Driver  |                              |                     | 2.2 NAME                              |                      |   |                |            |              |
| STREET ADDRESS                             | RR 2 BOX 77 AA   |                              |                     | 2.3 STREET ADDRESS                    |                      |   |                |            |              |
| CITY-ST-ZIP                                | CRESCENT CITY FL 32112   |                              |                     | 2.4 CITY-ST-ZIP<br>3.1 TITLE          |                      |   | ☐ Ch           | ange       | [:] Addition |
| TITLE                                      | _  |                              |                     | 3.1 MLE<br>3.2 NAME                   |                      | , -   |                | •          |              |
| NAME<br>                                   | Turney Transport   |                              |                     | 3.3 STREET ADDRESS                    |                      |   |                |            |              |
| STREET ADORESS                             |  |                              |                     | 3.4. CITY-ST-ZIP                      |                      |   |                |            | 1            |
| CITY-ST-ZIP<br>TITLE                       | DELITONA FL 32/23  |                              |                     | 4.1 TITLE                             |                      |   | ☐ Ch           | ange       | Addition     |
| NAME                                       |  |                              | 4. 2 N/             |                                       |                      |   |                | -          | _            |
| STREET ADDRESS                             |  |                              |                     |                                       | ADDRESS              |   |                |            |              |
|  |  |                              | 4.4 CI              |                                       |                      |   |                |            |              |
| CITY-ST-ZIP<br>TITLE                       |  | ☐ DELETE                     |                     |                                       |                      |   | Ch             | ange       | Addition     |
| NAME                                       |  |                              | 5.2 NA              |                                       |                      |   |                |            |              |
| STREET ADDRESS                             | }  | •                            | 5.3 ST              | REET                                  | ADDRESS              |   |                |            |              |
| CITY-ST-ZIP                                |  |                              | 5.4 CIT             | TY-ST                                 | r-ZIP                | ·   |                |            |              |
| TITLE                                      |  | ☐ DELETE                     |                     |                                       |                      |   | Ch             | ange       | Addition     |
| NAME                                       | * *  |                              | 6.2 NA              | ME                                    |                      |   |                |            | {            |
| STREET ADDRESS                             |  |                              | 6.3 ST              | REET                                  | ADDRESS              |   |                |            |              |
| THE PUBLICA                                |  |                              | 0.4.00              |                                       |                      |   |                |            |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an adaptment with an address, with all other like empowered.

SIGNATURE