## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## K46256 **DOCUMENT #**

**SIGNATURE:** 

1. Entity Name
ALPHA CARE MANAGEMENT, INC.



## **FILED** Mar 03, 2003 8:00 am Secretary of State 03-03-2003 90412 037 \*\*\*150.00

| Principal Place of 1020 NE 98 ST MIAMI SHORES F |   | Mailing Address<br>P. O. BOX 530526<br>MIAMI FL 33153<br>US     |                      |   |           |  |              |                 |                   |
|---|---|---|----------------------|---|-----------|--|--------------|-----------------|-------------------|
| 2. Principal Place of Business                  |   | 3. Mailing Address  |                      |   |           |  | i eleli esel | 81911 B1811 B18 |                   |
| Suite, Apt. #, etc.                             |   | Suite, Apt. #, etc.   |                      |   |           | ☐ CHECK HERE IF MAKING CHANGES   |              |                 |                   |
| City & State                                    |   | City & State  |                      |   | 4.        | FEI Number 65-0121298 Applied For Not Applicate  |              |                 |                   |
| Zip   | Country Zip   |   | Country              |   | 5.        | 5. Certificate of Status Desired   |              |                 | litional          |
|   | 6. Name and Address of Current  | Registered Agent  |                      |   | 7. !      | Name and Address of New Regi   | stered A     | gent            | -                 |
| WINCKLER, MARINA<br>1020 N.E. 98TH STREET       |   |   |                      | Name Street Address (P.O. Box Number is Not Acceptable) |           |  |              |                 |                   |
| MIAMI SHOR                                      | ES FL 33138   |   | •                    | City  |           |  | FL           | Zip Code        | <b></b> .         |
| the obligation                                  | amed entity submits this statement for<br>as of registered agent.  A particular of the statement of the stateme |   |                      | ed office or reg  |           |  | a. I am fa   | miliar with,    | and accept        |
| After N   | E NOW!!! FEE IS \$150.00<br>lay 1, 2003 Fee will be \$550.00<br>ayable to Florida Department o  | f State   |                      |   |           | Election Campaign Financ<br>Trust Fund Contribution.   | cing         |                 | May Be to Fees    |
| 10.   | OFFICERS AND  |   | 11.                  |   | ΑC        | DITIONS/CHANGES TO OFFICE  | RS AND       | _               |                   |
| STREET ADDRESS 10                               | )<br>Inckler, Marina<br>120 ne 98 st<br>Iami Shores Fl  | ☐ Delete  |                      |   |           |  |              | ☐ Change        | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | ,   | ☐ Delete  |                      |   |           |  |              | ☐ Change        | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP       |   | Delete  |                      | 1   | .= - e. v | - the triangle of the second o |              | ☐ Change        | Addition Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |   | ☐ Delete  |                      | 1   |           |  |              | ☐ Change        | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |   | ☐ Delete  |                      |   |           |  |              | Change          | Addition          |
| indicated or<br>of the corpo                    | tify that the information supplied with<br>this report or supplemental report is<br>ration or the receiver or trustee empor<br>on an attachmen/with an address,   | s true and accurate and that r<br>owered to execute this report | ny signa<br>as requi | ture shall have.  | the same  | legal effect as it made under gath   | that Lar     | n an officer    | or director       |