|                                    |   |   |  |  |                                       |   |                                | · · · ·   |
|------------------------------------|---|---|--|--|---------------------------------------|---|--------------------------------|---|
| AMOUNT DUE<br>F<br>COR<br>ANNU     | NOTICE: CORPORATION WILL BE<br>ON OR BEFORE 8/1/96: \$225 (IF DISS<br>PROFIT<br>PORATION<br>JAL REPORT                    | DISSOLVED, M                            | FLORIDA DEPAR<br>Sandra B<br>Socretar                                | TO REINSTATE TMENT OF STA Mortham y of State         | : <b>\$375.)</b><br>TE                |   |                                |   |
|                                    | 1996  | 65/                                     | DIVISION OF C  | ORPORATIONS  | · · · · · · · · · · · · · · · · · · · |   |                                |   |
| DOCUI<br>1. Corporation            | MENT # K4649  | 5                                       | (3)  |  |                                       |   |                                |   |
| C-ACCU FLORIDA, INC.               |   |   |  |  |                                       |   |                                |   |
| 0 11000                            |   |   |  |  |                                       |   |                                |   |
| Principal Place                    | e of Business   | Mail                                    | ing Address  |  |                                       |   |                                | F  <del>                                   </del> |
| PO BOX 1020                        |   |   | BOX 10200  |  |                                       |   |                                |   |
| BRADENTON                          | FL 34282  | BR                                      | ADENTON FL 34282   |  |                                       | <b>D</b>  | Ta: 5                          |   |
|                                    |   |   |  |  |                                       | 3. Date Incorporated or Qualified 11/16/1988                                    | 08/08/                         | Last Report                                       |
|                                    | lace of Business  | h                                       | Mailing Address  |  |                                       | 4. FEI Number 65-0151668  | ol                             | Applied For                                       |
| Suite, Apt                         | #, etc  | <b>⊢</b> ¬                              | Suite, Apt #, etc  |  |                                       | 5. Certificate of Status Desired  | <b>\$</b>                      | Not App'icable  8.75 Additional                   |
| City & State                       | 9   | 27                                      | City & State   |  |                                       | 6. Election Campaign Financing  |                                | Fee Required 5.00 May Be                          |
| 23                                 | T. Constant   | 28                                      | 7  | Country  |                                       | Trust Fund Contribution   |                                | Added to Fees                                     |
| Zip<br><b>24</b>                   | Country<br>25   | 29                                      | Zip  | Country<br>30  |                                       | 8. This corporation has liability for in Florida Statutes                       | ntangible tax u<br>Yes 🔲 Ni    | 1   |
|                                    | 9. Name and Address of Currer   | it Registe                              | red Agent  | 81   | lame                                  | 10. Name and Address of New Re  | istered Agen                   | it  |
| ZIC<br>274                         | KAFOOSE, EUGENE S., JR<br>32 WESTMORELAND DR  |   |  |  |                                       | ess (P.O. Box Number is Not Acceptable  | 01                             |   |
|                                    | ITE 104   |   |  |  |                                       |   |                                |   |
| SA                                 | rasota fl 34243   |   |  | 83   |                                       |   |                                |   |
|                                    |   |   |  | 84 (   | City                                  |   | FL 85                          | Zip Code  |
| 11. Pursuant office or reagent. La | to the provisions of Sections 607 050<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig. | 2 and 607<br>of Florida<br>ations of, S | 1508, Florida Statute<br>Such change was au<br>Section 607.0505, Flo | s, the above-na<br>ithorized by the<br>rida Statutes | med corpo<br>corporatio               | ration submits this statement for the punis board of directors. I hereby accept | rpose of chan<br>the appointme | ging its registered<br>ent as registered          |
| SIGNATURE                          |   |   | ALEXT  | Hogistered Agents                                    |                                       |   | DALL                           |   |
| 12.                                | OFFICERS AN   |   |  | 13.  | ignation tealings                     | ADDITIONS/CHANGES TO OFFIC  |                                | ECTORS IN 12                                      |
| TITLE                              | PD  | _                                       | DELETE   | 11TILE   |                                       |   |                                | ECTORS IN 12<br>Change Addition                   |
| NAME<br>EXECUT PODDICES            | ZICKAFOOSE, EUGENE S.,JF  | ł                                       |  | 1.2 NAME   | 20000                                 |   |                                |   |
| STREET ADDRESS  CITY-ST-ZIP        | 145 HOLLY AVE<br>SARASOTA FL  |   |  | 1.3 STREET ADI                                       |                                       |   |                                | Change Addition                                   |
| TITLE                              | 0/47/00/1/12  |   | DELETE   | 2 · 101/16   | <u></u>                               |   | т                              | Change Addition                                   |
| NAME                               |   |   | <del></del>  | 2.2 NAME   |                                       |   |                                | - 2   |
| STREET ADDRESS                     |   |   |  | 2 3 STREET ADI                                       | DRESS                                 |   |                                |   |
| CITY - ST - ZIP                    |   |   | · · · · · · · · · · · · · · · · · · ·                                | 2 4 CITY - S1 -                                      | ZIP                                   |   |                                |   |
| TITLE                              |   |   | DELETE   | 31 DILE  | -                                     |   |                                | Change Addition                                   |
| NAME                               |   |   |  | 3.2 NAME   | - No co                               |   |                                |   |
| STREET ADDRESS                     |   |   |  | 3 3 STREET ACH                                       | - !                                   |   |                                |   |
| CHTY-ST-ZIP<br>TITLE               |   |   | DELETE   | 3.4 CITY - S1<br>4.1 TITLE                           |                                       | ······································  |                                | Change Addition                                   |
| NAMF                               |   |   | <u></u>  | 4 2 NAME   |                                       |   | <b></b> √                      |   |
| STREET ADDRESS                     |   |   |  | 4.3 STREET AD  | DRESS                                 |   |                                |   |
| CITY-SI-ZIP                        |   |   |  | 4.4 City - St - Z                                    | IP                                    |   |                                |   |
| TITLE                              |   |   | DELETE   | 5 1 THILE  |                                       |   |                                | Change Addition                                   |
| NAME<br>CINCIL ADDRESS             |   |   |  | 5.2 NAME   |                                       |   |                                |   |

64CITY-ST-ZIP

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my's gnature shall have the same legal effect as if made under oath, that I am an office of direction or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 2 direction of the conformal attachment with an address.

6171118

6.2 NAME

5.4 CITY - ST - ZIP

6.3 STREET ADDRESS

SIGNATURE:

CITY - ST - ZIP

STREET ADDRESS

TITLE

NAME

SIGNATURE AND TYPED OR WINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

×7-8-86 ×94/551967

Change Addition