FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K49174

(1)

HERITAGE CLUB ESTATE HOMES, INC.

| Principal Place of Business Mailing Address | | | | | | | | | | |
|---|-----------------------------------|---|-------------------------|----------|--|--|--|--|--|--|
| 3957 ASHWO 1550 RINGLIN SARASOTA F US | NG BLVD. EL 34232 | 2831 RINGLING BLVD SUITE 215E SARASOTA FL 34237 US | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 12/05/1988 | | | | | |
| H | Place of Business | 2a. Mailing Address | | | 4. FEI Number Applied For | | | | | |
| Suite, Apt. | , | 26 Suite, Ap | ot. #, etc. | | 65-0097785 Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zip 24 | Country 25 | Zip 29 | 30 | itry | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | |
| | 9. Name and Address of Cu | urrent Registered Ag | | - | 10. Name and Address of New Registered Agent | | | | | |
| RICHARDSON, JAMES C 2831 RINGLING BLVD SUITE 215 E SARASOTA FL 34237 | | | | 32 33 | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida, Such change was authorize | | | | | vithe corporation's board of directors. Thereby accept the appointment as register | | | | | |
| agent. I a SIGNATURE | m familiar with, and accept the c | obligations of, Section | 607.0505, Florida Statu | tes. | eś. | | | | | |

| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable | (NOTE B | tegistered Agent signature requ | uired when reinstation) | DATE | | |
|----------------|--|---------|---------------------------------|-------------------------|-------------|-----------|-------------------|
| 12. | OFFICERS AND DIRECTORS | WOLE W | 13. | ADDITIONS/CHANGES | | DIRECTOR | S IN 12 |
| TITLE | | DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | ALLEN, HUGH | | 1.2 NAME | | · | | |
| STREET ADDRESS | 3957 ASHWOOD LANE | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 2.1 TITLE | - swinzar | | Change | Addition |
| NAME I | REIDER, CSABA | | 2.2 NAME | | • | | |
| STREET ADDRESS | 3957 ASHWOOD LANE | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL | | 2. 4 CITY-ST-ZIP | | | | |
| THILE | | DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | | | 32 NAME | | • | 0.101180 | |
| STREET ADDRESS | | | 33 STREET ADDRESS | | | | |
| CITY-ST-ZIP | |] | · | | | | |
| TITLE | | DELETE | 3.4. CHY-ST-ZIP | | | Change | Addition |
| NAME | | | 4. 2 NAME | | L. | | L_ Addition |
| STREET ADDRESS | | | | | | | |
| | | | 4.3 STREET ADDRESS | | | | |
| CITY-SI-ZIP | | DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | | | Change | Addition |
| NAME | u | DELETE | i | | L | T cirinda | LI MODITION |
| STREET ADDRESS | | | 5.2 NAME | | | | |
| | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | DE LETE | 5.4 CITY-ST-ZIP | | | 1.0 | F*** |
| TITLE | | DELETE | 6.1 TITLE | | L | Change | Addition Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

Apr 21 1998 8:00am

Secretary of State