## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | PORATI<br>STATEM  |                                      |  | 1   | Secretary                                       | TMENT O y of State orporation                         |   |  |                             | Y OF 3 11.<br>ORPORA<br>PM 3:1   |                               |                                      |                 |
|--|---|--------------------------------------|--|---|---|---|---|--|-----------------------------|----------------------------------|-------------------------------|--------------------------------------|-----------------|
| DOCUMENT # K47516  1. Corporation Name  CENTRAL FLORIDA DINERS, INC.   |   |                                      |  |   |   |   |   | REINSTATEMENT 03-04  |                             |                                  |                               |                                      |                 |
| 8200         OAK PARK RD         \$200 E           Suite, Apt. #, etc.         Suite, Apt.   City & State City & State |   |                                      |  |   |   |   |   | ##300.00  ##300.00  ##300.00  4. Date Incorporated or Qualified 7 To Do Business in Florida  5. FEI Number |                             |                                  |                               |                                      |                 |
| Zip<br>328   |   | Country                              |  | 32819   |   | Country  ORA  | NGE   | 6. CERTIFICATE   |                             | _                                |                               | Not Applicable  fonal Fee requi      | ired            |
|  |   |                                      | -  |   |   | ddress of Cu  | ırrent Register   | red Agent  | ,                           |                                  |                               |                                      | -               |
| <b>₹</b>   | Name CARMINE PUGLIESE  Street Address (P.O. Box Number is Not Acceptable) \$200 OA4 PARK RD.  Suite, Apt. #, Etc. |                                      |  |   |   |   |   |  |                             |                                  |                               |                                      |                 |
| <b>8.</b> I, being   | City<br>appointed the   |                                      | ed agent of the ab   |   | oration, am                                     | familiar with a                                       | nd accept the o   | bligations of secti  | State <b>FL</b> on 607.050  | Zip Code<br>328<br>5 or 617.0503 |                               |                                      | (01/04)         |
| Signature of<br>Registered A   |   |                                      | F  | REGISTERED AG   | GENT MUST                                       | SIGN  |   |  | Date _                      |                                  |                               |                                      | CR2E081 (01/04) |
| 9. Names   | and Street A  | ddresses                             | of Each Officer a  | nd/or Director (F)  | orida nonpro                                    | ofit corporation                                      | ns must list at le                                      | east 3 directors)  | ч                           |                                  |                               |                                      | 4               |
| Titles   | Fitles Name of Officers and/or Directors  |                                      |  |   | Street Address of Eac<br>Officer and/or Directo |   |   |  | City / State / Zip          |                                  |                               |                                      |                 |
| PRES.  | CARMI   | NE .                                 | POGUE  | Œ   | = 8200 0A4 PARK                                 |   |   | RD   | Olc                         | ANDO                             | FL.                           | 32819                                |                 |
| V.P.   | LISA  | . ~                                  | PUGLI  | ese   |   |   |   |  |                             |                                  | ^                             | /                                    |                 |
| TRE.   | HSA   |                                      | PUGLI  |   |   |   |   | (  |                             |                                  |                               |                                      |                 |
| 56c.   | 415A  |                                      | PUGLLE   | 2 SE  | \   |   |   |  |                             |                                  |                               | )                                    |                 |
| Affec  | CARM  | INE                                  | PU61   | IESE  |   | ) /   |   |  |                             |                                  | $\rightarrow$                 |                                      |                 |
| this reli<br>owed b  | nstatement a<br>by the corpora<br>application is  | pplication<br>ation have<br>true and | director or the reconstruction of the deen paid and the accurate, and my | ssolution has bee<br>e names of indivi<br>signature shall h | en eliminated<br>duals listed<br>lave the sam   | d, the corporat<br>on this form de<br>ne legal effect | e name satisfie<br>o not qualify for<br>as if made unde | s the requirement<br>an exemption un-<br>er oath.  | s of section<br>der section | 607.0401 or 6<br>119.07(3)(i), F | 17.0401, F.S<br>S. The inform | ., that all fees<br>nation indicated |                 |