FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # K47789 (8) PSCU SERVICE CENTERS, INC. | | | | | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|
| Principal Place of Business 560 CARILLON PKWY ST. PETERSBURG FL 33716 US | | Mailing Address PO BOX 31216 ST. PETERSBURG FL 33631-3216 US | | 1 1051241 84 0101 1061 1061 1061 1061 1061 1061 106 | | |
| US | | 00 | | | 3. Date Incorporated or Qualified 11/29/1988 | 3a. Date of Last Report 04/23/1996 |
| 2. Principal | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | 59-2922309 | Not Applicable |
| Suite, Apt | ! #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & Str | de | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zφ | Country | Zip 1777 | Country | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No | |
| 24 | 9. Name and Address of Curre | 29 ent Registered Agent | 30 | | Florida Statutes 10. Name and Address of New Re | |
| QE(| RLO, DAVE | The state of the s | 81 | Name | 10. 10110 0110 110000 0.71011 11 | |
| | CARILLON PKWY | | 82 | Stroot Ad | dress (P.O. Box Number is Not Accepta | blo) |
| | PETERSBURG FL 33716 | | 02 | Sireet Aut | diess (F.O. Box Number is Not Accepta | bie) |
| | | | 83 | | | |
| | | | 84 | City | | 85 Zip Code |
| 44 65 | 1 Control (1977) | 20 and CO7 1500 Florido State | the show | - Domod or | rporation submits this statement for the | FL 65 ZID COOF |
| I office or | registered agent, or both, in the Sta am familiar with, and accept the obli | te of Florida, Such change was gations of, Section 607,0505, F | authorized by lorida Statute | y the corpor | ation's board of directors. I hereby acce | pt the appointment as registered |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFI | |
| TITLE | SD DATE OF THE STATE OF THE STA | ☐ DELETE | 1.1 TITLE | | | Change Addition |
| NAME | BARANOWSKI, ED 3075 ALAFAYA TRAIL #300 | | 1.2 NAME | | | |
| STREET ADORESS | ORLANDO FL | | | T ADDRESS | | |
| CITY - ST - ZIP TITLE | CD | DELETE | 1.4 CITY - S 2.1 TITLE | ST-ZIP | | Change Addition |
| NAME | WALLING, JOHN | | 22 NAME. | | | town 1 100 Pm Same 1 100 MM VIII |
| STREET ADDRESS | JOS O DEPOSITION | | | T ADDRESS | | |
| CITY-ST-ZIP | COVINA CA | | 2 4 CITY- | ST-ZIP | | |
| TITLE | P | DELETE | 31 TITLE | | | Change Addition |
| NAME | SERLO, DAVID | | 3.2 NAME | | 4 | |
| STREET ADDRESS | | | | | 560 Carillon Packway | |
| C(1Y+S1-ZIP | ST. PETERSBURG FL | DELETE | 3.4. CITY - | ST-ZIP | | Change Addition |
| TITLE | VCD YOKUM, JEAN |] ט <i>נ</i> ננונ | 4.1 T(TLE | | | 广1 ∩usuds F1 yaqiiloti |
| NAME STREET ADORESS | ARCCUL LICENTIES DIAM | | 4. 2 NAME | T ADDRESS | | |
| CITY-ST-ZIP | HAMPTON VA | | 4.4 CITY-: | | | İ |
| TITLE | TD | DELETE | 5.1 TITLE | J. L. | | Change Addition |
| NAME | SHARP, LARRY | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | |
| CITY - ST - ZIP | SAN BERNARDINO CA | | 5.4 CHTY- | ST-21P | 711111 | |
| TITLE | | DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAM? | | | 6.2 NAME | | | |
| STREET ADDRESS | 8 | | | T ADDRESS | | |
| CITY - S1 - 74P | | | 6.4 CITY- | ST-ZIP | | . 1 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-7-97

Daytime Phone #

FILED

Jan 23 1997 8:00am

Secretary of State