|  |   | PLEASE READ A  | ALL INST  | RUCTI  | ONS  | BEFORE C  | OMPLET  | ING THIS                               | FORM.              | •                     |  |
|--|---|--|---|--|--|---|---|--|--------------------|-----------------------|--|
| APPLICATION FOR REINSTATEMENT  |   |  | FLORIDA DEPARTMENT O  Katherine Harris  Secretary of State  DIVISION OF CORNORATION |  |  | NT OF STATE<br>rris<br>tate   | 1   |  |                    |                       |  |
| DOCUMENT # K49 435  1. Corporation Name  |   |  |   |  |  |   | 99 DEC 17 PM 3: 57  |  |                    |                       |  |
| Silver Moves, Inc.   |   |  |   |  |  |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA                           |  |                    |                       |  |
| Principal Pl   | 968   | ess  |   |  | }  |   |   |  |                    |                       |  |
| 415 Pasadena Ave. South 5770 Rooseve St. Petersburg, FL 33707 Clearwater,  |   |  |   |  |  |   | REINSTATEMENT 99  |  |                    |                       |  |
| If above addresses are incorrect in any way, line through incorrect information and 2. New Principal Office Address, If Applicable 3. New Mailing Office Address |   |  |   |  |  |   |   |  |                    |                       |  |
| n/a<br>Suite Apt   |   |  | n/a<br>Suite, Apt. #, etc.  |  |  |   | Date Incorporated or Qualified     To Do Business in Florida 1980 |  |                    |                       |  |
| City & State   |   |  | City & State  |  |  |   | 5. FEI Number Applied For   |  |                    |                       |  |
| Zip Country  |   |  |   |  |  |   | 6. Not Applicable 6. Se 7. A & Minoral Leading                    |  |                    |                       |  |
| Zip<br>====================================  |   | Country  | Zip   |  | Country  | ′<br>   | CERTIFICATE   | OF STATUS DES                          |                    | ect to also of Status |  |
| 7. Names   | and Street Ad                                     | Name of Officers   | or Director (Flo  | rida nonprofi                                  |  | tions must list at lea  |   |  |                    |                       |  |
| Title(s)   | 2   | and/or Directors   | Offic   |  |  | cer and/or Director<br>e Post Office Box N  | City / State / Zip  |  |                    |                       |  |
| Pres.  | 1   |  |   |  | NuMED Home Health Care, Inc.                   |   |   |  |                    |                       |  |
| Chrm.  | Susan J. Carmichael                               |  |   | 5770 R<br>Arter                                |  | <u>zelt Blvd.</u><br>iden   | <b>#</b> 700  | Clearwat                               | er, FL 3           | 3760                  |  |
| Dir.   | Thomas  | V. Chema   | 1100 Huntington   |  |  |   | lding Cleveland, OH 44115   |  |                    |                       |  |
| Dir.   | Richar<br>J. Mic                                  |  | Harmon  | tatio<br>y Lal                                 | on Street,<br>coratories<br>Main Stree         | , Inc.  |   |  |                    |                       |  |
| Dir.   | Thomas  | J. Smith   |   |  |  | lf-Stor<br>on Street,   | #100 Mentor, OH 44060   |  |                    |                       |  |
| Dir.   | r.  |  |   |  | Innovative Health Pro<br>6950 Bryan Dairy Road |   |   | oducts, Inc.<br>d Largo, FL 33777      |                    |                       |  |
| Name and Address of Current Registered Agent     Name  |   |  |   |  |  |   | 9. Name and Address of New Registered Agent                       |  |                    |                       |  |
| CT Corporation<br>1200 South Pine Island Road<br>Plantation, FL 33324  |   |  |   |  |  | Street Address (P.O. Box Number is Not Acceptable)  SUITE Apt. #, Etc12/23/3901007-013  City State   Zip Code |   |  |                    |                       |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with an  |   |  |   |  |  |   |   |  | FL                 | , oose /              |  |
| 10. I, being<br>Signature o<br>Registered  | t.  | Comic Buy  | ÇÇ  | NNIE E   | AYR  | K <sup>o</sup>  | APAY —  | Date                                   | 12] 17] 9          | 5                     |  |
| 11. This corporation owes the current year Intangible Personal Property Tax due June 30. Yes 🗵 No 🗆 (See other side for information on intangible lax.)          |   |  |   |  |  |   |   |  |                    |                       |  |
| this rein:<br>owed by  | statement app<br>the corporat<br>application is t | officer or director or the receiving plication, the reason for dissolition have been paid and the nature and accurate, and my sign | ution has been<br>ames of individ<br>nature shall ha                                | eliminated, t<br>vals listed or<br>ve the same | he corpor<br>in this form<br>legal effe        | rate name satisfies to<br>n do not qualify for a<br>ct as if made under                                       | the requirements<br>an exemption und                              | of section 607.04<br>ler section 119.0 | 101 or 617.0401, F | S., that all fees     |  |
| DIGITA I   | هج خانات  | GNATURE AND TYPED OR PRIN  | TED NAME OF   | MING OFFI                                      | CER OR D                                       | MREGTOR   |   | Date                                   | Daytime            | Phone & Sad 7         |  |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGN