## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # K46094 1. Corporation Name

SHAHOORI, INC.

## FILED Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90031 009 \*\*\*150.00



|                                |   |  |                        |              | ─{   | l Billij Billi Ali | ii Bibii bibii ibbi |
|--------------------------------|---|--|------------------------|--------------|--|--------------------|---------------------|
| Principal Place                | of Business   | Mailing Address                                  |                        |              |  |                    |                     |
| 10916 ATLANTIC<br>JACKSONVILLE |   | 10916 ATLANTIC BLVD #24<br>JACKSONVILLE FL 32225 |                        |              | DO NOT WRITE IN TH   | IS SPACE           |                     |
|                                | ~ · · · · · · · · · · · · · · · · · · ·   | - <del></del>                                    |                        | ·            | -3. Date Incorporated or Qualifed  |                    |                     |
|                                | <u>.</u>  | ~- <u>-</u>                                      |                        |              | 11/18/1988   |                    |                     |
| 2 Principal Di                 | ace of Business   | 2a. Mailing Address                              |                        |              | 4. FÉI Number  |                    | Applied For         |
|                                | and or priviless  | 26   |                        |              | 59-2918116   | H                  | Not Applicable      |
| Suite, Apt.                    | # etc.  | Suite, Apt. #, etc.                              |                        |              |  | \$8.7              | 5 Additional        |
| — ·                            | m, 000.   | 27   |                        |              | 5. Certificate of Status Desired   | Fee                | Required            |
| City & State                   |   | City & State                                     |                        |              | 6. Election Campaign Financing S5.00 May Be  |                    |                     |
| 23                             |   | 28   |                        |              | Trust Fund Contribution  | Adde               | ed to Fees          |
| Zip                            | Country   | Zip  | Count                  | ry           | 8. This corporation owes the current year  |                    | _                   |
| 24                             | 25  | 29   | 30                     |              | Personal Property Tax.   | Yes                | □No                 |
|                                | 9. Name and Address of Curre  | nt Registered Agent                              |                        |              | 10. Name and Address of New Registers  | d Agent            |                     |
| A                              | 100DL 1441140UD   |  | 8                      | 1 Name       |  |                    |                     |
|                                | HOORI, MAHMOUD  |  | 8                      | 2 Street Add | Iress (P.O. Box Number is Not Acceptable)  |                    |                     |
|                                | 6 ATLANTIC BLVD., #24   |  | L                      |              |  |                    |                     |
| JAC                            | (SONVILLE FL 32225  |  | 8                      | 3            |  |                    |                     |
|                                |   |  | 8                      | 4 City       |  | 85 Z               | ip Code             |
|                                |   |  |                        | 1            | poration submits this statement for the purpose  |                    |                     |
| SIGNATURE                      | m familiar with, and accept the obligation familiar with, and accept the obligation familiar with familiar with a second second familiar with | ent and title if applicable (NOTE.               | Registered Ag          |              | ed when reinstating)  DATE  APPLITON OF THE PROPERTY OF THE PR | AND DIDEC          | TODE IN 42          |
| 12.                            |   | ND DIRECTORS                                     | 13.                    | <del></del>  | ADDITIONS/CHANGES TO OFFICERS  | AND DIREC          |                     |
| TITLE                          | PSD   | ☐ DELETE   | 1.1 TITLE              |              |  |                    | Ao Chuannai         |
| NAME                           | SHAHOORI, MIKE  |  | 1.2 NAME               |              |  |                    |                     |
| STREET ADDRESS                 | 2294 MAYPORT RD #10   |  |                        | ET ADORESS   |  |                    |                     |
| CITY-ST-ZIP                    | JACKSONVILLE FL   | I holote   | 1.4 CITY-              |              |  | ☐ Chan             | ge Addition         |
| TITLE                          |   | ☐ DELETE   | 2.1 TITLE              |              |  |                    | a                   |
| NAME                           |   |  | 2.2 NAMI               |              |  |                    |                     |
| STREET ADDRESS                 |   |  |                        | ET ADDRESS   | •  |                    |                     |
| CITY-ST-ZIP                    |   | ☐ DELETE   | 2.4 CITY               |              |  | ☐ Chan             | ge Addition         |
| TITLE                          |   |  | 3.1 TITLE              | 1            |  |                    | o                   |
| NAME                           |   |  | 3.2 NAM                |              |  |                    |                     |
| STREET ADDRESS                 |   |  |                        | ET ADDRESS   |  |                    |                     |
| C/TY-ST-ZIP                    |   | ☐ DELETE   | 3.4. CITY<br>4.1 TITLE | -ST-ZIP      |  | ☐ Chan             | ige Addition        |
| TITLE                          |   | OCCUTE   | 4.2 NAM                |              |  |                    |                     |
| NAME                           |   |  |                        | ET ADDRESS   |  |                    |                     |
| STREET ADDRESS                 |   |  | 4.3 STRE               |              |  |                    |                     |
| CITY-ST-ZIP                    |   | ☐ DELETE   | 5,1 TITLE              |              |  | Chan               | ge Addition         |
| TITLE                          |   |  | 5.2 NAM                | I            |  |                    |                     |
| NAME                           |   |  | R                      | ET ADDRESS   |  |                    |                     |
| STREET ADDRESS                 |   |  | 5.4 CITY               |              |  | -                  |                     |
| CITY-ST-ZIP<br>TITLE           |   | ☐ DELETE   | 6.1 TITLE              |              |  | ☐ Chan             | ige Addition        |
| i l                            |   | ۵۱   | 6.2 NAM                | E            |  |                    | -                   |
| NAME<br>etheet annhees         | ,   |  |                        | ET ADDRESS   |  |                    |                     |
| STREET ADDRESS                 | ·   |  | 6.4 CITY               |              |  |                    |                     |
| GOY-SI-ZIP                     |   |  |                        |              |  |                    |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MAYING AND TYPES OF DENITED NAME OF SIGNING OFFICER OR DIRECTO

Date

Daytime Phone

R2E034 (11/98)