## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## 1999 DOCUMENT # **K48579**

1. Corporation Name

HI-TECH BEEPER & CELLULAR, INC.

Principal Place of Business Mailing Address					[ (Alidi)] all size) (size) etti: inbia ini) al	DII 61611 DIGII 01011 0	1817 91911 1997
17325 N.W. 27TH AVE., SUITE #2 OPA LOCKA FL 33056		17325 N.W. 27TH AVE SUITE #2 OPA LOCKA FL 33056 US		DO NOT WRITE IN T	'HIS SPACE		
US		00			Date Incorporated or Qualifed 12/01/1988		
Principal Place of Business 2a. Mailing Address					4. FEI Number	Ap	plied For
21 26		26			65-0085617		t Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75	
22 27						Fee Re	·
City & State		<b>⊢</b> ′	City & State		6. Election Campaign Financing	\$5.00	
23 28					Trust Fund Contribution	Added t	o rees
Zŧp	Country	Zip	¬ ′	'	<ol><li>This corporation owes the current year Personal Property Tax.</li></ol>	r intangible	□No
24	25	29 36	<u> </u>		10. Name and Address of New Registe		
	9. Name and Address of Curre	eur veðisteian viðeur	81	Name	TO. Hamie and rearess of from hegiste		
CHUNG, ANDY 17325 N.W. 27TH AVE., SUITE #200 OPA LOCKA FL 33056			<u> </u>				
			82	Street Addr	ess (P.O. Box Number is Not Acceptable)		
			83				
• • • • • • • • • • • • • • • • • • • •	20000		00				
			84	,		FL 85 Zip C	
office or re agent. I as	egistered agent, or both, in the Stat m familiar with, and accept the oblig Signature, typod or printed name of registered a	e of Florida. Such change was autr gations of, Section 607.0505, Florida	orized by a Statutes	the corporation.	oration submits this statement for the purpos on's board of directors. I hereby accept the all divident reinstating)	ppointment as re	gistered
12.		AND DIRECTORS	13.	it signatore require	ADDITIONS/CHANGES TO OFFICERS		RS IN 12
TITLE	DPS	☐ DELETE 1.11			<del>) = 1.11</del>	☐ Change	Addition
NAME	CHUNG, ANDY		1.2 NAME				
STREET ADDRESS	9661 HUDSON ST. 1.31		1.3 STREE	TADORESS			
CITY-ST-ZIP			1.4 CITY- S				
TITLE	DS	☐ DELETE 2.1 T				Change	☐ Addition
NAME	COHEN, CARMEN						
STREET ADDRESS	and a subject of the			TADDRESS			J
CITY-ST-ZIP	4 N D 4 4 4 D D D		2. 4 CITY-5				
TITLE			3.1 TITLE			☐ Change	Addition
NAME			32 NAME				
STREET ADDRESS.			3.3 STREE	TADDRESS			
CITY-ST-ZIP			3.4. CITY-5				
TITLE	☐ DELETE 4.1 TI		4.1 TITLE			☐ Change	☐ Addition
NAME			4. 2 NAME				
STREET ADDRESS			43 STREE	TADDRESS			
CITY-ST-ZIP			4.4 CITY-S	T-ZIP			
TITLE	······································	☐ DELETE	5.1 TITLE			Change	☐ Addition
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREE	TADDRESS			1
CITY-ST-ZIP			5.4 CITY-S	T-ZIP			
TITLE		☐ DELETE	6.1 TITLE			☐ Change	☐ Addition
NAME			6.2 NAME				ł

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90010 029 \*\*\*150.00