FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #
1. Corporation Name

K46826

(9)

| RICCI, I | Hubbard, Leopold & Fr/ | ANKEL, P.A. | | | | | |
|---|---|--|-------------------------|---|--|--|-------------|
| Principal Place | e of Business | Mailing Address | | | T 100101K BIT BIGUE DIVOLEDUO KIBUB AKBUB DU | BURNE ORBIT HIGH OIGH BURN ANDN IDI | |
| 1645 PALM BEACH LAKES BLVD STE. #250 1645 PALM BEACH LAKES P.O. BOX 2946 P.O. BOX 2946 W. PALM BEACH FL 33402 W. PALM BEACH FL 3340 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 11/22/1988 | 3a. Date of Last Report 08/08/1996 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | *************************************** | 4. FEI Number | Applied F | For |
| 21 | | 26 | | | 65-0089673 Not Applica | | |
| Suite, Ant | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Addition | |
| City & State | [] | City & State | | | 6. Election Campaign Financing | \$5.00 May B | |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees | | |
| Zφ | Country | Zip | Country | / | 8. This corporation has liability for | |)32, |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | | Florida Statutes X Yes □ No | | | |
| | | t Hegistered Agent | 81 | Name | 10. Name and Address of New Re | gistered Agent | |
| | CI, EDWARD M | | Ų. | 1 | | | |
| 1645 PALM BEACH LAKES BLVD. SUITE 250 | | | 82 | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | |
| | ST PALM BEACH FL 33401 | | B3 | | 1000 | The state of the s | |
| 44.74 | OT TACH DEACTITE SOFT | | | | | T1 0 : | |
| | | | 84 | | | FL 85 Zip Code | |
| SIGNATURE | to the provisions of Sections both state egistered agent, or both, in the State in familiar with, and accept the obligation Spreamer typed or printed name of registered age | | | | poration submits this statement for the p tion's board of directors. I hereby accep | | ered |
| 12, | OFFICERS AND | ······································ | 13. | ent signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE FRS AND DIRECTORS IN 12 | |
| TITLE | D | DELETE | 1.1 TITLE | | ADDITIONO INTELLO TO OTTIC | | Addition |
| NAME | RICCI, EDWARD | | 1.2 NAME | | | • — | |
| STREET ADDRESS | 1645 PALM BEACH LAKES BL | .VD., STE. S250 | 1.3 STREE | ADDRESS | | | |
| CITY+ST-ZIP | WEST PALM BEACH FL 3340 | | 1.4 CiTY+ | ST - ZIP | | | |
| THLE | | ☐ DELETE | 21 TITLE | | | Change A | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | | ADDRESS | | | |
| CITY - S1 - 7IP TILLE | DELETE | | 2. 4 CITY- 3.1 TITLE | ST-ZIP | | ☐ Change ☐ A | Addition |
| NAME | | L. PECETE | 3.2 NAME | Ì | | E Guango (E) o | ioonon . |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST ZIF | | | 3.4. CITY - | | | | |
| TiTLE | | ☐ DELETE | 4.1 TITLE | | | Change A | Addition |
| NAME | | | 4.2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY - S1 - ZIP | | [m] | 4.4 CITY- | ST-21P | | | |
| THLE | | DELETE | 5.1 TITLE | 1 | | L Change L A | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CHY-SI-ZIF | | | 5.4 CITY - 6.1 TITLE | 51 - ZIP | | ☐ Change ☐ A | Addition |
| NAME | | hand present | 6.2 NAME | ! | | Charge Lind H | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| City-S1-7IP | | | 6.4 CITY- | | | | |
| 14. I do heret | ry certify that the information supplied | d with this filing does not quali | fy for the exe | emption state | d in Section 119.07(3)(i), Florida Statute | s. I further certify that the | |
| I am an of | rr indicated on this annual report or s flicer or director of the corporation or rr Block 12 or Block 13 if changed or | the receiver or trustee empow | ered to exe | urate and tha cute this repo | it my signature shall have the same lega rt as required by Chapter 607, Florida S | ا effect as if made under oat tatutes; and that my name | an; that |

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECT

3/4/17

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FILED

Apr 04 1997 8:00am

Secretary of State