## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K48782

(2)

SOUTHERN MANUFACTURING & UPHOLSTERY, INC.

| Principal Place of Business Mailing Address |  |   |  |  |  | Afûll <del>â</del> lâly ûsûll ûsûst afûl | i 0/8// 100/              |
|---|--|---|--|--|--|--|---------------------------|
| 3670 131ST AVE NORTH<br>CLEARWATER FL 34622 |  | 3670 131ST AVE NORTH<br>GLEARWATER FL 34622-426   | 3670 131ST AVE NORTH<br>CLEARWATER FL 34622-4262 |  |  |  |                           |
|   |  |   |  | 3. Date Incorporated or Qualified 12/02/1988 | 3a. Date of Last (<br>04/18/1996   | Report                                   |                           |
| 2. Principal Place of Business              |  | 2a. Mailing Address   | 2a. Mailing Address                              |  | 4. FEI Number  | <del>} </del>                            | polied For                |
| 21 Suita Act                                | # ata                                      | 26  |  |  | 65-0084287   | \$0.7E                                   | lot Applicable Additional |
| Suite, Apt.                                 | #, etc                                     | 27 Stille, Apr. #, etc.   |  |  | 5. Certificate of Status Desired   | 1 4                                      | Additional<br>lequired    |
| City & State                                | e  | City & State  |  |  | 6. Election Campaign Financing   | \$5.00                                   | ) May Be                  |
| 23  |  | 28  |  |  | Trust Fund Contribution  |  | to Fees                   |
| Zip   | Country Zip                                |   | Country  |  | 8. This corporation has liability for intangible tax under s. 199.032,   |  |                           |
| 24  | 25   | 25   29   30   Name and Address of Current Registered Agent   |  |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |  |                           |
|   |  | Current Registered Agent  | 81   | Name   | 10. Name and Address of New Ne   | Aistaigh whall                           |                           |
|   | EOD, PHILIP A.                             |   |  |  |  |  |                           |
|   | FOURTH STREET NORTH<br>PETERSBURG FL 33701 |   | 62   | Street Add                                   | ress (P.O. Box Number is Not Acceptat  | ole)                                     |                           |
| 31.1  | LEIEUSBONG LE 221/1                        |   | 83   |  |  |  |                           |
|   |  |   | 84   | City   |  | as 7in                                   | Code                      |
|   |  |   |  | 1 1  | غامو   | FL                                       |                           |
| office or r                                 | registered agent, or both, in the          | e State of Florida Such change was a<br>e obligations of Section 607.0505, Flo  | iuthorized by<br>orida Statute                   | y the corpora<br>s.                          | poration submits this statement for the pation's board of directors. I hereby acception to the property of the | ot the appointment a                     | s registered              |
| 12.   |  | RS AND DIRECTORS  | 13.  |  | ADDITIONS/CHANGES TO OFFICE  | CERS AND DIRECTO                         | RS IN 12                  |
| TITLE                                       | D  | ☐ DELETE  | 1.1 TITLE  |  |  | ☐ Change                                 | Addition                  |
| NAME  | ARGUE, MATTHEW J.                          |   | 1.2 NAMÉ   |  |  |  |                           |
| STREET ADDRESS                              | 4038 12TH ST. N.                           |   | 1 3 STREE  | T ADDRESS                                    |  |  |                           |
| CITY-SI-ZIP                                 | ST. PETERSBURG FL                          | ☐ DELETE  | 1.4 CiTY - 5                                     | ST-ZIP                                       |  | . Change                                 | Addition                  |
| TITLE                                       |  | DELETE  | 21 TITLE<br>22 NAME                              |  |  | " Chaude                                 | LJ Addition               |
| NAME<br>OTOECT ADDRESS                      |  |   |  | T ADDRESS                                    |  |  |                           |
| STREET ADDRESS                              |  |   | 2.3 STREE<br>2. 4 CITY-                          |  |  |  |                           |
| CITY - ST - ZIP<br>TITLE                    | DELETE                                     |   | 3.1 TITLE  | 31"21"                                       | <u> </u>   | Change                                   | Addition                  |
| NAME  |  |   | 3.2 NAME   |  |  |  |                           |
| STREET ADDRESS                              |  |   | 3.3 STREE  | T ADDRESS                                    |  |  |                           |
| C+TY - ST - ZIP                             |  |   | 3.4. C(TY-                                       | ST-ZIP                                       |  |  |                           |
| TITLE                                       |  | DELETE  | 4.1 TITLE  |  |  | ☐ Change                                 | Addition Addition         |
| NAME  |  |   | 4. 2 NAME  |  |  |  |                           |
| STREET ADDRESS                              |  |   | 4.3 STREE  | T ADDRESS                                    |  |  |                           |
| CITY-ST-ZIP                                 |  |   | 4.4 CITY-  | ST-ZIP                                       |  | [] Observe                               | Additon                   |
| TITLE                                       |  | ☐ DELETE  | 5.1 TITLE  |  |  | Change                                   | Addition                  |
| NAME  |  |   | 5.2 NAME   |  |  |  |                           |
| STREET ADDRESS                              |  |   |  | T ADDRESS                                    |  |  |                           |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE  | 5.4 CITY -<br>6.1 TITLE                          | 31- LIF                                      |  | Change                                   | Addition                  |
| NAME  |  | been on the   | 6.2 NAME   |  |  |  | <del></del>               |
| STREET ADDRESS                              |  |   | 1  | T ADDRESS                                    |  |  |                           |
| CITY-ST-ZIP                                 |  |   | 64 CITY -  | ST · ZiP                                     |  |  |                           |
| 14. I do bere                               | by certify that the information s          | supplied with this filing does not quali  | fy for the ex                                    | emption state                                | ed in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same leg   | es. I further certify the                | at the                    |
| l lamano                                    | officer or director of the corpora         | ort or supplemental annual report is ta<br>ation or the receiver or trustee empow<br>ged, or on an atteshment with an add | vered to exe                                     | cute this repo                               | ort as required by Chapter 607, Florida  | Statutes; and that my                    | / name                    |

SIGNATURE:
SIGNATURE and Types OR PROTED NAME OF SIGNING OFFICER OR DIRECTOR
Date

Daytime Phone #

**FILED** 

Jan 29 1997 8:00am

Secretary of State

R2E034 (9/96