2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

K46384 **DOCUMENT #**

1. Entity Name

ADAMS MANAGEMENT SERVICES, INC.



FILED Jan 29, 2003 8:00 am Secretary of State

01-29-2003 90297 002 ***150.00

| Principal Plac 4070 HERSCH JACKSONVILL | HEL STREET. | | Mailing Address 4070 HERSCHEL STREET. STE. 3 JACKSONVILLE FL 32210 | | | | | | | | | | |
|--|-----------------------------------|---|--|-----------------|-------------------------------------|---------------------|---------------------------------------|----------------------------------|------------------------------|---------------|---------|-----------------------|------------------------------|
| 2. Principal P | Place of Busin | ess | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. | #, etc. | , | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & Stat | te | - <u>,</u> | City & State | | | | 4. F | 4. FEI Number 59-2916684 | | | | | pplied For at Applicable |
| Zip | | Country | Zip | Zip Cour | | | 5 . C | 5. Certificate of Status Desired | | | | | ditional |
| | 6. Name | and Address of Current | Registered A | gent | | | 7. N | lame and A | ddress of Ne | ew Registe | red Age | ent | |
| | | | | | | Name | | | | | | | |
| ROBINSO | | | Street Ad | dress (P.O. Bo | (P.O. Box Number is Not Acceptable) | | | | | | | | |
| | rousey, le | | _ | | | | | | | | | | |
| 2600 INDI | | | | | | | | | | | | | |
| JACKSONVILLE FL 32202 | | | | | | City | | | | , | FL | Zip Cod | е |
| | e named entity tions of regist | y submits this statement for ered agent. | or the purpose | of changing its | registere | ed office or i | registered age | ent, or both, | in the State of | of Florida. 1 | am fami | iliar with, | and accept |
| SIGNATURE . | Signature, typed | or printed name of registered agent | and title if applicable | e. (NOTE | : Registered | d Agent signatur | e required when rei | instating) | | D | ATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | tion Campaig Fund Contrib | | 9 🗆 | \$5.0 Added | 0 May Be I to Fees |
| 10. | | OFFICERS AND | DIRECTORS | | 11. | | ADI | DITIONS/CI | HANGES TO | OFFICERS | AND DII | RECTOR | 3 IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | LIZABETH S. SCHEL STE 3 VILLE FL | | ☐ Delete | | | | | | | |] Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ega forest dr. | | ☐ Delete | | ET ADDRESS | | | _ | | |) Change | ☐ Addition |
| | JACKSON | VILLE FL | | | 1 | ST-ZIP · · · | - | | | | | 1 05 | - Addition |
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| NAME | | | | - Oelete | NAME | | | | | | | , chungo | |
| STREET ADDRESS | | | | | | T ADDRESS " | | | | | | | 1 |
| CITY-ST-ZIP | Ī | | | | CITY- | ST-ZIP | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other law empowered.

SIGNATURE: