## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

K47823 DOCUMENT #

1. Corporation Name

(5)

COMMERCIAL COMMUNICATIONS SYSTEMS, INC.

Principal Place of Business Mailino Address

| 3410 LAKE BREEZE RD<br>ORLANDO FL 32988<br>US   |  |                                       | 3 <del>41s lake Breeze-RD</del><br>Orlando fl <del>32808</del><br>Us |                    |         |                                       | Date Incorporated or Qualified     11/21/1988          | 3a. Date of L              | ast Rep<br>1/199 |                       |  |
|---|--|---------------------------------------|--|--------------------|---------|---------------------------------------|--|----------------------------|------------------|-----------------------|--|
|   |  |                                       | T  |                    |         |                                       |  | L 00/0                     |                  |                       |  |
| 2. Principal Plac   | ce of Busine   | 2a. Mailing Address                   | a. Mailing Address   |                    |         | 4. FEI Number 59-2920102              |  | <b></b>                    | xplied For       |                       |  |
| 21 4520   | TARKW  | DAY COMMERCE<br>BLUD                  | 28. Malling Address 26. 4520 PARKWAY COMMERCE Suite, Apt. #, etc.    |                    |         | RLUD                                  | 39-2820 102  |                            |                  | ot Applicable         |  |
| 22  | , etc.   | ZIVJCI                                | 27   |                    |         | <b>J</b>                              | 5. Certificate of Status Desired                       | <b>\$</b>                  | Fee Re           | Additional<br>equired |  |
| City & State  |  |                                       | City & State   |                    |         |                                       | 6. Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees |                  |                       |  |
| Zip<br>32808 -10  | 014   Country   Zip 32808-1014   Country   32808-1014   30   Country   Count |                                       |  |                    |         |                                       | 8. This corporation has liability for i                |                            | ders 1           | 99.032,               |  |
| Name and Address of Current Registered Agent  |  |                                       |  |                    |         |                                       | 10. Name and Address of New R                          | egistered Ager             | ıt               |                       |  |
|   |  |                                       |  |                    | 81      | Name                                  |  |                            |                  |                       |  |
|   | s, donali<br>Braska a  |                                       |  |                    |         | Street Addres                         | SS (P.O. Box Number is Not Acceptable)                 |                            |                  |                       |  |
|   | 00D FL 3   |                                       |  |                    | 83      |                                       |  |                            |                  |                       |  |
|   |  |                                       |  |                    | 84      | City                                  |  | FL 85                      | Zip (            | Code                  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                       |  |                    |         |                                       |  |                            |                  |                       |  |
| SIGNATURE _   | Signature, lyped (   | or printed name of registered agent a | nd title if applicable (NO1  | E: Registered      | d Agen  | nt signature required v               | when reinstating)                                      | DATE                       |                  |                       |  |
| 12.   |  | OFFICERS AND                          | DIRECTORS  | 13.                |         |                                       | ADDITIONS/CHANGES TO OFFI                              | CERS AND DIR               | CTOR             | S IN 12               |  |
| TITLF   | DPT  |                                       | ☐ DELETE   | 1.11               | ITLE    | · · · · · · · · · · · · · · · · · · · |  | ☐ Ch                       | ange             | ☐ Addition            |  |
| NAME  | JACOB  | is, donald                            |  | 1.2 NAME           |         |                                       |  |                            |                  |                       |  |
| STREET ADDRESS  | 341 NE   |                                       | 1.3 STREET ADDRESS   |                    | ADDRESS |                                       |  |                            | •                |                       |  |
| CITY-ST-ZIP   | LONG   | NOOD FL                               |  | 1.4 C(TY-S)        |         | T-ZIP                                 |  |                            |                  |                       |  |
| TITLE   | VS   |                                       | ☐ DELETE   | 2.11               | IITLE   |                                       |  | ☐ Ch                       | ange             | Addition              |  |
| NAME  | HENDE  | erson, leslie                         | 2 2 N  |                    |         |                                       |  |                            |                  |                       |  |
| STREET ADDRESS  |  | NE GATE SOUTH                         |  |                    |         | ADDRESS                               |  |                            |                  |                       |  |
| CITY-ST-ZIP   | LONG   | vood fl                               |  |                    |         | T-ZIP                                 |  |                            |                  |                       |  |
| TITLE   |  |                                       | DELETE   | 3.11               | TITLE   |                                       |  | ☐ Ch                       | ange             | ☐ Addition            |  |
| NAME  |  |                                       | 3.2 NAME   |                    |         |                                       |  |                            |                  |                       |  |
| STREET ADDRESS  |  |                                       |  | 3.3. \$            | STREET  | T ADDRESS                             |  |                            |                  |                       |  |
| CHTY-ST-ZIP   |  |                                       | 3 4 CITY-ST-ZIP  |                    |         |                                       |  |                            |                  |                       |  |
| TITLE   |  |                                       | ☐ DELETE   | ETE 4.1 TITLE      |         |                                       |  | ☐ Ch                       | ange             | Addition              |  |
| NAME  |  |                                       | 4 2 NAME   |                    |         |                                       |  |                            |                  |                       |  |
| 22300044000   |  |                                       |  | 4.3 S              | TREET   | ADDRESS                               |  |                            |                  |                       |  |
| LIVE CONTRACTOR   |  |                                       |  | 4.4.0              | ITY-S   | T-ZIP                                 |  |                            |                  |                       |  |
| TITLE   |  |                                       | ☐ DELETE   | 5 1 1              | TILE    |                                       |  | ☐ Ch                       | ange             | Addition              |  |
| NAME  |  |                                       | 52 N   | 52 NAME            |         |                                       |  |                            |                  |                       |  |
| STREET ADDRESS  | ADDRESS  |                                       |  | 5 3 STREET ADDRESS |         | ADDRESS                               |  |                            |                  |                       |  |
| CITY - ST - ZIP   | -ZIP   |                                       |  | 5 4 CITY-ST-ZIP    |         | J-21P                                 |  |                            |                  |                       |  |
| TITLE   |  |                                       | ☐ DELETE   | 6 1 THTLE          |         |                                       |  | ☐ Ch                       | ange             | Addition              |  |
| NAMÉ  |  |                                       |  | 62 N               | IAME    |                                       |  |                            |                  |                       |  |
| STREET ADDRESS  |  |                                       |  | 638                | TREET   | ADDRESS                               |  |                            |                  |                       |  |
| CITY-ST-ZIP   |  |                                       |  |                    | ITY-S   |                                       |  |                            |                  |                       |  |
| 14. I do hereby   | certify that   | the information supplied w            | th this filing is voluntarily furni                                  |                    |         |                                       | the exemption stated in Section 119.                   | 07(3)(k), Florida          | Statutes         | s. I further          |  |

certify trial the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, of on an attachment with an address.

SIGNATURE