

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



DEPARTMENT OF STATE
CORPORATION
RECORDS SECTION
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

95 MAY -1 PM 2:16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # K44802

(2)

THE YEATS CLUB, INC.

c/o CT Corporation System
8751 W. Broward Blvd.
Plantation, FLA. 33324

A. G. Tomen
CT CORPORATION SYSTEM
350 5TH AVE. SUITE 002
NEW YORK NY 10118-0685
US

3. Effective Date of Filing	3a. Effective Date of Filing
11/10/1988	05/01/1994
4. Filing Number	Request Fee
65-0081505	Not Applicable
5. Amount of Additional Fee Required	\$8.75 Additional Fee Required
6. Amount of Additional Fee Required	\$5.00 May Be Added to Fees
7. This corporation has liability for interest on the amount of the fee	Yes ☒ No ☐

21. Name of Agent	26. Name of Agent
A. G. Tomen	A. G. Tomen
22. Address of Agent	27. Address of Agent
350 5th Ave Ste 602	350 5th Ave Ste 602
23. City of Agent	28. City of Agent
New York NY	New York NY
24. State of Agent	29. State of Agent
10118-0685	10118-0685
25. Zip Code of Agent	30. Zip Code of Agent
USA	USA

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

B1. Name	B2. Street Address
B3. City	B4. State
	FL
B5. Zip Code	

11. I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the information required by the Department of State for the purpose of filing the report of the corporation for the year ending on the date specified in the report.

12. Name of Agent	13. Name of Agent
DP	DP
GIBB, DWINA	GIBB, DWINA
5790 NORTH BAY ROAD	5790 NORTH BAY ROAD
MIAMI BEACH FL	MIAMI BEACH FL
S	S
GITOMER, ARNOLD	GITOMER, ARNOLD
13 QUAKER DR.	13 QUAKER DR.
EAST BRUNSWICK NJ	EAST BRUNSWICK NJ

14. I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the information required by the Department of State for the purpose of filing the report of the corporation for the year ending on the date specified in the report.

SIGNATURE: *[Signature]* *Arnold J Gitomer* 4/28/95 212-584-9861