## 2003 FOR PROFIT CORPORATION

| UN  | 003 FOR PROI  | ESS REPOR   |   | FILED Apr 25, 2003 8:00 am Secretary of State   | 0239626         |
|---|---|---|---|---|-----------------|
| 1. Entity Nar   | MENT # <b>K468</b><br>LIBRARIES BOOK SERVIC   |   |   | 04-25-2003 90181 003 ***150.00  | ₽               |
| Principal Place<br>1521 ALTON I<br>345<br>MIAMI FL 331<br>US      | ı   | Mailing Address<br>1521 ALTON RD<br>345<br>MIAMI FL 33139<br>US   | -   |   |                 |
| 2. Principal I  | Place of Business   | 3. Mailing Address  |   |   |                 |
| Suite, Apt  | #, etc.   | Suite, Apt. #, etc.   |   | CHECK HERE IF MAKING CHANGES  |                 |
| City & Sta  | te  | City & State  |   | 4. FEI Number 65-0085426 Applied For Not Applicable   |                 |
| Zip   | Country   | Zip   | Country                                   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required   |                 |
|   | 6. Name and Address of Curre  | nt Registered Agent   | <u>.                                 </u> | 7. Name and Address of New Registered Agent   |                 |
| PAUL, SANDRA K<br>212 THREE ISLAND BLVD.<br>1521 ALTON RS STE 345 |   |   | Street Addr                               | ress (P.O. Box Number is Not Acceptable) # 3 45   |                 |
|   | e named entity submits this statement tions of registered agent.  | K. Paul   | s registered office or reg                | FL Zip Code 39 significant series of Florida. I am familiar with, and accept H 23 03  |                 |
| ි Afte  | Signature, typed or printed name of registered ag<br>FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.0<br>k Payable to Florida Department | 0   | TE: Registered Agent signature re         | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Faes   |                 |
| 10.   | OFFICERS AN   | D DIRECTORS   | 11.                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   | ক               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | MONEY, JOHN S<br>1521 ALTON RD STE 345<br>HALLANDALE FL 33009   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |   | CHZE034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Change ☐ Addition ☐   | 7<br>7          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | ☐ Delete  | TITLE NAME STREET ADDRESS                 | Change Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Change ☐ Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | ,,  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Change ☐ Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | :   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Change ☐ Addition   |                 |
| of the cor  | poration or the receiver or trustee en  | ith this filing does not qualify fo<br>is true and accurate and that i<br>powered to execute this report<br>with all other like empowered | as required by Chapte                     | l in Section 119.07(3)(i), Florida Statutes. I further certify that the information e the same legal effect as if made under oath; that I am an officer or director er 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |                 |

UIREIJ. S. MONEY.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: