## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 29 1997 8:00am

Secretary of State

Daytime Phone #

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K47458

3 (0)

Mailing Address

GREEN ARBOR, INC.

Principal Place of Business

| 4830 WEST KENNEDY BLVD.<br>Suit 740<br>Tampa Fl 33609 |  | 4830 WEST KENNEDY BL'<br>Suit 740<br>Tampa Fl 33609-2552 |                  |                     |   |                            |                              |
|---|--|--|------------------|---------------------|---|----------------------------|------------------------------|
|   |  |  |                  |                     | 3. Date Incorporated or Qualified 11/28/1988  | 3a. Date of Le<br>04/26/19 |                              |
|   | ncipal Place of Business                       | 2a. Mailing Address                                      |                  |                     | 4. FEI Number   |                            | Applied For                  |
| 21  |  | 26   | ,                |                     | 59-2967878  |                            | Not Applicable               |
|   | te, Apt. #, etc.                               | Suite, Apt. #, etc.                                      |                  |                     | 5. Certificate of Status Desired  | 7 T                        | 75 Additional<br>se Required |
| 22 Cit.   | y & State                                      | City & State   |                  |                     | A Flactor Occupies Figure   |                            |                              |
| 23  | y & State                                      | 28   |                  |                     | 6. Election Campaign Financing Trust Fund Contribution                                |                            | .00 May Be<br>ided to Fees   |
| Zip   | Country  | Zip  | Country          | /                   | 8. This corporation has liability for   |                            |                              |
| 24  | 25   | 29   | 30               | •                   |   | Yes ANO                    | Jet 6. 199.002,              |
| 24]   |  | Current Registered Agent                                 | 1901             |                     | 10. Name and Address of New Re  |                            |                              |
|   | BRAY, JACK H.                                  |  | 81               | Name                |   |                            |                              |
|   | ONE URBAN CENTRE, 4830                         | w. Kennedy BLVD.   | 82               | Ctroot Add          | rone (D.O. Boy Number in Not Acceptate  | nia)                       |                              |
|   | SUITE 740                                      | As high distance makes.                                  | 0.2              | Street Add          | ress (P.O. Box Number is Not Acceptat   | )IO)                       |                              |
|   | TAMPA FL 33609                                 |  | 83               | <u> </u>            |   |                            | #**                          |
|   | 174411 74 1 E 00000                            |  |                  |                     |   |                            |                              |
|   |  |  | 84               | City                |   | FL 85                      | Zip Code                     |
| <b>11</b> , P.  | ursuant to the provisions of Sections (        | 07.0502 and 607.1508, Florida Statul                     | tes, the abov    | e-named corp        | poration submits this statement for the p   | ourpose of chang           | ing its registered           |
| l of  | fice or registered agent, or both, in the      | e State of Florida. Such change was i                    | authorized by    | y the corpora       | tion's board of directors. I hereby acce  | ot the appointmen          | nt as registered             |
| `   | •  | e obligations of, Section 607.0000, Fr                   | IOIIUA SIAIUI6   | <b>o</b> .          |   |                            |                              |
| SIGNA   | ATURE Signature: typed or pointed name of regu | stered agent and title if applicable. (NOT               | TE Registered Ag | ent signature requi | ired when reinstating)  | DAYE                       |                              |
| 12.   | OFFICE   | RS AND DIRECTORS   | 13.              |                     | ADDITIONS/CHANGES TO OFFICE   | CERS AND DIREC             | CTORS IN 12                  |
| TITLE   | DP   | DELETE   | 1.1 TITLE        |                     |   | Cha                        | ange 🔲 Addition              |
| NAME  | BRAY, JACK H.                                  |  | 1.2 NAME         |                     |   |                            |                              |
| STREET  | ADDRESS 4830 W. KENNEDY BLV                    | D.   | 1.3 STREE        | T ADDRESS           |   |                            |                              |
| CHTY-ST   | 120P TAMPA FL                                  |  | 1.4 C(TY-        | ST-ZIP              |   |                            |                              |
| TITLE   | VS   | ☐ DELETE   | 2.1 TITLE        |                     | -   | Cha                        | ange                         |
| NAME  | ROSS, SAMUEL K.                                |  | 2.2 NAME         |                     |   |                            |                              |
| STREET  | ADDRESS 4830 W. KENNEDY BLV                    | D.   | 2.3 STREE        | T ADDRESS           |   |                            |                              |
| CHTY-ST   | TAMPA FL                                       |  | 2.4 CITY-        | ST-ZIP              |   |                            |                              |
| TITLE   | VAS  | DELETE   | 3.1 TITLE        |                     |   | ☐ Cha                      | ange 🔲 Addition              |
| NAME  | GREEN, DANIEL B.                               |  | 3.2 NAME         |                     |   |                            |                              |
| STREET  | ADDRESS 4830 W. KENNEDY BLV                    | D., STE 740  | 3.3 STREE        | T ADDRESS           |   |                            |                              |
| CHY-ST  | TAMPA FL                                       |  | 3.4. CITY-       | ST-ZIP              |   |                            |                              |
| TITLE   | T  | ☐ DELETE   | 4.1 TITLE        |                     |   | ☐ Cha                      | ange Addition                |
| NAME  | WEST, DALE A.                                  |  | 4. 2 NAME        |                     |   |                            |                              |
| SIREE1  | ADDRESS 4830 W. KENNEDY BLV                    | D., STE 740  | 4.3 STREE        | T ADDRESS           |   |                            |                              |
| CITY-ST   | 1-21P TAMPA FL                                 |  | 4.4 CITY -       | ST-ZIP              |   |                            |                              |
| TITLE   | V  | ☐ DELETE   | 5.1 TITLE        |                     |   | ☐ Cha                      | ange Addition                |
| NAME  | WILKINSON, J. CURK                             |  | 5.2 NAME         | 1                   |   |                            |                              |
| STREET  | ADDRESS 4830 W KENNDEDY BL                     | VD. STE 740  | 5.3 STREE        | T ADDRESS           |   |                            |                              |
| CHTY - ST   | TAMPA FL                                       |  | 5.4 CITY-        | ST-ZIP              |   |                            |                              |
| TIFLE   |  | ☐ DELETE   | 6.1 TITLE        |                     |   | ☐ Cha                      | ange 🔲 Addition              |
| NAME  |  |  | 6.2 NAME         |                     |   |                            |                              |
| STREET  | ADDRESS  |  | 6.3 STREE        | T ADDRESS           |   |                            |                              |
| CHY-S!  |  |  | 6.4 City-        |                     |   |                            |                              |
| 14.   | do hereby certify that the information         | supplied with this filing does not qual                  | lify for the exi | emption state       | d in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same leg | s. I further certify       | / that the                   |
| i i   | am an officer or director of the corpor        | ation or the receiver or trustee empoy                   | wered to exe     | cute this repo      | nt my signature shall have the same leg-<br>ort as required by Chapter 607, Florida ! | Statutes; and that         | my name                      |
| a   | ppears in Block 12 or Block 13 if chai         | nged, or on an attachment with an ad                     | idress.          |                     |   |                            |                              |