FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mailing Address

DOCUMENT # **K47968**

1. Corporation Name

Principal Place of Business

COMCAR LEASING, INC.

% MILTON E. JACOBS 502 E. BRIDGERS AVE. AUBURNDALE FL 33823		% MILTON E. JACOBS 502 E. BRIDGERS AVE. AUBURNDALE FL 33823			DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 11/30/1988						
2. Principal P	lace of Business	2a. Mailing Address	<u> </u>			4.	FEI Number			Appli	ied For
21		26					59-2918905	•		Not /	Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired Security Securi					
22		27					Certificate of Citation Deciroo		Fee	e Requ	uired —
City & State		City & State	¬ ´			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees					
3		28					Trust Fund Contribution			ied to	Fees
Zip	Country	Zip	· ——			8. This corporation owes the current year Intangible Personal Property Tax					
4 25		29	30				Personal Property Tax. Name and Address of New F	Posistored .			7100
	9. Name and Address of Curren	t Registered Agent		81	Name	10.	Name and Address of New F	registered /	-yent		
JAC	OBS, MILTON E.		ľ	٠.	1 tallio						_
	E. BRIDGERS AVE.		82 Street Addre			ess (P.	O. Box Number is Not Accepta	able)			
	URNDALE FL 33823		83					<u> </u>			
				"							
			-	84	City			FL	85	Zip Co	ode
agent. I a SIGNATURE	registered agent, or both, in the State m familiar with, and accept the obligation of the state	nt and title if applicable. (NOTE	rida Statui	tes.	t signature required	d when re	instating)	DATÉ			
12.		ID DIRECTORS	13.			A	DDITIONS/CHANGES TO OF	FICERS AN	Cha		Addition
TITLE	EVPD	☐ DELETE	1.1 TITL				•			lige	
NAME	BOSTICK, R. MARK		1.2 NAM				• .				
STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·		1.3 STREET ADDRESS		1		,	-			
CITY-ST-ZIP	AUBURNDALE FL EVP	DELETE	1.4 CIT		r-ZIP				["] Cha	nge	Addition
TITLE				2,1 TITLE						ngo	
NAME	FORDHAM, BILLY F P.O. DRAWER 67 N/A			2.2 NAME							
STREET ADDRESS	44 (54 55 55 54 55 55 55 55 55 55 55 55 55 5			2.3 STREET ADDRESS 2.4 City-St-Zip							
CITY-ST-ZIP			2.4 CIT		T-ZIP			<u></u>	<u>~</u> [↑Cha	nge	Addition
TITLE	BOSTICK, GUY		3.2 NAM				i i			•	-
NAME			1		T ADDRESS			•			
STREET ADDRESS	AUBURNDALE FL		3.4. CIT								
CITY-ST-ZIP	VDT	☐ DELETE	4.1 TM		1-419				[] Cha	inge	Addition
NAME	JACOBS, MILTON E.		4. 2 NA							•	_
STREET ADDRESS	P.O. DRAWER 67 N/A				T ADDRESS						
CITY-ST-ZIP	AUBURNDALE FL		4.4 CIT				· · · · · · · · · · · · · · · · · · ·				
TITLE	S	☐ DELETE	5.1 TITI		1-21				☐ Cha	inge	☐ Addition
NAME	READY, BILLY R		5.2 NA	ΜE							
STREET ADDRESS	FOR E BRIDGERO AVE		5.3 STF	REET	TADDRESS		•				
CITY-ST-ZIP	AUBURNDALE FL		. 5.4 CIT	Y-ST	T-ZIP						
TITLE	P	☐ DELETE	6.1 TiTl	E					☐ Cha	inge	Addition
NAME	STVENS, FRANKLIN W	•	6.2 NA	ME			•				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

P.O. DRAWER 67 N/A

AUBURNDALE FL:33823

Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90056 043 ***150.00