| DOCU   | 1 UNIFORM BUSI<br>JMENT # K46157<br>T custom shutters & blin  |  | PRT (UBR)  May 17, 2001 8:00 am Secretary of State 04-30-2001 90323 003 ***150.00 |  |           |   |  |
|--|---|--|---|--|-----------|---|--|
| Principal Place of Business 1089 ATLANTIC BLVD. #3 ATLANTIC BCH. FL 32233 US |   | Mailing Address 1089 ATLANTIC BLVD. #3 ATLANTIC 9CH. FL 32233 US |   |  |           |   |  |
| Principal Place of Business     Suite, Apt. #, etc.                          |   | 3. Mailing Address Suite, Apt. #, etc.                           |   |  |           | DO NOT WRITE IN THIS SPACE  |  |
| City & Sta   | ule I   | City & State   |   |  | 4.        | FEI Number 59-2917085 Applied For   |  |
| Zip  | Country   | Zip Coun   |   | ry 5. Certifica                                    |           | Not Applicable  Sertificate of Status Desired  \$8.75 Additional  |  |
|  | 6. Name and Address of Current Re   | gistered Agent   |   |  | 7.        | Fee Required Name and Address of New Registered Agent   |  |
| STREAMO, J. F  |   |  |   | Name   |           |   |  |
| 1089 ATLANTIC BLVD. #3<br>ATLANTIC BEACH FL 32233                            |   |  | ]   | Street Address (P.O. Box Number is Not Acceptable) |           |   |  |
|  | · //  |  | }   | City   |           | FL Zip Code   |  |
| 8. The above<br>SIGNATURE  | e named entity submits this statement for the   | N OF   |   | d office or req                                    | Mo        | 4/20/01   |  |
| Tax filing   | oration is eligitie to satisfy its Intangible requirement and elects to do so.  | FILE NOW!<br>After MAY 1, 20<br>Make Check Payab                 | 01 Fee 1  | will be \$550                                      | State     | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees  |  |
| TILE   | STD Sec Tremano   |  | 12.   |  | Al        | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | STREAMO, J.F.  187 19TH AVENUE NORTH JACKSONVILLE BCH.FL  |  | NAME<br>STREE<br>CITY-S   | T ADDRESS  |           | Copen Change Addition (9/06/20)   |  |
| TITLE NAME STREET ADDRESS  | SCHLANE, S.C.<br>1089 ATLANTIC BLVD #3  | ☐ Delete   | TITLE<br>NAME<br>STREET   | T ADDRESS  |           | ☐ Change ☐ Addition 중   |  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS.                                       | SOUNCE C.M.   | 10 NUa   | TITLE<br>NAME<br>STREET   | T ADORESS  | •         | ☐ Change ☐ Addition   |  |
| CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP                           | ATTANTE BOK   | Delete   | TITLE<br>NAME   | ADDRESS  | <u>**</u> | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE   | ADDRESS  |           | ☐ Change ☐ Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |   | Delete   | TITLE NAME STREET CITY-S  | ADDRESS<br>IT-ZIP                                  |           | · Change Addition   |  |
| indicated  | on this report or supplemental reports the<br>obration or the receiver or trustee enjoying<br>or on an attachment with an address, with | Tand accurate and that m   | y signatui<br>is require  | re shall have<br>d by Chapter                      | the same  | 119.07(3)(i), Florida Statutes. I further certify that the information legal effect as if made under oath; that I am an officer or director ida Statutes; and that my name appears in Block 11 or Block 12 if |  |

## Attachnet 44398

## Accent Custom Shutters & Blinds

H K46137

Schildre, S.C. > Prevident

STREAMO, J.F. > Scc/Thero.

Saurnos, C.M. > Vice Pres